

did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 139:1-5, 12-17 (The congregation will alternate verses with the reader)

1 Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

4 You press upon me behind and before and lay your hand upon me.

5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.

14 My body was not hidden from you, while I was being made in secret

and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

SECOND READING: 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #126 (vs 1-3) "The people who in darkness walked" Dundee

GOSPEL ACCLAMATION

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, the Nigro and Duffy families, Renee, and Kenneth.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Megan Pettit*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Robin Ertelt*.

VESTRY NOMINATIONS

Nominees are needed to fill an upcoming Vestry vacancy. Please give your suggestions to Chris Delaney, Fran Pettit, or Fr. Chris. Nominee qualifications include the following:

- 1) Registered and contributing worshiper of St. Martin's Church for at least six months prior to the election at the annual meeting to be held on Sunday, 1/28.
- 2) Legal voting age

2018 OFFERING ENVELOPES

Please remember to pick up your 2018 offering envelopes in The Gurley Room. If envelopes were inadvertently not assigned to you, please contact the office at 610-688-4830 or admin@stmartinsradnor.org. Thank you!

SERVING TODAY			
Altar Guild:	Chris Delaney, Myrtie Musetti, Nini Reinhardt	10am Music:	Emily Watkins SMC Choir
Bread Baker:	Kathy Wynn	Altar Flowers:	Cowan's Flowers
Ushers:	8:00 am Chuck Myers	10:00 am John Hayes, Monty Harris	Coffee Hour: Lara & Brian Penny
		Reader/Chalice—	Brian Penny
		Acolyte:	Josh Penny

Bishop's Visit



and



THE BISHOP'S SCHEDULE

Sunday, January 21st

- 9:00 - Arrival
- 9:15-9:50 - Q&A with the Bishop
- 10:00 - Confirmation Service
- 11:15 - Congregational Coffee Hour
- 12:00 - Bishop's Reception with the Vestry

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast. Alleluia!*

FRACTION ANTHEM: The 1982 Hymnal #S-163 (see insert) *“Lamb of God: Agnus Dei” Robert Powell*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC: *Sketch on a Theme* Robert Schumann arr. Lani Smith

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

Celebrant: May God the Father, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. *People: Amen.*

Celebrant: May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *People: Amen.*

Celebrant: May God the Holy Spirit who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth. *People: Amen.*

Celebrant: And the blessing of God Almighty, Father, the Son, and the Holy Spirit be among you and remain with you always. *People: Amen.*

CLOSING HYMN: WLP #812 (see insert) *“I, the Lord of sea and sky”* Daniel L. Schutte

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go in peace!

People: We go into the world to walk in God’s light, to rejoice in God’s love and to reflect God’s glory. Alleluia! Alleluia!

POSTLUDE: *Declaration* Fenton Groden

WELCOME ——— Thank you for worshipping with us today! ——— **WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God’s love fill you as you begin a new week!

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

GOSPEL: John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

REPRISE HYMN: The 1982 Hymnal #126 (vs 4-5) *“The people who in darkness walked”* Dundee

Please be seated.

SERMON

The Rev. Chris Bishop

Please stand or kneel.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, “Lord, have mercy.”

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, the Nigro and Duffy families, Renee, and Kenneth. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died in the communion of your Church, especially Robin, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Reader: In our Diocesan Cycle of Prayer we pray for the Diocese of Pennsylvania, The Rt. Rev. Daniel Gutierrez. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia, The Most Rev. Philip Leslie Freier, Archbishop of Melbourne and Primate of Australia, we pray to you, O Lord.

People: Lord, have mercy.

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)* *(Book of Common Prayer)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: LEVAS #198 “I was sinking deep in sin” *Howard E. Smith*

PRESENTATION HYMN: The 1982 Hymnal #380 (vs 3) “Praise God from Whom all blessings flow”
Praise God, from whom all blessings flow; praise him, all creatures here below; Old 100th
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

BCP Eucharistic Prayer C *(page 369)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: The 1982 Hymnal *(see insert)* **#S-125 “Holy, holy, holy Lord”** *Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**