

St. Martin's Church
 400 King of Prussia Road, Radnor, PA 19087
 Phone: (610)688-4830 Fax: (610)687-2990
 Parish Email: admin@stmartinsradnor.org Website: www.stmartinsradnor.org
 www.facebook.com/StMartinsRadnor
 https://www.facebook.com/standwithiraqichristians

St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
 Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

St. Martin's Vestry

Chris Delaney, *Rector's Warden* Fran Pettit, *Parish Warden*
 Steve Parker Dolores Toews Al Murphy Quint Bell Carisa Gring Joe Piergiovani

CALENDAR

TODAY

1/28— 8 & 10am: Holy Eucharist 9am: Choir Rehearsal
 9:30am: Sunday School 11:15am: Soup Jar Assembly
 11:15am: ANNUAL PARISH MEETING

THIS WEEK

1/31— 12:15pm: Holy Eucharist 7pm: Bible Study @ CCI/AA Meeting

UPCOMING

2/4— 8 & 10am: Holy Eucharist 9am: Choir Rehearsal
 9:30am: Sunday School 11:15am: Chili Cook-Off/Souper Bowl Sunday

THIS WEEK AT BOLINGBROKE

Monday, 1/29— 10am OEA
 8pm Counterparts Singers
 Friday, 2/2— 10am AA

BIBLE STUDY

New Location: The weekly Bible study group will be meeting at Christ Church, Ithan, each Wednesday from now through February 7th at 7pm. Newcomers are welcome to join the discussion around the Gospels of Matthew, Mark, Luke and John this Wednesday at 7 p.m. Copies of the book we are using are available for purchase or to borrow from St. Martin's. The conversation is just beginning and we'd love to have you join our spirited and spiritual conversation. This Bible Study is a shared ministry with Christ Church and St. Martin's. The evenings will offer an enlightening approach to Bible Study that's being conducted in other Diocesan churches.

Address for Christ Church, Ithan: 536 Conestoga Rd, Villanova, PA 19085

Visit <https://approachingthegospelstogether.com> for more information.

Approaching
 the
GOSPELS
 Together



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

January 28, 2018—10:00 a.m.—Rite II

Epiphany: *Journey To Light*

THE GATHERING

PRELUDE: Voluntary on "Come Down, O Love Divine" John Barr

OPENING HYMN: The 1982 Hymnal #493 "O for a thousand tongues to sing" Azmon

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit
People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together. *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*

People: Amen.

GLORIA: The 1982 Hymnal (see insert) #S-277 David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 111 (The congregation will alternate verses with the reader)

1 Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! they are studied by all who delight in them.

3 His work is full of majesty and splendor, and his righteousness endures for ever.
 4 He makes his marvelous works to be remembered; the Lord is gracious and full of compassion.
 5 He gives food to those who fear him; he is ever mindful of his covenant.
 6 He has shown his people the power of his works in giving them the lands of the nations.
 7 The works of his hands are faithfulness and justice; all his commandments are sure.
 8 They stand fast for ever and ever, because they are done in truth and equity.
 9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.
 10 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

SECOND READING: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: Hear what the Spirit is saying to God’s people.
People: **Thanks be to God.**
Please stand.

SEQUENCE HYMN: LEVAS #170 (vs 1-2) “Yield Not to Temptation” *Horatio R. Palmer*

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: **Glory to you, Lord Christ**

GOSPEL: Mark 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

2018 OFFERING ENVELOPES

Please remember to pick up your 2018 offering envelopes in The Gurley Room.
 If envelopes were inadvertently not assigned to you, please contact the office at 610-688-4830 or admin@stmartinsradnor.org. Thank you!

<u>SERVING TODAY</u>			
Altar Guild:	Pattie Booker, Jinger Hartsfield, Alisan Henderson, Carisa Gring	10am Music:	Emily Watkins SMC Choir
Bread Baker:	Carlie Hutton	Altar Flowers:	Cowan’s Flowers
Ushers:	8:00 am Mike Fahner	10:00 am Dave Prewitt	Coffee Hour: Jan & Bob Andersen
Reader/Chalice/Acolyte:	Alexa Fahner	Reader/Chalice—	Brian Penny Acolyte: Josh Penny



St. Martin's annual meeting will be held in The Gurley Room after the 10am service next Sunday, 1/28. Please plan on staying to: hear church updates, voice your ideas, and have your questions answered. Voting will take place for new members. Coffee hour goodies will be available.

CHILI COOK-OFF

Be sure to enter your favorite chili in this year's annual chili cook-off on Sunday, February 4th. The sign-up to bring chili or complementing food items is in The Gurley Room. Want to spice up your life? Just come to Bolingbroke following the 10:00am service on the 4th whether you cook chili or not. Your taste testing and vote still count. Come out and enjoy this fun and delicious event!



The Super/Souper Bowl is quickly approaching! It's not only a day to enjoy a football championship game, but it's also a day when anyone can be a "hunger-fighting" champion. The youth of St. Martin's will once again be selling soup mixes to benefit the Great Valley and Ardmore Food Cupboards. Purchases may be made on February 4th before or after the church services and during the Chili Cook-Off event in Bolingbroke.



Ashes will be distributed during the **12:15pm** and **7pm** Holy Eucharist services on Wednesday, **February 14th** (yes, Valentine's Day).

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC: *At Church* Tchakovsky

POST COMMUNION PRAYER *(said by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

Celebrant: May God the Father, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. *People: Amen.*

Celebrant: May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *People: Amen.*

Celebrant: May God the Holy Spirit who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth. *People: Amen.*

Celebrant: And the blessing of God Almighty, Father, the Son, and the Holy Spirit be among you and remain with you always. *People: Amen.*

CLOSING HYMN: The 1982 Hymnal #437 *“Tell out, my soul, the greatness of the Lord”* Birmingham

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go in peace!

People: We go into the world to walk in God’s light, to rejoice in God’s love and to reflect God’s glory. Alleluia! Alleluia!

POSTLUDE: *Welcome Happy Morning* Arthur Sullivan

WELCOME ——— Thank you for worshipping with us today! ——— **WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God’s love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, and the Peck family.

WE GIVE THANKS

For all those celebrating birthdays this month,
especially *Sinead Bortner, Michael Pancott, Shirley Murray and Ella Kolber*

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died,
especially *Russell Peck.*

REPRISE HYMN: LEVAS #170 (vs 3) *“Yield Not to Temptation”* Horatio R. Palmer

Please be seated.

SERMON The Rev. Chris Bishop

Please stand or kneel.

PRAYERS OF THE PEOPLE *(BCP Form V, pgs. 389-391)*

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, “Lord, have mercy.”

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, and the Peck family. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died in the communion of your Church, especially Russell, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: In our Diocesan Cycle of Prayer we pray for the Diocesan History Committee and in the Diocese of Guatemala we pray for Iglesia Epsicopal San Jose, (Church of St. Joseph), Campo Tres, Izabal, The Rev. Rene Rodriguez. In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh, The Most Rev. Paul Shishir Sarker, Moderator of The Church of Bangladesh and The Bishop of Dhaka, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: WLP #778 *"We all are one in mission"*

Nyland

PRESENTATION HYMN: The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow"*

*Praise God, from whom all blessings flow; praise him, all creatures here below; Old 100th
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer C *(page 369)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God. **People:** *It is right to give him thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: *Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: The 1982 Hymnal *(see insert)* #S-125 *"Holy, holy, holy Lord"*

Richard Proulx

Those who are able, please stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; **People:** *Therefore let us keep the feast. Alleluia!*

FRACTION ANTHEM: The 1982 Hymnal #S-163 *(see insert)* *"Lamb of God: Agnus Dei"* Robert Powell

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.