



St. Martin's Church

To seek God, and be Christ's body in the world.

February 18, 2018—10:00 a.m.—Rite II

First Sunday of Lent: *Pilgrimage To Jerusalem*

THE GATHERING

PRELUDE:

Lento, Op. 28 No. 13

Frederic Chopin

OPENING HYMN: The 1982 Hymnal #142 "*Lord, who throughout these forty days*"

St. Flavian

THE WORD OF GOD

WELCOME and OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

THE DECALOGUE *(All kneel who are able)*

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol.

People: *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath Day and keep it holy.

People: *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit murder.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery.

People: *Amen. Lord have mercy.*

Celebrant: You shall not steal.

People: *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness.

People: *Amen, Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor.

People: *Amen. Lord have mercy.*

The people remain kneeling

Celebrant: Hear the words of challenge and comfort our Saviour Christ says to all who follow Him. "If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it." (*Luke 9:23, 24*) So all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you. Let us reverently confess our sins to Almighty God.

CONFESSION *(said by all)*

St. Augustine

People: *O Lord, The house of my soul is narrow; enlarge it that you may enter in. It is ruinous, O repair it! It displeases your sight. I confess it, I know. But who shall cleanse it, to whom shall I cry but to you? Cleanse me from my secret faults, O Lord, and spare your servant from strange sins. Grant me to see my own transgressions and not to judge my brother, for blessed are you unto ages of ages. Amen.*

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. Amen.

People: Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the Righteous. Amen.

TRISAGION The 1982 Hymnal #S-102 (*see insert—to be sung 3 times*)

“Holy God”

Alexander Archangelsky

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever . **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

THE RESPONSE: PSALM 25:1-9

(The congregation will alternate verses with the reader)

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, and teach me your paths.

4 Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; therefore he teaches sinners in his way.

8 He guides the humble in doing right and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

SECOND READING: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand.

SEQUENCE HYMN: LEVAS #170 (vs 1-2) "Yield Not to Temptation"

Horatio R. Palmer

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

GOSPEL: Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: LEVAS #170 (vs 3) "Yield Not to Temptation"

Horatio R. Palmer

Please be seated.

SERMON

The Rev. Chris Bishop

Please stand or kneel.

PRAYERS OF THE PEOPLE

Reader: May the Bishops and the leaders of our churches, especially Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and Chris, our Rector, have wisdom and speak with one voice.

People: Amen. Lord have mercy.

Reader: May the leaders of our country, especially Donald our president and Tom our governor, rule with righteousness.

People: Amen. Lord have mercy.

Reader: May justice be our shield and defender.

People: Amen. Lord have mercy.

Reader: May the country have peace and the people be blessed.

People: Amen. Lord have mercy.

Reader: May the fields be fertile and the harvest plentiful.

People: Amen. Lord have mercy.

Reader: May the flocks and the herds prosper and the fish abound in our lakes.

People: Amen. Lord have mercy.

Reader: May we and our enemies turn towards peace.

People: Amen. Lord have mercy.

Reader: May the love of the Father touch the lonely, the bereaved and the suffering including: Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, and Shirley. *(People may add their own petitions)* We also pray for those who have died.

People: Amen. Lord have mercy.

Reader: May the path of the world be swept of all dangers.

People: The Lord of Mercy is with us.

Reader: In our Diocesan Cycle of Prayer we pray for the Campus and Young Adult Ministry. In the Diocese of Guatemala we pray for Mision Oquen, Seminarian Juan Yat. In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa, The Most Rev. Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia, let us pray to the Lord.

People: Lord hear our prayer

Reader: In the communion of Martin of Tours, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

Out of the Depths I Cry to Thee

K. Lee Scott

PRESENTATION HYMN: The 1982 Hymnal #324 (vs 1) *"Let all mortal flesh keep silence"* Picardy

THE GREAT THANKSGIVING

Scottish Episcopal Liturgy 1982

Eucharistic Prayer III

Celebrant: Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS: The 1982 Hymnal *(see insert)* #S-129 *"Holy, holy, holy Lord"*

Robert Powell

Those who are able, please stand or kneel.

Celebrant: Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks again, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of St. Martin, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

FRACTION ANTHEM: The 1982 Hymnal #S-164 *(see insert)* **"Lamb of God: Agnus Dei"** Deutsche Messe

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION HYMN:

Stay Here

Taize based on Matthew 26

POST COMMUNION PRAYER *(said by all)*

God our Father, you fill the hungry with good things and send the self-satisfied away empty. In this Eucharist you have filled us with the word and the bread of life of your Son Jesus Christ. Make us hunger now for his coming in the hearts and the homes of all. Fill us with his spirit of service and self-forgetting love, that through us, he may become nearer to people. We ask this in the name of Jesus the Lord. Amen.

BLESSING

Celebrant: May the Father bless us, for he has adopted us as his children. **People:** *Amen.*

Celebrant: May the Son come to help us, for he has received us as brothers and sisters. **People:** *Amen.*

Celebrant: May the Spirit be with us, for he has made us his dwelling place. **People:** *Amen.*

Celebrant: And may Almighty God, the Father, and the Son, and the Holy Spirit, bless you all and keep you, now and forever. **People:** *Amen.*

CLOSING HYMN: LEVAS #187 *"Tempted and tried we're oft made to wonder"*

W. B. Stevens

DISMISSAL

Celebrant: Let us go in peace to love and serve the Lord! **People:** *Thanks be to God!*

POSTLUDE:

Adagio in F

Alex Guilmant

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, and Shirley.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Robert Butler and Amy Piergiovanni*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.

SERVING TODAY

Altar Guild:	Chris Delaney, Myrtie Musetti, Nini Reinhardt	10am Music:	Emily Watkins SMC Choir
Bread Baker:	Carlie Hutton	Altar Greens:	Bev Reinhardt & Chris Delaney
	8:00 am		Coffee Hour:
Ushers:	Chuck Myers	10:00 am	Gale & Ryan Muir
Reader/Chalice/Acolyte:	Pam Faber	Reader/Chalice:	Steve Parker
		Acolyte:	Josh Penny

“Pilgrimage to Jerusalem” Lenten Worship Dinner Schedule			
WEEK	DATE/TIME/LOCATION	THEMES	
		GENERAL	CULINARY
1	February 21st, 6:00pm Bolingbroke	The Bible	Lamb & Passover Items
2	February 28th, 6:00pm Bolingbroke	Baptism	Water-Based Soups
3	March 7th, 6:00pm Christ Church, Ithan	Eucharist	Food of the Holy Land
4	March 14th, 6:00pm Christ Church, Ithan	Prayer	Olive-Themed Recipes
5	March 21st, 6:00pm Bolingbroke	Discipleship	Family Favorites

2018 LENTMADNESS.ORG



It's time to visit LentMadness.org and sign up for the email messages that invite you to vote for each pair of saints. During Lent, saints go head to head, much like sports brackets. The Episcopal Church provides you with enlightening information on each holy man or woman, and you will help make a decision on who moves from the first round to the Round of the Sainly Sixteen. Then eight advance to the Round of the Elate Eight; four make it to the Faithful Four; two to the Championship; and the winner is awarded the coveted Golden Halo. Starting Thursday, February 15, winners will be listed on the brackets page on the wall opposite the Education Bulletin Board.

Watch to see how your favorite saints progress!

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St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

St. Martin's Vestry

Chris Delaney, *Rector's Warden* Fran Pettit, *Parish Warden*
Steve Parker Dolores Toews Al Murphy Quint Bell Carisa Gring Joe Piergiovani

CALENDAR

TODAY

2/18— 8 & 10am: Holy Eucharist—**LENT 1** 9am: Choir Rehearsal
9:30am: Sunday School 10am: Stations of the Cross

THIS WEEK

2/19— 7pm: Vestry Meeting
2/21— 12:15pm: Holy Eucharist 6pm: Supper & Lenten Evening Worship in Bolingbroke
7pm: AA Meeting

UPCOMING

2/25— 8 & 10am: Holy Eucharist—**LENT 2** 9am: Choir Rehearsal
9:30am: Sunday School 4:30pm: Confirmation Gathering
2/28— 12:15pm: Holy Eucharist 6pm: Supper & Lenten Evening Worship in Bolingbroke
7pm: AA Meeting

THIS WEEK AT BOLINGBROKE

Monday, 2/19— 10am OEA
8pm Counterparts Singers
Wednesday, 2/21— 6pm Lenten Worship
Friday, 2/23— 10am AA

Lord God, be with us on this Lenten journey. May our journey with you from the wilderness to the mount of transfiguration, from Jerusalem to Calvary, be an experience of turning for us. A turning from despair to hope. a turning from Barrenness to fullness. A turning from death to life!

From "Parish Life: Holiness and Witness", a blog by Fr. Lawrence Jurcak