



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

January 13, 2019

10:00 a.m. (Rite II)

The Baptism of Our Lord

THE GATHERING

PRELUDE:

Partita on "Germany"

Craig A. Penfield

OPENING HYMN: LEVAS #141

"Shall We Gather at the River"

Robert Lowry

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant: Let us pray. *(all together)* *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORIA: The 1982 Hymnal *(front section)* #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* *And also with you.*

Celebrant: Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

THE RESPONSE: Psalm 29

(The congregation will alternate verses with the reader)

1 Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe and strips the forests bare.

9 And in the temple of the Lord all are crying, "Glory!"

10 The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

SECOND READING: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #116 (vs 1-3) *"I come," the great Redeemer cries* This Endris Nyght

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

GOSPEL: Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #116 (vs 4-5) *"I come," the great Redeemer cries* This Endris Nyght

Please be seated.

SERMON

The Rev. David Laquintano

Please stand.

BAPTISMAL COVENANT

BCP pg. 304

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to

the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: *I will, with God's help.*

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Dallas, Myrtie, Afton, Alice and Mark. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the communion of your Church, especially Jamie and Adam, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer we pray for the Diocese of Pennsylvania, The Rt. Rev. Daniel Gutierrez. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia, The Most Rev. Philip Leslie Freier, Archbishop of Melbourne and Primate of Australia, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you. **People: And also with you.**

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *I'm Going on a Journey* *arr. Mark Hayes*

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A (page 361)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God. *People:* *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 (front section) *"Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* *Therefore let us keep the feast. Alleluia!*

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Bread of the World

Lyndell Leatherman

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

Celebrant: May God the Father, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. *People: Amen.*

Celebrant: May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *People: Amen.*

Celebrant: May God the Holy Spirit who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth. *People: Amen.*

Celebrant: And the blessing of God Almighty, Father, the Son, and the Holy Spirit be among you and remain with you always. *People: Amen.*

CLOSING HYMN: The 1982 Hymnal #448 "O love, how deep, how broad, how high" *Deus tuorum militum*

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go in peace!

People: We go into the world to walk in God's light, to rejoice in God's love and to reflect God's glory. Alleluia! Alleluia!

POSTLUDE:

Praise and Glory

Ruth Elaine Schram

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

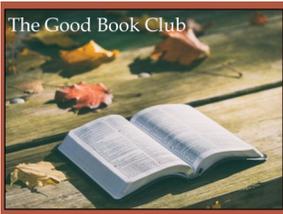
For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Dallas, Myrtie, Afton, Alice and Mark.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Cailin Kelly and Megan Pettit*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Jamie McKernan and Adam Muma*.



THE GOOD BOOK CLUB

Members of St. Martin's are invited to join fellow Episcopalians in "The Good Book Club". Every day during the Epiphany season (except Sundays), participants will read a section St. Paul's Letter to the Romans.

Please visit <https://www.thegatheringofleaders.org/good-book-club-2019/> to learn more and to sign-up for daily reflections on the readings.

2019 OFFERING ENVELOPES

Please remember to pick up your 2019 offering envelopes in The Gurley Room. If envelopes were inadvertently not assigned to you, please contact the office at 610-688-4830 or admin@stmartinsradnor.org. Thank you!



PLEDGE CARDS—Thank you to those parishioners who returned their pledge cards. If you have not returned your pledge card, then please give prayerful consideration to making a pledge and return your card as soon as possible.

CHILI COOK-OFF— Our annual chili cook-off is fast approaching! Bring out those award winning chili recipes and get ready for a great day of fun & fellowship. Sign-up sheet will be available next Sunday (1/20).



