



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

January 20, 2019

8:00 a.m. (Rite I) and 10:00 a.m. (Rite II)

The Second Sunday after the Epiphany

8:00 AM—Rite I

THE WORD OF GOD

OPENING ACCLAMATION

The Collect for Purity

The Gloria

THE LITURGY OF THE WORD

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The Lessons - **TODAY'S READINGS** (see pages 2-3 for the full readings)

Isaiah 62:1-5 † Psalm 36:5-10 † 1 Corinthians 12:1-11 † John 2:1-11

The Sermon

The Rev. David Laquintano

The Nicene Creed

pg. 326

The Prayers of the People

(see leaflet pages 3-4)

Confession

pg. 331

Absolution

pg. 332

The Peace

pg. 332

Announcements

THE LITURGY OF THE TABLE (Eucharistic Prayer II)

pg. 340

The Presentation:

All things come from Thee O Lord and of thine own have we given thee. (1 Chronicles 29:14)

The Great Thanksgiving

pg. 340

The Lord's Prayer

pg. 336

The Breaking of the Bread

pg. 337

Post Communion Prayer

pg. 339

Blessing

pg. 339

Dismissal

pg. 340

10:00 AM—Rite II

THE GATHERING

PRELUDE:

Call to Worship

Iouri Gricheetchkine

OPENING HYMN: The 1982 Hymnal #126 *"The people who in darkness walked"*

Dundee

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. **Amen.**

COLLECT FOR PURITY

Celebrant: Let us pray. *(all together)* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA: The 1982 Hymnal (front section) #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

THE RESPONSE: Psalm 36:5-10

(The congregation will alternate verses with the reader)

5 Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

6 **Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.**

7 How priceless is your love, O God! your people take refuge under the shadow of your wings.

8 **They feast upon the abundance of your house; you give them drink from the river of your delights.**

9 For with you is the well of life, and in your light we see light.

10 **Continue your loving-kindness to those who know you, and your favor to those who are true of heart.**

SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #135 (vs 1-2) *"Songs of thankfulness and praise"*

Salzburg

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

GOSPEL: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #135 (vs 3-4) *"Songs of thankfulness and praise"*

Salzburg

Please be seated.

SERMON

The Rev. David Laquintano

THE NICENE CREED (*Said by all. Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died in the communion of your Church, especially *Nina* and *Dallas*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Reader: We pray for our friends at Christ Church, Ithan and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Diocesan History Committee and in the Diocese of Guatemala for Iglesia Epsicopal San Jose (Church of St. Joseph), Campo Tres, Izabal, The Rev. Rene Rodriguez. In the Anglican Cycle of Prayer, we pray for The United Church of Bangladesh, The Most Rev. Paul Shishir Sarker, Moderator, Church of Bangladesh and Bishop of Dhaka. We pray to you, O Lord.

People: Lord, have mercy.

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People:** *Amen.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. **People:** *And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

Every Time I Feel the Spirit

Traditional Spiritual

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A *(page 361)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God. **People:** *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 *(front section) "Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; ***People:*** ***Therefore let us keep the feast. Alleluia!***

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Communion

Eugene Gigout/Lani Smith

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

Celebrant: May God the Father, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. ***People: Amen.***

Celebrant: May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. ***People: Amen.***

Celebrant: May God the Holy Spirit who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth. ***People: Amen.***

Celebrant: And the blessing of God Almighty, Father, the Son, and the Holy Spirit be among you and remain with you always. ***People: Amen.***

CLOSING HYMN: The 1982 Hymnal #543 "O Zion, tune thy voice"

Eastview

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go in peace!

People: We go into the world to walk in God's light, to rejoice in God's love and to reflect God's glory. Alleluia! Alleluia!

POSTLUDE:

Recessional in C

Josef Haydn, arr. Lani Smith

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Joe Piergiovanni*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Nina Grass and Dallas Gentner*.



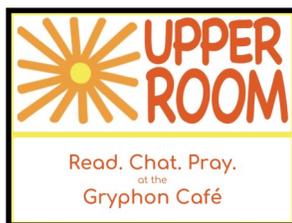
THE GOOD BOOK CLUB

Members of St. Martin's are invited to join fellow Episcopalians in "The Good Book Club". Every day during the Epiphany season (except Sundays), participants will read a section St. Paul's Letter to the Romans.

Please visit <https://www.thegatheringofleaders.org/good-book-club-2019/> to learn more and to sign-up for daily reflections on the readings.

2019 OFFERING ENVELOPES

Please remember to pick up your 2019 offering envelopes in The Gurley Room. If envelopes were inadvertently not assigned to you, please contact the office at 610-688-4830 or admin@stmartinsradnor.org. Thank you!



The next **Upper Room** gathering is on Wednesday, January 23rd at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. The topic is: *"Being Who You Are: The Challenge of Integrity and Truth-telling"*. Anyone interested in this outreach ministry is welcome to join us.



CHILI COOK-OFF & SOUPER BOWL SUNDAY

Please note: Soup jars will be prepped on Jan. 27th and sold on Feb. 3rd, the day of our Chili Cook-Off. Due to the space needed for the Cook-Off in Bolingbroke, the 8 and 10 AM services will be in church that day.



