



St. Martin's Church

To seek God, and be Christ's body in the world.

March 18, 2018—10:00 a.m.—Rite II

Fifth Sunday of Lent: *Pilgrimage To Jerusalem*

THE GATHERING

PRELUDE:

Chanson Triste

Tchaikovsky

OPENING HYMN: The 1982 Hymnal #474 "*When I survey the wondrous cross*"

Rockingham

THE WORD OF GOD

WELCOME and OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

THE DECALOGUE *(All kneel who are able)*

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God. *People:* *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath Day and keep it holy. *People:* *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not commit murder. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not steal. *People:* *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness. *People:* *Amen, Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor. *People:* *Amen. Lord have mercy.*

The people remain kneeling

Celebrant: Hear the words of challenge and comfort our Saviour Christ says to all who follow Him. "If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it." (*Luke 9:23, 24*) So all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you. Let us reverently confess our sins to Almighty God.

CONFESSION *(said by all)*

St. Augustine

People: *O Lord, The house of my soul is narrow; enlarge it that you may enter in. It is ruinous, O repair it! It displeases your sight. I confess it, I know. But who shall cleanse it, to whom shall I cry but to you? Cleanse me from my secret faults, O Lord, and spare your servant from strange sins. Grant me to see my own transgressions and not to judge my brother, for blessed are you unto ages of ages. Amen.*

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

People: *Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the Righteous. Amen.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

THE RESPONSE: Psalm 51:1-13 *(The congregation will alternate verses with the reader)*

- 1 Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness and cleanse me from my sin.
- 3 For I know my transgressions, and my sin is ever before me.
- 4 Against you only have I sinned and done what is evil in your sight.
- 5 And so you are justified when you speak and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, that the body you have broken may rejoice.
- 10 Hide your face from my sins and blot out all my iniquities.

11 Create in me a clean heart, O God, and renew a right spirit within me.

12 Cast me not away from your presence and take not your holy Spirit from me.

13 Give me the joy of your saving help again and sustain me with your bountiful Spirit.

SECOND READING: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: LEVAS #88 (vs 1-2) *“My Faith Looks up to Thee”*

Lowell Mason

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory to you, Lord Christ*

GOSPEL: John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: LEVAS #88 (vs 3-4) *“My Faith Looks up to Thee”*

Lowell Mason

Please be seated.

SERMON

The Rev. Chris Bishop

THE APOSTLES’ CREED *(said by all—BCP pg. 96)*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Please stand or kneel.

PRAYERS OF THE PEOPLE

Reader: May the Bishops and the leaders of our churches, especially Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and Chris, our Rector, have wisdom and speak with one voice.

People: Amen. Lord have mercy.

Reader: May the leaders of our country, especially Donald our president and Tom our governor, rule with righteousness.

People: Amen. Lord have mercy.

Reader: May justice be our shield and defender.

People: Amen. Lord have mercy.

Reader: May the country have peace and the people be blessed.

People: Amen. Lord have mercy.

Reader: May the fields be fertile and the harvest plentiful.

People: Amen. Lord have mercy.

Reader: May the flocks and the herds prosper and the fish abound in our lakes.

People: Amen. Lord have mercy.

Reader: May we and our enemies turn towards peace.

People: Amen. Lord have mercy.

Reader: May the love of the Father touch the lonely, the bereaved and the suffering including: Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike. *(People may add their own petitions)* We also pray for those who have died.

People: Amen. Lord have mercy.

Reader: May the path of the world be swept of all dangers. *People: The Lord of Mercy is with us.*

Reader: We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer we pray for the Finance Committee. In the Diocese of Guatemala we pray for Iglesia Episcopal San Felipe (Saint Philip's Church), San Felipe de Lara, The Rev. Marben Juarez. In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui, The Most Rev. Paul Kwong, Archbishop of Hong Kong Sheng Kung Hui and Bishop of Hong Kong Island, let us pray to the Lord.

People: Lord hear our prayer

Reader: In the communion of Martin of Tours, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *People: To thee, O Lord our God.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

The Old Rugged Cross

PRESENTATION HYMN: The 1982 Hymnal #324 (vs 1) *"Let all mortal flesh keep silence"* Picardy

THE GREAT THANKSGIVING

Scottish Episcopal Liturgy 1982

Eucharistic Prayer III

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

Celebrant: Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS: The 1982 Hymnal #S-129 "Holy, holy, holy Lord"

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Those who are able, please stand or kneel.

Celebrant: Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my **Body**: it is broken for you." After supper, he took the cup, he offered you thanks again, and gave it to them saying: "Drink this, all of you. This is my **Blood** of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your **Holy Spirit** upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the **Body and Blood** of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's **Body** to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of St. Martin, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the **Holy Spirit**, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us; *People:* Therefore let us keep the feast.

FRACTION ANTHEM: The 1982 Hymnal #S-164 "Lamb of God: Agnus Dei" Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION HYMN:

Stay Here

Taize based on Matthew 26

Mixed Voices
♩ = 72

Stay here and keep watch with me. The hour— has come. Stay

here and keep watch with me. Watch— and pray. Stay

fine

POST COMMUNION PRAYER *(said by all)*

God our Father, you fill the hungry with good things and send the self-satisfied away empty. In this Eucharist you have filled us with the word and the bread of life of your Son Jesus Christ. Make us hunger now for his coming in the hearts and the homes of all. Fill us with his spirit of service and self-forgetting love, that through us, he may become nearer to people. We ask this in the name of Jesus the Lord. Amen.

BLESSING

Celebrant: May the Father bless us, for he has adopted us as his children. **People: Amen.**

Celebrant: May the Son come to help us, for he has received us as brothers and sisters. **People: Amen.**

Celebrant: May the Spirit be with us, for he has made us his dwelling place. **People: Amen.**

Celebrant: And may Almighty God, the Father, and the Son, and the Holy Spirit, bless you all and keep you, now and forever. **People: Amen.**

CLOSING HYMN: The 1982 Hymnal # 441 *“In the cross of Christ I glory”*

Rathbun

DISMISSAL

Celebrant: Let us go in peace to love and serve the Lord! **People: Thanks be to God!**

POSTLUDE:

Benediction

Franz Schubert

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God’s love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Denis, Bill, Tom, Kay, Kris, Joan, Anne, Julie, Barbara, Sandra, Dolores, Cecilia, Chris, Renee, Kenneth, Rita, Bob, Shirley, and Mike.

WE GIVE THANKS

For all those celebrating birthdays this month.

WE ACKNOWLEDGE

Altar greens are given to the glory of God and in loving memory of those who have died.

<u>SERVING TODAY</u>			
Altar Guild:	Gale Muir, Barbara Pettit, Sarah Rittenhouse		10am Music: Emily Watkins SMC Choir
Bread Baker:	Kathy Wynn	Altar Greens: Chris Delaney	Coffee Hour: Bev & Sandy Reinhardt
	8:00 am	10:00 am	
Ushers:	Mike Fahner	John Hayes	
Reader/Chalice/Acolyte:	Alexa Fahner	Sandy Reinhardt	

