



ST. MARTIN'S CHURCH
To seek God, and be Christ's body in the world
November 18, 2018—8:00 (Rite I) & 10:00 a.m. (Rite II)
The Twenty-Sixth Sunday after Pentecost

8:00 AM—Rite I

THE WORD OF GOD

OPENING ACCLAMATION

The Collect for Purity

The Gloria

THE LITURGY OF THE WORD

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons - **TODAY'S READINGS** (see pages 2-3 for the full readings)

1 Samuel 1:4-20 † 1 Samuel 2:1-10 † Hebrews 10:11-14 (15-18) 19-25 † Mark 13:1-8

The Sermon

The Nicene Creed

The Prayers of the People

Confession

Absolution

The Peace

Announcements

THE LITURGY OF THE TABLE (*Eucharistic Prayer II*)

The Presentation:

All things come from Thee O Lord and of thine own have we given thee. (1 Chronicles 29:14)

The Great Thanksgiving

The Breaking of the Bread

Post Communion Prayer

Blessing

Dismissal

pg. 323

pg. 323

pg. 324

pg. 325

The Rev. Chris Bishop

pg. 326

(see leaflet pg. 4)

pg. 331

pg. 332

pg. 332

pg. 340

pg. 340

pg. 337

pg. 339

pg. 339

pg. 340

10:00 AM—Rite II (*Dennis Bingham & Fr. Chris*) & **Preschool Praise** (*Fr. Chris*)

THE GATHERING

PRELUDE:

"Wake, Awake for Night is Flying"

Phillip Nicolai

OPENING HYMN: The 1982 Hymnal #571 *"All who love and serve your city"*

Charlestown

THE WORD OF GOD

OPENING ACCLAMATION

COLLECT FOR PURITY (*all together*)

GLORY TO GOD: The 1982 Hymnal #S-280 (*front section*)

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* And also with you.

pg. 355

pg. 355

Robert Powell

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

THE RESPONSE: 1 Samuel 2:1-10 (*The congregation will alternate verses with the reader*)

Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in my God.

"There is no Holy One like the Lord, no one besides you; there is no Rock like our God.

Talk no more so very proudly, let not arrogance come from your mouth;

for the Lord is a God of knowledge, and by him actions are weighed.

The bows of the mighty are broken, but the feeble gird on strength.

Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil.

The barren has borne seven, but she who has many children is forlorn.

The Lord kills and brings to life; he brings down to Sheol and raises up.

The Lord makes poor and makes rich; he brings low, he also exalts.

He raises up the poor from the dust; he lifts the needy from the ash heap,

to make them sit with princes and inherit a seat of honor.

For the pillars of the earth are the Lord's, and on them he has set the world.

“He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail.

The Lord! His adversaries shall be shattered; the Most High will thunder in heaven.

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

SECOND READING: Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #607 (vs 1-2) “O God of every nation”

Llangloffan

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark. *People: Glory to you, Lord Christ.*

GOSPEL: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #607 (vs 3-4) “O God of every nation”

Llangloffan

Please be seated.

SERMON

The Rev. Chris Bishop

THE APOSTLES’ CREED *(said by all)*

pg. 96

Please stand or kneel.

PRAYERS OF THE PEOPLE

(BCP, Form III, page 387)

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of St. Martin's parish and the Church around the world may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world, especially for our President Donald;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble especially members of our community, including Kay, Julie, Dolly, Renee, Kenneth, Rita, Bob, Shirley, Mike, John, Cloudy, Myrtie, John, Terry, and Kendall. *(People may add their own petitions.)*

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest. At this time also let us remember and honor those that served our country to ensure our rights to freedom.

People: Let light perpetual shine upon them.

Reader: We praise you for St. Martin and all your saints who have entered into joy;

People: Giving thanks that we all now share in your heavenly kingdom.

Reader: We pray for our friends at Christ Church, Ithan and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Diocesan Youth Council. In the Diocese of Guatemala we pray for Iglesia Episcopal Jesus de las Palmas (Church of Jesus of the Palms), Cuilapa, The Rev. Juan José Salazar. In the Anglican Cycle of Prayer, we pray for Bermuda (Extra-Provincial to Centerbury), The Rt. Rev. Nicholas Dill.

People: Lord, hear our prayer

Reader: Let us pray for our own needs and those of others. *(Pause for a moment of silence.)*

Celebrant: Lord Jesus Christ, who said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not on our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION *(said by all)*

pg. 360

ABSOLUTION

pg. 360

THE PEACE *(Preschoolers and families will join the congregation.)*

pg. 360

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

My Lord What a Morning

Mark Hayes

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow"* *Old 100th*

THE GREAT THANKSGIVING

Book of Common Prayer, Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: WLP #858 (see insert)

“Holy, holy, holy Lord ”

American folk melody

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Please stand or kneel as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary,

to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***People: Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said by all)*

pg. 364

THE BREAKING OF THE BREAD

pg. 364

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION HYMN:

"Andantino (Salut d'Amour)"

Elgar

POST COMMUNION PRAYER

pg. 365

BLESSING

Celebrant: Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And may the love and blessing of God Almighty, the Father, Son and Holy Spirit, be with you now, and remain with you always. ***People: Amen.***

RECESSIONAL HYMN: The 1982 Hymnal #48 *"O day of radiant gladness" Es flog ein kleins Waldvögelein*

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go forth in the power of the Spirit to love and serve the Lord!

People: Thanks be to God! Alleluia, alleluia!

POSTLUDE:

"Come Ye Thankful People, Come"

Douglas Wagner

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Dear visitors, be sure to sign our guest book and fill out our welcome card in the church and give it to one of the ushers. We'd love to get to know you better, so please consider joining us for coffee hour after this service.

May God's love fill you as you begin a new week!

SAVE THE DATES



Wednesdays at the Gryphon Cafe
105 W Lancaster Ave, Wayne

6:00-7:00 PM

Light dinner. Ample free parking in the Santander Bank lot.

Join St. Martin's and Christ Church for mid-week gatherings open to all! These spiritual and social get-togethers will be held upstairs at the Gryphon Cafe, 105 W. Lancaster Ave, Wayne, starting on Wednesday, November 28th, at 6:00 PM. A light dinner will be provided and free parking can be found nearby in the Santander Bank lot. Bring questions. Bring doubts. Bring experience. Bring yourself!

Services & Breakfast in Bolingbroke

Sunday,
December
2nd



On Sunday, December 2nd, services will be held in Bolingbroke in coordination with the Parish Breakfast. Come for the food. Stay for the fellowship!

8:00 AM Quiet Rite I Eucharist

8:30 AM Breakfast begins

10:00 AM Rite II Eucharist with music

(Nursery opens at 9:30 in the church.)

11:00 AM Advent Wreath-Making

Advent Wreath-Making



Sunday
December 2nd
11:00 AM
Bolingbroke

Advent Wreath-Making will also be on Sunday, December 2nd, in Bolingbroke. Join us after the 10:00 AM service for this special, hands-on event for families and individuals. Supplies will be provided. Donations will be appreciated. This is a great way to start the Advent season!

ST. MARTIN'S CHURCH, RADNOR



Join us in
celebrating
The Feast of
St. Nicholas

SATURDAY, DECEMBER 8TH
4:00 PM POTLUCK SUPPER &
5:00 PM EUCHARIST SERVICE

Family-Focused. Non-perishable donations accepted.

On Saturday, December 8th, St. Martin's will host a Supper & Service event to celebrate the Feast of St. Nicholas. All are welcome to bring a potluck dish to share supper in the Gurley Room starting at 4:00 PM. A special St. Nicholas themed Holy Eucharist will follow at 5:00 PM in church. Children, especially, will get to experience the generous example set by St. Nicholas.

Non-perishable donations for the Highland Hamper will be accepted in celebration of this giving season.

SMC CALENDAR

Sunday, November 18

8:00am Holy Eucharist Rite I
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist Rite II & Preschool Praise
11:30am Vestry Meeting

Tuesday, November 20

3:00pm Global Mission Meeting
6:30pm Yoga Class

Wednesday, November 21

12:15pm Holy Eucharist
7:00pm AA St. Martin's Church
7:00pm Bible Study @ CCI

Thursday, November 22

HAPPY THANKSGIVING!

The office is closed.

Friday, November 23

10:00am Women's AA Bolingbroke

Sunday, November 25

8:00am Holy Eucharist Rite I
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist Rite II

SERVING TODAY

8:00am—

Usher: Mike Fahner

Reader/Chalice/Acolyte: Alexa Fahner

10:00am—

Usher: Fran Pettit

Reader/Chalice/Acolyte: Matt Wynn

Music: Emily Watkins, Jeaneane Chisolme,
and the SMC Choir

Altar Guild B: Carisa Gring, Alisan Henderson,
Jinger Hartsfield, Pattie Booker

Flowers: Chris Delaney

Coffee Hour Hosts: Kathy & Matt Wynn

THIS WEEK AT BOLINGBROKE

Monday, 11/12—

10am: OEA Meeting

8pm: Counterparts Singers

Friday, 11/16—

10am: AA Meeting

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Bob, Shirley, Mike, John, Cloudy, Myrtie, John, Terry, and Kendall.

WE GIVE THANKS

For all those celebrating birthdays this month,
especially *Colin Muir*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.

ST. MARTIN'S CHURCH

400 King of Prussia Rd, Radnor, PA 19087 | 610-688-4830 | www.stmartinsradnor.org