



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

February 17, 2019

8:00 a.m. (Rite I) and 10:00 a.m. (Rite II)

The Sixth Sunday after the Epiphany

8:00 AM—Rite I

THE WORD OF GOD

OPENING ACCLAMATION

The Collect for Purity

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The Gloria

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THE LITURGY OF THE WORD

pg. 324

The Collect of the Day

pg. 325

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever . *Amen.*

The Lessons - **TODAY'S READINGS** (see pages 2-3 for the full readings)

Jeremiah 17:5-10 † Psalm 1 † 1 Corinthians 15:12-20 † Luke 6:17-26

The Sermon

The Rev. John Sosnowski

The Nicene Creed

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The Prayers of the People

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Confession

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Absolution

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The Peace

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Announcements

THE LITURGY OF THE TABLE (Eucharistic Prayer II)

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The Presentation:

All things come from Thee O Lord and of thine own have we given thee. (1 Chronicles 29:14)

The Great Thanksgiving

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The Lord's Prayer

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The Breaking of the Bread

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Post Communion Prayer

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Blessing

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Dismissal

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10:00 AM—Rite II

THE GATHERING

PRELUDE:

Be Thou My Vision

Lloyd Larson

OPENING HYMN: The 1982 Hymnal #663 "The Lord my God my shepherd is"

Crimond

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

Celebrant: Let us pray. *(all together)* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA: The 1982 Hymnal (front section) #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse— who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

THE RESPONSE: Psalm 1

(The congregation will alternate verses with the reader)

1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

4 It is not so with the wicked; they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, but the way of the wicked is doomed.

SECOND READING: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #493 (vs 1-3) *“O for a thousand tongues to sing”*

Azmon

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ*

GOSPEL: Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant: The Gospel of the Lord. *People:* *Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #493 (vs 4-6) *“O for a thousand tongues to sing”*

Azmon

Please be seated.

SERMON

The Rev. John Sosnowski

THE NICENE CREED (*Said by all. Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, “Lord, have mercy.”

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, and Eugene. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died in the communion of your Church, especially *Florence*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Reader: We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Campus and Young Adult Ministry and in the Diocese of Guatemala, we pray for Mision Oquen, Seminarian Juan Yat. In the Anglican Cycle of Prayer, we pray for the Church of the Province of Central Africa, The Most Rev. Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia. We pray to you, O Lord.

People: Lord, have mercy.

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSION *(said by all)*

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People:** *Amen.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. **People:** *And also with you.*

Please be seated.

ANNOUNCEMENTS: We welcome Fr. John Sosnowski as our celebrant and preacher today. Fr. David is celebrating at Christ Church, Ithan. Before Fr. Chris left for sabbatical, he and Fr. John discussed doing this swap once or twice while he was away. Fr. John's presence here reminds us of the recent Covenant into which we have entered with Christ Church as we grow our partnership and shape a new future for ministry.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM: *Jesus Loves Me/Jesus Loves the Little Children* arr. Emily Watkins

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A *(page 361)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God. **People:** *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 *(front section) "Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the

whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; ***People:*** ***Therefore let us keep the feast. Alleluia!***

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Lacrymosa

Douglas Wagner

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

The Celebrant blesses the people. People: Amen.

CLOSING HYMN: The 1982 Hymnal #544 "Jesus shall reign where'er the sun"

Duke Street

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE:

Postlude in G

Michael Canales

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, Eugene, and Florence.

WE GIVE THANKS

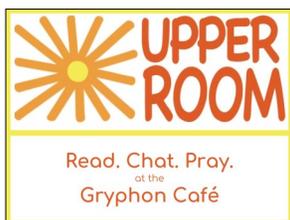
For all those celebrating birthdays this month, especially *Brian Penny and Amy Piergiovanni*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Florence Howells*.



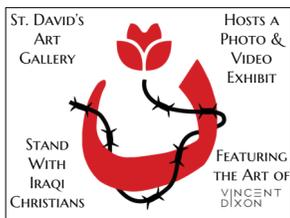
The next St. Martin's **yoga class** will be February 19th at 6:30 p.m. Sessions are a mix spiritual awareness and physical activity. Effort is emphasized over achievement and pose modifications are encouraged to strengthen individual balance. Classes conclude by resting in stillness - the perfect opportunity for a prayer of gratitude. Come and enjoy this mind-body-soul experience!



The next **Upper Room** gathering is on Wednesday, February 27th at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. The topic is: "Busy! Busy! Busy! How do I make a positive difference in the world?" Anyone interested in this outreach ministry is welcome to join us.



Donation Opportunity! Time to go through your closet and thin out your wardrobe. St. John's Episcopal Church in Norristown is in need of clothing, especially blue jeans and men's pants. Perhaps there are some gently used pairs in your closet that might benefit someone in need. There will be a clothes basket on the first floor of St. Martin's marked "Clothing for St John's". Any questions, please see Dennis Bingham. Thank you for your generosity!



St. David's Church, Wayne, will host an **Art Exhibit & Forum** beginning Friday, February 22 through Sunday, March 31. Both the plight of and the hope for modern day Christians in Iraq is depicted in the photography of world famous photographer Vincent Dixon. A forum, to which the public is welcome, takes place on Sunday, March 3rd, at 1:00 p.m. and is moderated by Vincent and The Rev. Chris Bishop.

