



# St. Martin's Church

*To seek God, and be Christ's body in the world.*

March 4, 2018—10:00 a.m.—Rite II

Third Sunday of Lent: *Pilgrimage To Jerusalem*

## THE GATHERING

PRELUDE:

Andante "Solveig's Song"

*Edvard Grieg*

OPENING HYMN: The 1982 Hymnal #685 "Rock of ages, cleft for me"

*Toplady*

## THE WORD OF GOD

### WELCOME and OPENING ACCLAMATION

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* *His mercy endures for ever.*

### THE DECALOGUE *(All kneel who are able)*

*Celebrant:* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not make for yourself any idol. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not invoke with malice the Name of the Lord your God. *People:* *Amen. Lord have mercy.*

*Celebrant:* Remember the Sabbath Day and keep it holy. *People:* *Amen. Lord have mercy.*

*Celebrant:* Honor your father and your mother. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not commit murder. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not commit adultery. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not steal. *People:* *Amen. Lord have mercy.*

*Celebrant:* You shall not be a false witness. *People:* *Amen, Lord have mercy.*

*Celebrant:* You shall not covet anything that belongs to your neighbor. *People:* *Amen. Lord have mercy.*

*The people remain kneeling*

*Celebrant:* Hear the words of challenge and comfort our Saviour Christ says to all who follow Him. "If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it." (*Luke 9:23, 24*) So all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you. Let us reverently confess our sins to Almighty God.

### CONFESSION *(said by all)*

*St. Augustine*

*People:* *O Lord, The house of my soul is narrow; enlarge it that you may enter in. It is ruinous, O repair it! It displeases your sight. I confess it, I know. But who shall cleanse it, to whom shall I cry but to you? Cleanse me from my secret faults, O Lord, and spare your servant from strange sins. Grant me to see my own transgressions and not to judge my brother, for blessed are you unto ages of ages. Amen.*

*Celebrant:* Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

*People:* *Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the Righteous. Amen.*

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. *People: And also with you.*

*Celebrant:* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE LITURGY OF THE WORD**

**FIRST READING: Exodus 20:1-17**

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader:* Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

**THE RESPONSE: Psalm 19**

*(The congregation will alternate verses with the reader)*

1 The heavens declare the glory of God, and the firmament shows his handiwork.

2 One day tells its tale to another, and one night imparts knowledge to another.

3 Although they have no words or language, and their voices are not heard,

4 Their sound has gone out into all lands, and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, and in keeping them there is great reward.

12 Who can tell how often he offends? cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

#### **SECOND READING: 1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader:* Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

*Please stand.*

**SEQUENCE HYMN: LEVAS #203 (vs 1-2) "There is a Balm in Gilead"**

*Traditional Spiritual*

#### **GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory to you, Lord Christ*

#### **GOSPEL: John 2:13-22**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will

consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant:* The Gospel of the Lord. **People:** *Praise to you, Lord Christ.*

**REPRISE HYMN: LEVAS #203 (vs 3) “There is a Balm in Gilead”** *Traditional Spiritual*

*Please be seated.*

**SERMON**

The Rev. Chris Bishop

**THE APOSTLES’ CREED** *(said by all—BCP pg. 96)*

*I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.*

*Please stand or kneel.*

**PRAYERS OF THE PEOPLE**

*Reader:* May the Bishops and the leaders of our churches, especially Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and Chris, our Rector, have wisdom and speak with one voice.

**People:** *Amen. Lord have mercy.*

*Reader:* May the leaders of our country, especially Donald our president and Tom our governor, rule with righteousness.

**People:** *Amen. Lord have mercy.*

*Reader:* May justice be our shield and defender.

**People:** *Amen. Lord have mercy.*

*Reader:* May the country have peace and the people be blessed.

**People:** *Amen. Lord have mercy.*

*Reader:* May the fields be fertile and the harvest plentiful.

**People:** *Amen. Lord have mercy.*

*Reader:* May the flocks and the herds prosper and the fish abound in our lakes.

**People:** *Amen. Lord have mercy.*

*Reader:* May we and our enemies turn towards peace.

**People:** *Amen. Lord have mercy.*

*Reader:* May the love of the Father touch the lonely, the bereaved and the suffering including: Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike. *(People may add their own petitions)* We also pray for those who have died, especially Robert, Edna and Don. **People:** *Amen. Lord have mercy.*

*Reader:* May the path of the world be swept of all dangers. **People:** *The Lord of Mercy is with us.*

*Reader:* We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer we pray for the Philadelphia Theological Institute. In the Diocese of Guatemala we pray for Iglesia Episcopal San Miguel y Todos los Angeles (Church of St. Michael and All Angels), Bananera, The Rev. Obdulio Pineda and The Rev. Deacon Luz Hernandez. In the Anglican Cycle of Prayer we pray for Province de L’Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda, Archbishop of the Congo and Bishop of Kindu, let us pray to the Lord. **People:** *Lord hear our prayer*

*Reader:* In the communion of Martin of Tours, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *People: To thee, O Lord our God.*

## THE PEACE

*Celebrant:* May the peace of the Lord be always with you. *People: And also with you.*

*Please be seated.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

**OFFERTORY ANTHEM:** *Ave Verum Corpus* W.A. Mozart; Soloist: Liz Oliver

**PRESENTATION HYMN:** The 1982 Hymnal #324 (vs 1) *"Let all mortal flesh keep silence"* Picardy

### THE GREAT THANKSGIVING

Scottish Episcopal Liturgy 1982

Eucharistic Prayer III

*Celebrant:* Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

**SANCTUS:** The 1982 Hymnal #S-129 *"Holy, holy, holy Lord"*

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Those who are able, please stand or kneel.*

*Celebrant:* Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks again, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of St. Martin, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

And now, as our Savior Christ has taught us, we pray,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.*

### BREAKING OF THE BREAD

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

### FRACTION ANTHEM: The 1982 Hymnal #S-164 "Lamb of God: Agnus Dei" Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### INVITATION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.*

COMMUNION HYMN:

*Stay Here*

*Taize based on Matthew 26*

Mixed Voices  
♩ = 72

Stay here and keep watch with me. The hour has come. Stay

here and keep watch with me. Watch and pray. Stay

*fine*

POST COMMUNION PRAYER *(said by all)*

*God our Father, you fill the hungry with good things and send the self-satisfied away empty. In this Eucharist you have filled us with the word and the bread of life of your Son Jesus Christ. Make us hunger now for his coming in the hearts and the homes of all. Fill us with his spirit of service and self-forgetting love, that through us, he may become nearer to people. We ask this in the name of Jesus the Lord. Amen.*

BLESSING

*Celebrant:* May the Father bless us, for he has adopted us as his children. *People: Amen.*

*Celebrant:* May the Son come to help us, for he has received us as brothers and sisters. *People: Amen.*

*Celebrant:* May the Spirit be with us, for he has made us his dwelling place. *People: Amen.*

*Celebrant:* And may Almighty God, the Father, and the Son, and the Holy Spirit, bless you all and keep you, now and forever. *People: Amen.*

CLOSING HYMN: LEVAS #90 *"There's not a friend like the lowly Jesus"*

*George C. Hugg*

DISMISSAL

*Celebrant:* Let us go in peace to love and serve the Lord! *People: Thanks be to God!*

POSTLUDE:

*Prayer*

*Alex Guilmant*

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**WELCOME** — Thank you for worshipping with us today! — **WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

**May God's love fill you as you begin a new week!**

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***WE PRAY TODAY***

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike.

***WE GIVE THANKS***

For all those celebrating birthdays this month,  
especially *Daryl Fahner and Richard Bemis*.

***WE ACKNOWLEDGE***

Altar flowers are given to the glory of God and in loving memory of those who have died,  
especially *Robert Scott, Edna and Don Berkenstock*.

**CALENDAR**

**TODAY**

- 3/4– 8 & 10am: Holy Eucharist—**LENT 3**
- 8:30am: **PARISH BREAKFAST**
- 9am: Choir Rehearsal
- 9:30am: Sunday School
- 4:30pm: Confirmation Gathering

**THIS WEEK**

- 3/6– 5:30pm: Worship Planning Meeting
- 3/7– 10:00am: Staff Meeting      12:15pm: Holy Eucharist
- 6pm: Supper & Lenten Evening Worship at Christ Church
- 7pm: AA Meeting

**UPCOMING**

- 3/11– 8 & 10am: Holy Eucharist—**LENT 4**
- 9am: Choir Rehearsal
- 9:30am: Sunday School
- 4:30pm: Confirmation Gathering
- 3/14– 6pm: Supper & Lenten Evening Worship at Christ Church
- 3/15– 7pm: Bible & Beer at Pietro’s Pizza
- 3/19– 7pm: Vestry Meeting

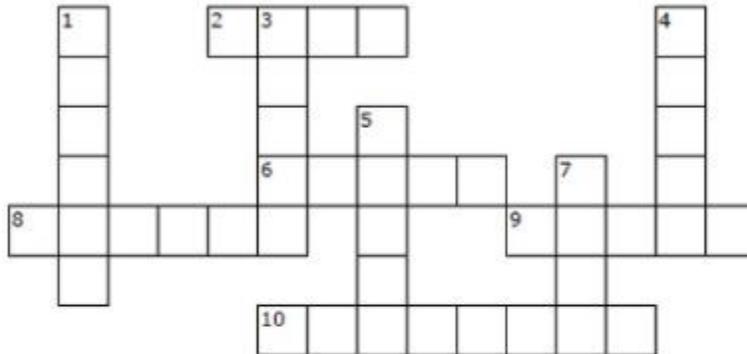
<b><u>THIS WEEK AT BOLINGBROKE</u></b>	
<b>Monday, 3/5—</b>	10am OEA 8pm Counterparts Singers
<b>Friday, 3/9—</b>	10am AA

## Gospel Activity - John 2:13-22

### Cleaning House

So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. John 2:15 (NIV)

Based on John 2:13-16 (NIV)



#### ACROSS

- 2. A strip of leather or cord fastened to a handle
- 6. An animal raised for its wool
- 8. A building dedicated to the worship of God
- 9. Coins or bills used to pay for something
- 10. A Jewish holiday celebrating being freed from slavery in Egypt

#### DOWN

- 1. A place where people gather to buy and sell things
- 3. A building where a family lives
- 4. A piece of furniture with a smooth, flat surface and four legs
- 5. The Son of God
- 7. A small, wild pigeon

WHIP	MARKET	PASSOVER	SHEEP	TEMPLE
HOUSE	TABLE	MONEY	JESUS	DOVE

