



**ST. MARTIN'S CHURCH**  
*To seek God, and be Christ's body in the world*  
**THE FIRST SUNDAY AFTER CHRISTMAS**  
December 30, 2018—10:00 a.m. (Rite II)  
**LESSONS & CAROLS**

**PRELUDE:**

*Bell Prelude*

*Esther Megargel*

*Please stand*

**OPENING HYMN: The 1982 Hymnal #83 "O come, all ye faithful"**

*Adeste fideles*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
2. The shep - herds feared and trem - bled, when lo! a - bove the earth,  
3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light...  
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth...  
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn...

**Verse 6:** Yea, Lord, we greet thee, born this happy morning;  
 Jesus, to thee be glory given; Word of the Father, now in flesh appearing

## CHRISTMAS TIDE PRAYER

*Celebrant:* Beloved in Christ, at this Christmas-tide let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from God's promise to Abraham unto the glorious Redemption brought us by this Holy Child. But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church he came to build, and especially in this our Diocese. And because this would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not or who by sin have grieved his heart of love. Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one for evermore.

*Please be seated.*

## FIRST LESSON

**Genesis 22:15-18**

*God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.*

The angel of the LORD called to Abraham a second time from heaven,<sup>16</sup> and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son,<sup>17</sup> I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies,<sup>18</sup> and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

## CAROL: LEVAS #21

*"Go tell it on the mountain"*

*Spiritual*

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;  
 go, tell it on the moun - tain, that Je - sus Christ is born.

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,  
 3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light—  
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth,—  
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn,—

*D.C.*

**SECOND LESSON**

**Isaiah 9:2-7**

*The prophet foretells the coming of the Savior.*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

**CAROL:** The 1982 Hymnal #56 (vs 1, 6, 7) *“O come, O come, Emmanuel”* *Veni, veni, Emmanuel*

(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 6 by thy draw - ing night; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions

1 here un - til the Son of God ap - pear.  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.

Em - man - u - el shall come to thee, O Is - ra - el!

**THIRD LESSON**

**Luke 1:26-35, 38**

*The angel Gabriel salutes the Blessed Virgin Mary*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.'<sup>2</sup> But she was much perplexed by his words and pondered what sort of greeting this

might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

**CAROL: The 1982 Hymnal #96**      *"Angels we have heard on high"*      *Gloria*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*  
 Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

- ri - a in ex - cel - sis De - o,

**FOURTH LESSON**

**Luke 2:1, 3-7**

*Luke tells of the birth of Jesus*

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own

towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**CAROL: The 1982 Hymnal #79**

*“O little town of Bethlehem”*

*St. Louis*

1 O lit - te town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!

1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,

1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.

**FIFTH LESSON**

**Luke: 2:8-16**

*The Shepherds go to the manger*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest heaven, and on earth peace among those whom he favours! When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL: The 1982 Hymnal #109 (vs 1-3) *"The first Nowell the angel did say"* *The First Nowell*

1 The first No - well the an - gel did say  
 2 They look - ed up light and saw a star  
 3 And by the light of that same star

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.

born is the King of Is - ra - el.

SIXTH LESSON

John 1:1-14

*St. John unfolds the great mystery of the Incarnation*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being 4in him was life, and the life was the light of all people. 5The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. 11He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

CAROL: The 1982 Hymnal #87

*"Hark! the herald angels sing"*

*Mendelssohn*

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!  
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;  
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!  
 late in time be-hold him come, off-spring of the Vir-gin's womb.  
 born to raise us from the earth, born to give us sec-ond birth.

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!  
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her-ald an-gels sing glo-ry to the new-born King!

*Please stand*

## THE PEACE

*Celebrant:* May the peace of the Lord be always with you. *People: And also with you.*

*Please be seated*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

#### OFFERTORY SALUTATION

*Celebrant:* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

**OFFERTORY ANTHEM:** Toccata on *“God Rest Ye Merry Gentleman”*

*Please stand*

**PRESENTATION HYMN:** The 1982 Hymnal #380 (vs 3) *“Praise God from Whom all blessings flow”*

*Praise God, from whom all blessings flow; praise him, all creatures here below; Old 100th*  
*praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

### THE GREAT THANKSGIVING

#### Eucharistic Prayer 2 (Enriching Our Worship)

*Celebrant:* The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

*People: And also with you.*

*We lift them to the Lord.*

*It is right to give our thanks and praise.*

*Celebrant:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS:** The 1982 Hymnal (front section) #S-130 *“Holy, holy, holy Lord”*

*Franz Schubert, arr. Richard Proulx*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Those who are able, please stand or kneel.*

*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity

of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.*

## BREAKING OF THE BREAD

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us; *People:* *Therefore let us keep the feast. Alleluia!*

## INVITATION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## FRACTION ANTHEM: The 1982 Hymnal (front section) #S-164

*"Jesus, Lamb of God"*

*Franz Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE COMMUNION

*All those who are hungry for Christ are welcome to receive the bread and the wine, or a blessing.*

COMMUNION MUSIC:

*Still, Still, Still*

POST COMMUNION PRAYER *(said by all)*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

*Celebrant:* May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen*

*Please stand.*

CLOSING HYMN: The 1982 Hymnal #100 *“Joy to the world!”*

*Antioch*

1 Joy to the world! the Lord is come: let earth re-  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

## DISMISSAL

*Celebrant:* Alleluia, alleluia! The Christ has come!

*People:* *Thanks be to God! Alleluia, alleluia!*

## POSTLUDE:

*Postlude in G*

*Michael Canales*

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**WELCOME**—Thank you for worshipping with us today!—**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

**May God's love fill you as you begin a new week!**

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## WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor; for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Terry, Kendall, Barbara, Bob, Lee, Dallas, Afton, Alice and Mark.

## WE GIVE THANKS

For all those celebrating birthdays,  
especially *Kay Monkhouse, Nolan Trout, Matt Wynn, and Danya Pilgrim.*

## WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.

## 2019 OFFERING ENVELOPES

Please remember to pick up your 2019 offering envelopes in The Gurley Room. If envelopes were inadvertently not assigned to you, please contact the office at 610-688-4830 or [admin@stmartinsradnor.org](mailto:admin@stmartinsradnor.org). Thank you!



**PLEDGE CARDS**—Thank you to those parishioners who returned their pledge cards. If you have not returned your pledge card, then please give prayerful consideration to making a pledge and return your card as soon as possible.

**THE PARISH BREAKFAST**— returns on Sunday, January 6th in Bolingbroke starting at 8:30 a.m. The 8:00 a.m. and 10:00 a.m. services will also be held in Bolingbroke. Plan your morning all in one location. You'll be able to nourish your body and your soul in a convenient way. Join in the fun and fellowship!



**UPPER ROOM**—The next gathering is Wednesday, January 9th. Come and meet for discussion and prayer from 6:00-7:00 PM at the Gryphon Cafe, 105 W Lancaster Ave, Wayne. All are welcome, so please bring a friend!

**St. Martin's Church**

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**St. Martin's Staff**

The Rev. Christopher Bishop, *Rector*

Deborah Parker, *Formation Director*

Maggie O'Malley, *Administrator*

Emily Watkins, *Music Director*

Sherrill Rowland, *Property Manager*

**SMC CALENDAR**

**Sunday, December 30**

8:00am Holy Eucharist Rite I

9:00am Choir Rehearsal

9:50am Nursery is open

10:00am LESSONS and CAROLS-Holy Eucharist Rite II

11:15am Listening Session

**Wednesday, January 2, 2019**

10:00am Staff Meeting

12:15pm Holy Eucharist

7:00pm AA St. Martin's Church

7:00pm Bible Study @ CCI

**Friday, January 4, 2019**

10:00am Women's AA Bolingbroke

**Sunday, January 6, 2019 EPIPHANY**

8:00am Holy Eucharist Rite I in Bolingbroke

8:30am Parish Breakfast

9:30am Nursery is open in church

9:30am Sunday School in Bolingbroke

9:00am Choir Rehearsal in Bolingbroke

10:00am Holy Eucharist Rite II in Bolingbroke

**SERVING TODAY**

**8:00am—**

**Usher:** McLeod Gwynette

**Reader/Chalice/Acolyte:** Marie Reilly

**10:00am—**

**Usher:** Dave Prewitt

**Reader 1/Chalice:** Brian Penny

**Reader 2:** Dennis Bingham

**Acolyte:** Josh Penny

**Music:** Emily Watkins, Jeaneane Chisolme,  
and the SMC Choir

**Altar Guild B:** Carisa Gring, Alisan Henderson,  
Jinger Hartsfield, Pattie Booker

**Flowers:** Christmas Greens

**Coffee Hour Hosts:** Gale & Ryan Muir

**THIS WEEK AT BOLINGBROKE**

**Monday, 12/31—**

10am: OEA Meeting

8pm: Counterparts Singers

**Friday, 1/4—**

10am: Women's AA

And the word became flesh  
and lived among us ...

~ John 1:14