



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

February 24, 2019

10:00 a.m. (Rite II)

The Seventh Sunday after the Epiphany

THE GATHERING

PRELUDE:

I Must Tell Jesus

James Mansfield

OPENING HYMN: The 1982 Hymnal #568 *"Father all loving, who rulest in majesty"*

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THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant: Let us pray. *(all together)* *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORIA: The 1982 Hymnal *(front section)* #S-277

David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* *And also with you.*

Celebrant: Let us pray. O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

THE RESPONSE: Psalm 37:1-12, 41-42

(The congregation will alternate verses with the reader)

1 Do not fret yourself because of evildoers; do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, and like the green grass fade away.

3 Put your trust in the Lord and do good; dwell in the land and feed on its riches.

4 Take delight in the Lord, and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, and he will bring it to pass.

6 He will make your righteousness as clear as the light and your just dealing as the noonday.

7 Be still before the Lord and wait patiently for him.

8 Do not fret yourself over the one who prospers, the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the Lord; he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; he will rescue them from the wicked and deliver them, because they seek refuge in him.

SECOND READING: 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: LEVAS #176 (vs 1-2) "If I have wounded any soul today" Charles Gabriel

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

GOSPEL: Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from

whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: LEVAS #176 (vs 3-4) *"If I have wounded any soul today"* Charles Gabriel

Please be seated.

SERMON

Dennis Bingham

THE NICENE CREED (*Said by all. Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For Michael, our Presiding Bishop, for Daniel our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, and Eugene. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Reader: We pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, we pray for the Diocesan Council, and in the Diocese of Guatemala, we pray for Iglesia Episcopal San Mateo (St. Matthew's Church), Morales, The Rev. Obdulio Pineda. In the Anglican Cycle of Prayer, we pray for the Iglesia Anglicana de la Region Central de America, The Rt. Rev. Julio Murray Thompson, Primate of IARCA and Bishop of Panama. We pray to you, O Lord.

People: Lord, have mercy.

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, when we fell short or missed the mark this week, beginning with a moment of silent reflection.

Please kneel as you are able.

CONFESSIO (said by all)

(Book of Common Prayer)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People: Amen.*

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

He, whom angels worship

arr. Alan Bullard

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP Eucharistic Prayer A (page 361)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS:

The 1982 Hymnal #S-130 (front section) *"Holy, holy, holy Lord" Franz Schubert, arr. Richard Proulx*

Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in

heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (front section) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

At Church

Tchaikovsky

POST COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

The Celebrant blesses the people. People: Amen.

CLOSING HYMN: The 1982 Hymnal #657 "Love divine, all loves excelling"

Hyfrydol

DISMISSAL

Celebrant: Go in peace to love and service the Lord.

People: Thanks be to God.

POSTLUDE:

Festive March

David Lasky

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, and Eugene.

WE GIVE THANKS

For all those celebrating birthdays this month, especially *Bryant Hartsfield*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.

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www.facebook.com/StMartinsRadnor
www.facebook.com/StandWithIraqiChristians

St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, February 24

9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Holy Eucharist Rite II

Tuesday, February 26

9:30am Makin' Music

Wednesday, February 27

9:30am Makin' Music
12:15pm Holy Eucharist
6:00pm Upper Room @ The Gryphon Cafe
7:00pm AA St. Martin's Church
7:00pm Bible Study @ SMC

Friday, March 1

9:30am Makin' Music

Sunday, March 3

All activities are in Bolingbroke

8:00am Holy Eucharist Rite I
8:30am Parish Breakfast
9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Holy Eucharist Rite II
1:00pm SWIC Forum/Exhibit at St. David's, Wayne

SERVING TODAY

10:00am—

Usher: Dave Prewitt

Reader/Chalice: Brian Penny

Acolyte: Josh Penny

Music: Emily Watkins and the SMC Choir

Altar Guild C: Barbara Pettit, Gale Muir,
Sarah Rittenhouse

Flowers: Cowan's Flowers

Coffee Hour Hosts: Sinead & Tom Bortner

THIS WEEK AT BOLINGBROKE

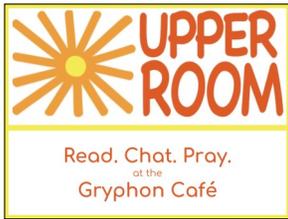
Monday, 2/25— 10am: OEA Meeting
 8pm: Counterparts Singers

Friday, 3/1— 10am: Women's AA

SERVICE TIMES

PLEASE NOTE: While Fr. Chris is on sabbatical, only one service, 10:00 AM, will be held on the 2nd and 4th Sundays of February, and March. The Rev. David Laquintano will be our celebrant for most of those Sundays. Early risers on the 2nd and 4th Sundays are welcome to attend the quiet 8:30 AM Rite II service at Christ Church, Ithan.

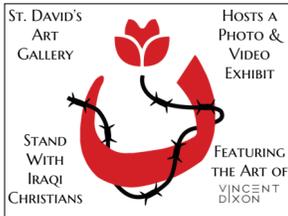
The mid-week noon service will alternate as follows: The Rev. David Laquintano will celebrate Holy Eucharist on the 2nd, 4th and 5th Wednesdays, while either Walt Albert or Quint Bell will lead noon day prayer on the 1st and 3rd Wednesdays.



The next **Upper Room** gathering is on Wednesday, February 27th at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. The topic is: "Busy! Busy! Busy! How do I make a positive difference in the world?" Anyone interested in this outreach ministry is welcome to join us.



Donation Opportunity! Time to go through your closet and thin out your wardrobe. St. John's Episcopal Church in Norristown is in need of clothing, especially blue jeans and men's pants. Perhaps there are some gently used pairs in your closet that might benefit someone in need. There will be a clothes basket on the first floor of St. Martin's marked "Clothing for St John's". Any questions, please see Dennis Bingham. Thank you for your generosity!



St. David's Church, Wayne, will host an **Art Exhibit & Forum** beginning Friday, February 22 through Sunday, March 31. Both the plight of and the hope for modern day Christians in Iraq is depicted in the photography of world famous photographer Vincent Dixon. A forum, to which the public is welcome, takes place on Sunday, March 3rd, at 1:00 p.m. and is moderated by Vincent and The Rev. Chris Bishop.



Join us on Tuesday, March 5th, at 6:00 PM to celebrate Shrove Tuesday/**Mardi Gras** with a Potluck Dinner. It's an occasion to enjoy food, fellowship, and fun before the season of Lent begins. Sign up sheets will be in the Gurley room or contact the main office at 610-688-4830 or admin@stmartinsradnor.org.



Ashes will be distributed during the 12:00 and 7:00 PM Holy Eucharist services at St. Martin's on Wednesday, March 6th.



The **Parish Breakfast** returns on Sunday, March 3rd in Bolingbroke starting at 8:30 a.m. The 8:00 a.m. and 10:00 a.m. services, Choir Rehearsal, Sunday School, and the Nursery will also be held in Bolingbroke. Plan your morning all in one location. Come and celebrate the day with food, prayer, and fellowship!