



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

February 3, 2019

8:00 a.m. (Rite I) and 10:00 a.m. (Rite II)

The Fourth Sunday after the Epiphany

8:00 AM—Rite I

THE WORD OF GOD

OPENING ACCLAMATION

The Collect for Purity

pg. 323

The Gloria

pg. 323

THE LITURGY OF THE WORD

pg. 324

The Collect of the Day

pg. 325

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons - **TODAY'S READINGS** (see pages 2-3 for the full readings)

Jeremiah 1:4-10 † Psalm 71:1-6 † 1 Corinthians 13:1-13 † Luke 4:21-30

The Sermon

The Rev. David Laquintano

The Nicene Creed

pg. 326

The Prayers of the People

(see leaflet pages 3-4)

Confession

pg. 331

Absolution

pg. 332

The Peace

pg. 332

Announcements

THE LITURGY OF THE TABLE (Eucharistic Prayer II)

pg. 340

The Presentation:

All things come from Thee O Lord and of thine own have we given thee. (1 Chronicles 29:14)

The Great Thanksgiving

pg. 340

The Lord's Prayer

pg. 336

The Breaking of the Bread

pg. 337

Post Communion Prayer

pg. 339

Blessing

pg. 339

Dismissal

pg. 340

10:00 AM—Rite II

THE GATHERING

PRELUDE:

How Deep the Father's Love for us

James Koerts

OPENING HYMN: The 1982 Hymnal #379 "God is Love, let heaven adore him"

Abbot's Leigh

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. **Amen.**

COLLECT FOR PURITY

Celebrant: Let us pray. (all together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may**

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: The 1982 Hymnal (front section) #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

THE RESPONSE: Psalm 71:1-6

(The congregation will alternate verses with the reader)

1 In you, O Lord, have I taken refuge; let me never be ashamed.

2 In your righteousness, deliver me and set me free; incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, my confidence since I was young.

6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

SECOND READING: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #581 (vs 1-3) "Where charity and love prevail"

Cheshire

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

GOSPEL: Luke 4:21-30

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #581 (vs 4-6) *"Where charity and love prevail"*

Cheshire

Please be seated.

SERMON

The Rev. David Laquintano

THE NICENE CREED (*Said by all. Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,

we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the communion of your Church, especially *Maxwell, Florance, Elizabeth, and Betty*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: We pray for our friends at Christ Church, Ithan and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Cathedral Chapter and in the Diocese of Guatemala, we pray for Iglesia Episcopal San Esteban (St. Stephen's Church), Mariscos, The Rev. Ruben Matute. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi, The Most Rev. Martin Blaise Nyaboho, Archbishop of Burundi and Bishop of Makamba. We pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People: Amen.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

Brother James's Air

arr. Mack Wilberg

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A *(page 361)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 *(front section) "Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Near the Cross

Lloyd Larson

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

The Celebrant blesses the people. People: Amen.

CLOSING HYMN: The 1982 Hymnal #441 "In the cross of Christ I glory"

Rathbun

DISMISSAL

Celebrant: Go in peace to love and service the Lord.

People: **Thanks be to God.**

POSTLUDE:

More Love to Thee, O Christ

Mark Hayes

WELCOME

—— Thank you for worshipping with us today! ——

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Sarah DaCosta and Helen Myers*.

WE ACKNOWLEDGE

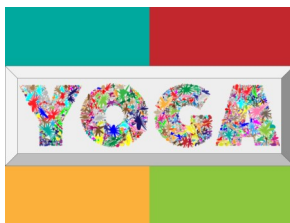
Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Maxwell and Florance Scott, Elizabeth Gwinn, and Betty Barr*.



SOUPER BOWL SUNDAY—Support the Souper Bowl of Caring efforts to feed those in need by purchasing a \$10 soup mix jar from one of St. Martin's youth.
CHILI COOK-OFF—Bring your appetite today to Bolingbroke following the 10:00 AM service and enjoy some great food!



Please note: There will be **no choir rehearsal** on Sunday, February 10th. Rehearsals will resume on Sunday, February 17th at 9:00 AM. Those interested in singing are welcome to rehearse on any given Sunday.



The next St. Martin's **yoga class** will be February 5th at 6:30 p.m. Sessions are a mix of spiritual awareness and physical activity. Effort is emphasized over achievement and pose modifications are encouraged to strengthen individual balance. Classes conclude by resting in stillness - the perfect opportunity for a prayer of gratitude. Come and enjoy this mind-body-soul experience!



The next **Upper Room** gathering is on Wednesday, February 13th at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. The topic will be "*Love your neighbor as yourself even when you don't like their view on things.*" Anyone interested in this outreach ministry is welcome to join us.



This week we made the monthly delivery to **Highland Avenue** taking pasta & sauce, soups, vegetables and canned meats. They were so grateful especially in light of the cold snap. Please continue to donate the basics (veggies, soup, peanut butter, etc) and for the next two weeks (today and Feb 10th) we'll focus on **canned fruit and applesauce**. As always, thank you so much for your support.

St. Martin's Church
400 King of Prussia Road, Radnor, PA 19087
(610) 688-4830

Parish Email: admin@stmartinsradnor.org **Website:** www.stmartinsradnor.org
 www.facebook.com/StMartinsRadnor
 www.facebook.com/StandWithIraqiChristians

St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
 Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, February 3 - Souper Bowl Sunday

8:00am Holy Eucharist Rite I
 9:00am Choir Rehearsal
 9:30am Sunday School and Nursery
 10:00am Holy Eucharist Rite II
 11:15am Chili Cook-Off in Bolingbroke

Tuesday, February 5

9:30am Makin' Music
 6:30pm Yoga Class

Wednesday, February 6

9:30am Makin' Music
 12:15pm Holy Eucharist
 7:00pm Bible Study @ SMC
 7:00pm AA St. Martin's Church

Friday, February 8

9:30am Makin' Music

Sunday, February 10

9:30am Sunday School and Nursery
 10:00am Holy Eucharist Rite II
 with *Mary Eileen Johnston, Organist*

SERVING TODAY

8:00am—

Usher: Chuck Myers
 Reader/Chalice/Acolyte: Pam Faber

10:00am—

Usher: Fran Pettit
 Reader/Chalice/Acolyte: Matt Wynn
 Music: Emily Watkins and the SMC Choir
 Bread Baker: Carlie Hutton
 Altar Guild B: Carisa Gring, Alisan Henderson,
 Jinger Hartsfield, Pattie Booker
 Flowers: Bev Reinhardt
 Coffee Hour Hosts: CHILI COOK-OFF

THIS WEEK AT BOLINGBROKE

Monday, 2/4— 10am: OEA Meeting
 8pm: Counterparts Singers

Friday, 2/8— 10am: Women's AA

SERVICE TIMES

PLEASE NOTE: While Fr. Chris is on sabbatical, only one service, 10:00 AM, will be held on the 2nd and 4th Sundays of February, and March. The Rev. David Laquintano will be our celebrant for most of those Sundays. Early risers on the 2nd and 4th Sundays are welcome to attend the quiet 8:30 AM Rite II service at Christ Church, Ithan.

The mid-week noon service will alternate as follows: The Rev. David Laquintano will celebrate Holy Eucharist on the 2nd, 4th and 5th Wednesdays, while either Walt Albert or Quint Bell will lead noon day prayer on the 1st and 3rd Wednesdays.