



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

February 10, 2019

10:00 a.m. (Rite II)

The Fifth Sunday after the Epiphany

THE GATHERING

PRELUDE

OPENING HYMN: The 1982 Hymnal #362 *"Holy, holy, holy! Lord God Almighty"* Nicaea

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray. (all together) *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORIA: The 1982 Hymnal (front section) #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 6:1-8, 9-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader: Hear what the Spirit is saying to God's people. *People:* Thanks be to God.

THE RESPONSE: Psalm 138

(The congregation will alternate verses with the reader)

- 1 I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;
- 3 For you have glorified your Name and your word above all things.
- 4 When I called, you answered me; you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

SECOND READING: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN:

LEVAS #203 (vs 1-2) *"There is a Balm in Gilead" American Melody; arr. Carl Haywood*

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

GOSPEL: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now

on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord. *People:* Praise to you, Lord Christ.

REPRISE HYMN:

LEVAS #203 (vs 3) *"There is a Balm in Gilead"* American Melody; arr. Carl Haywood

Please be seated.

SERMON

Dennis Bingham

THE NICENE CREED (*Said by all. Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For Michael, our Presiding Bishop, for Daniel our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the communion of your Church, especially *Lee*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Servant Year, and in the Diocese of Guatemala, we pray for Iglesia Episcopal Santa Trinidad (Church of the Holy Trinity), Cocales, The Rev. Ruben Matute. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Canada, The Most Rev. Frederick Hiltz, Primate of the Anglican Church of Canada. We pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you. **People: And also with you.**

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A (page 361)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 (front section) *"Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* *Therefore let us keep the feast. Alleluia!*

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

The Celebrant blesses the people. People: Amen.

CLOSING HYMN: WLP #812

"I, the Lord of sea and sky"

Daniel L. Schutte

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. heart. _____ 3. heart. _____

DISMISSAL

Celebrant: Go in peace to love and service the Lord.

People: Thanks be to God.

POSTLUDE

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice and Mark.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Barry Pilgrim, Ben Faber, and Mikell Nigro.*

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *G. Lee Foster.*

SMC CALENDAR

Sunday, February 10

9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Holy Eucharist Rite II

Tuesday, February 12

9:30am Makin' Music

Wednesday, February 13

9:30am Makin' Music
12:15pm Holy Eucharist
6:00pm Upper Room @ The Gryphon Cafe
7:00pm AA St. Martin's Church

Friday, February 15

9:30am Makin' Music

Sunday, February 17

8:00am Holy Eucharist Rite I
9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Holy Eucharist Rite II

SERVING TODAY

10:00am—

Usher: Monty Harris

Reader/Chalice/Acolyte: Steve Parker

Music: Mary Eileen Johnston and the SMC Choir

Altar Guild B: Carisa Gring, Alisan Henderson,

Jinger Hartsfield, Pattie Booker

Flowers: Cowan's Flowers

Coffee Hour Hosts: Kathy & Matt Wynn

THIS WEEK AT BOLINGBROKE

Monday, 2/11— 10am: OEA Meeting
 8pm: Counterparts Singers

Friday, 2/15— 10am: Women's AA

Many thanks to Mary Eileen Johnston for providing today's music.

ST. MARTIN'S CHURCH

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