



St. Martin's Church

To seek God, and be Christ's body in the world.

February 25, 2018—10:00 a.m.—Rite II

Second Sunday of Lent: *Pilgrimage To Jerusalem*

THE GATHERING

PRELUDE: *Serenade* Widor

OPENING HYMN: The 1982 Hymnal #401 "*The God of Abraham praise*" Leoni

THE WORD OF GOD

WELCOME and OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

THE DECALOGUE *(All kneel who are able)*

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God. *People:* *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath Day and keep it holy. *People:* *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not commit murder. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not steal. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness. *People:* *Amen, Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor. *People:* *Amen. Lord have mercy.*

The people remain kneeling

Celebrant: Hear the words of challenge and comfort our Saviour Christ says to all who follow Him. "If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it." (*Luke 9:23, 24*) So all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you. Let us reverently confess our sins to Almighty God.

CONFESSION *(said by all)*

St. Augustine

People: *O Lord, The house of my soul is narrow; enlarge it that you may enter in. It is ruinous, O repair it! It displeases your sight. I confess it, I know. But who shall cleanse it, to whom shall I cry but to you? Cleanse me from my secret faults, O Lord, and spare your servant from strange sins. Grant me to see my own transgressions and not to judge my brother, for blessed are you unto ages of ages. Amen.*

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. Amen.

People: *Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the Righteous. Amen.*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader: Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

THE RESPONSE: Psalm 22:22-30

(The congregation will alternate verses with the reader)

22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

SECOND READING: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #675 (vs 1-3) "Take up your cross, the Savior said" Bourbon

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

GOSPEL: Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #675 (vs 4-5) "Take up your cross, the Savior said" Bourbon

Please be seated.

SERMON

The Rev. Chris Bishop

THE APOSTLES' CREED *(said by all—BCP pg. 96)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Please stand or kneel.

PRAYERS OF THE PEOPLE

Reader: May the Bishops and the leaders of our churches, especially Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and Chris, our Rector, have wisdom and speak with one voice.

People: Amen. Lord have mercy.

Reader: May the leaders of our country, especially Donald our president and Tom our governor, rule with righteousness.

People: Amen. Lord have mercy.

Reader: May justice be our shield and defender.

People: Amen. Lord have mercy.

Reader: May the country have peace and the people be blessed.

People: Amen. Lord have mercy.

Reader: May the fields be fertile and the harvest plentiful.

People: Amen. Lord have mercy.

Reader: May the flocks and the herds prosper and the fish abound in our lakes.

People: Amen. Lord have mercy.

Reader: May we and our enemies turn towards peace.

People: Amen. Lord have mercy.

Reader: May the love of the Father touch the lonely, the bereaved and the suffering including: Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike. *(People may add their own petitions)* We also pray for those who have died.

People: Amen. Lord have mercy.

Reader: May the path of the world be swept of all dangers.

People: The Lord of Mercy is with us.

Reader: We pray for our friends at Christ Church, Ithan and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer we pray for the Diocesan Council. In the Diocese of Guatemala we pray for Iglesia Episcopal San Mateo (Saint Matthew's Church), Morales, The Rev. Obdulio Pineda. In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de la Region Central de America, The Most Rev. Sturdie Downs, Primate of IARCA and Bishop of Nicaragua, let us pray to the Lord. *People: Lord hear our prayer*

Reader: In the communion of Martin of Tours, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *People: To thee, O Lord our God.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

Siyahamba

South African hymn

PRESENTATION HYMN: The 1982 Hymnal #324 (vs 1) "Let all mortal flesh keep silence" Picardy

THE GREAT THANKSGIVING
Scottish Episcopal Liturgy 1982
Eucharistic Prayer III

Celebrant: Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS: The 1982 Hymnal #S-129 "Holy, holy, holy Lord"

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Those who are able, please stand or kneel.

Celebrant: Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks again, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of St. Martin, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in

heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

FRACTION ANTHEM: The 1982 Hymnal #S-164 *“Lamb of God: Agnus Dei” Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

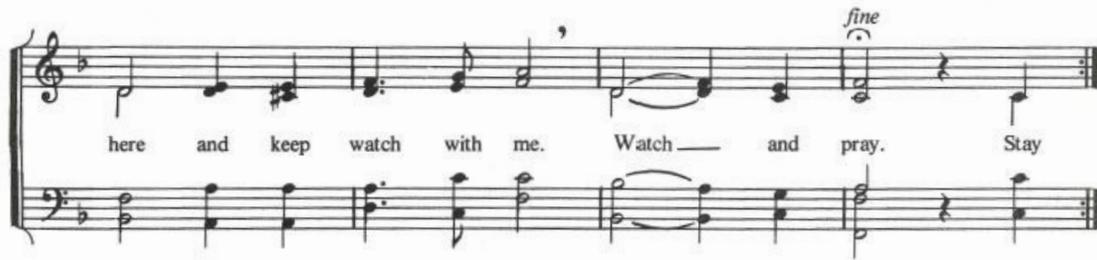
COMMUNION HYMN:

Stay Here

Taize based on Matthew 26

Mixed Voices
♩ = 72

Stay here and keep watch with me. The hour has come. Stay



POST COMMUNION PRAYER *(said by all)*

God our Father, you fill the hungry with good things and send the self-satisfied away empty. In this Eucharist you have filled us with the word and the bread of life of your Son Jesus Christ. Make us hunger now for his coming in the hearts and the homes of all. Fill us with his spirit of service and self-forgetting love, that through us, he may become nearer to people. We ask this in the name of Jesus the Lord. Amen.

BLESSING

Celebrant: May the Father bless us, for he has adopted us as his children. *People: Amen.*

Celebrant: May the Son come to help us, for he has received us as brothers and sisters. *People: Amen.*

Celebrant: May the Spirit be with us, for he has made us his dwelling place. *People: Amen.*

Celebrant: And may Almighty God, the Father, and the Son, and the Holy Spirit, bless you all and keep you, now and forever. *People: Amen.*

CLOSING HYMN: LEVAS #144

"I can hear my Savior calling"

John S. Norris

DISMISSAL

Celebrant: Let us go in peace to love and serve the Lord! *People: Thanks be to God!*

POSTLUDE:

Postlude

J. Lemmens

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Bryant Hartsfield*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.

SERVING TODAY

Altar Guild:	Chris Delaney, Myrtie Musetti, Nini Reinhardt	10am Music:	Emily Watkins SMC Choir
Bread Baker:	Kathy Wynn	Altar Greens:	Bev Reinhardt & Chris Delaney
	8:00 am		10:00 am
Ushers:	Mike Fahner		Matt Wynn
Reader/Chalice/Acolyte:	Alexa Fahner	Reader/Chalice/Acolyte:	Walt Albert
			Abby & Barry Thomas

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St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

St. Martin's Vestry

Chris Delaney, *Rector's Warden* Fran Pettit, *Parish Warden*
Steve Parker Dolores Toews Al Murphy Quint Bell Carisa Gring Joe Piergiovani

CALENDAR

TODAY

2/25— 8 & 10am: Holy Eucharist—LENT 2 9am: Choir Rehearsal
9:30am: Sunday School 4:30pm: Confirmation Gathering

THIS WEEK

2/28— 12:15pm: Holy Eucharist
6pm: Supper & Lenten Evening Worship in Bolingbroke
7pm: AA Meeting

UPCOMING

3/4— 8 & 10am: Holy Eucharist—LENT 3
8:30am: PARISH BREAKFAST
9am: Choir Rehearsal
9:30am: Sunday School
4:30pm: Confirmation Gathering
3/6— 5:30pm: Worship Planning Meeting
3/7— 10am: Staff Meeting 12:15pm: Holy Eucharist
6pm: Supper & Lenten Evening Worship at Christ Church 7pm: AA Meeting

THIS WEEK AT BOLINGBROKE

Monday, 2/26—10am OEA
8pm Counterparts Singers
Wednesday, 2/28—
6pm Lenten Worship
Friday, 3/2— 10am AA

“Pilgrimage to Jerusalem” Lenten Worship Dinner Schedule			
WEEK	DATE/TIME/LOCATION	THEMES	
		GENERAL	CULINARY
2	February 28th, 6:00pm Bolingbroke	Baptism	Water-Based Soups
3	March 7th, 6:00pm Christ Church, Ithan	Eucharist	Food of the Holy Land
4	March 14th, 6:00pm Christ Church, Ithan	Prayer	Olive-Themed Recipes
5	March 21st, 6:00pm Bolingbroke	Discipleship	Family Favorites