



# ST. MARTIN'S CHURCH

*To seek God, and be Christ's body in the world.*

January 27, 2019

10:00 a.m. (Rite II)

The Third Sunday after the Epiphany

## THE GATHERING

**PRELUDE:** *"In Christ There Is No East or West"* David P. Dahl  
**OPENING HYMN: LEVAS #60** *"How Great Thou Art"* Swedish Folk Melody

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son and Holy Spirit  
*People:* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Celebrant:* Let us pray. (all together) *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA:** The 1982 Hymnal (front section) #S-277 David Hurd

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you. *People:* And also with you.

*Celebrant:* Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader:* Hear what the Spirit is saying to God's people. *People:* Thanks be to God.

**THE RESPONSE: Psalm 19**

*(The congregation will alternate verses with the reader)*

1 The heavens declare the glory of God, and the firmament shows his handiwork.

*2 One day tells its tale to another, and one night imparts knowledge to another.*

3 Although they have no words or language, and their voices are not heard,

*4 Their sound has gone out into all lands, and their message to the ends of the world.*

5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

*6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.*

7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

*8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.*

9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.

*10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.*

11 By them also is your servant enlightened, and in keeping them there is great reward.

*12 Who can tell how often he offends? cleanse me from my secret faults.*

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

*14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.*

**SECOND READING: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* Hear what the Spirit is saying to God's people. *People:* **Thanks be to God.**

*Please stand.*

**SEQUENCE HYMN:** The 1982 Hymnal #537 (vs 1-2) *“Christ for the world we sing”* Moscow

**GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People: Glory to you, Lord Christ*

**GOSPEL:** Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant:* The Gospel of the Lord. *People: Praise to you, Lord Christ.*

**REPRISE HYMN:** The 1982 Hymnal #537 (vs 3-4) *“Christ for the world we sing”* Moscow

*Please be seated.*

**SERMON**

Dennis Bingham

**THE NICENE CREED** (*Said by all. Please stand.*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE**

*(BCP Form V, pgs. 389-391)*

*Reader:* Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

*Reader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for The Absalom Jones Fund, and in the Diocese of Guatemala, we pray for Iglesia Episcopal Todos los Santos (Church of All Saints), Gualán, The Rev. Ramon Ovalle. In the Anglican Cycle of Prayer, we pray for the Igreja Episcopal Anglicana do Brasil, The Most Rev. Naudal Alves Gomes, Primate of Brazil and Bishop of Curitiba. We pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People:** *To you, O Lord our God.*

**Reader:** We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

*Silence*

*The Celebrant adds a concluding collect. People: Amen.*

## INVITATION TO CONFESSION

**Celebrant:** Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

*Please kneel as you are able.*

**CONFESSION** *(said by all)*

*(Book of Common Prayer)*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

**ABSOLUTION**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People: Amen.*

**THE PEACE**

*Celebrant:* May the peace of the Lord be always with you. *People: And also with you.*

*Please be seated.*

**ANNOUNCEMENTS**

### **THE LITURGY OF THE TABLE**

**OFFERTORY ANTHEM:**

*Ubi Caritas*

**PRESENTATION HYMN:**

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

### **THE GREAT THANKSGIVING**

**BCP Eucharistic Prayer A** *(page 361)*

*Celebrant:* The Lord be with you.

*People: And also with you.*

*Celebrant:* Lift up your hearts.

*People: We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS:**

The 1982 Hymnal #S-130 *(front section) "Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

*Those who are able, please stand or kneel.*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People: Christ has died. Christ is risen. Christ will come again.***

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.***

### **BREAKING OF THE BREAD**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us; ***People:*** ***Therefore let us keep the feast. Alleluia!***

### **FRACTION ANTHEM:**

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

### **INVITATION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE COMMUNION**

*All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.*

### **COMMUNION MUSIC:**

*Savior, Your Dying Love*

*Lani Smith*

### **POST COMMUNION PRAYER** (said by all)

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen***

### **BLESSING**

*The Celebrant blesses the people. People: Amen.*

**CLOSING HYMN:** The 1982 Hymnal #616 "*Hail to the Lord's Anointed*" *Es flog ein kleins Waldvögelein*

### **DISMISSAL**

*Celebrant:* Go in peace to love and service the Lord.

***People: Thanks be to God.***

### **POSTLUDE:**

*Lead On, O King Eternal*

*Lani Smith*

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**WELCOME**

— Thank you for worshipping with us today! —

**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

**May God's love fill you as you begin a new week!**

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## WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark.

### WE GIVE THANKS

For all those celebrating birthdays this month, especially *Ella Kolber, Sinead Bortner, Michael Pancott, and Shirley Murray.*

### WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.



### CHILI COOK-OFF & SOUPER BOWL SUNDAY

Please note: Soup jars will be prepped today and sold on Feb. 3rd, the day of our Chili Cook-Off. Due to the space needed for the Cook-Off in Bolingbroke, the 8 and 10 AM services will be in church that day.

More on the CHILI COOK-OFF—

#### *Bring your appetite!*

The 21st Annual Chili Cook-off will happen this year as always after the 10 AM service at Bolingbroke on February 3rd, Super Bowl Sunday. It's the perfect prelude to the big game!

Contestants and attendees can sign-up in the Gurley Room. In addition to a list of the entrants, the sign-up sheet will provide space for donations of beverages, salads, bread, desserts, etc.

First, second, and third place winners will be determined by vote of the Cook-Off attendees by secret ballot, and incredible prizes will be awarded!



The next **Upper Room** gathering is on Wednesday, February 13th at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. Stop in on any 2nd or 4th Wednesday for some interested discussion and fellowship.

