



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

March 10, 2019

10:00 a.m. (Rite II)

The First Sunday of Lent

THE GATHERING

PRELUDE:

Beneath the Cross of Jesus

James Mansfield

OPENING HYMN: The 1982 Hymnal #529 *"In Christ there is no East or West"*

McKee

THE WORD OF GOD

WELCOME and OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins. *People:* *His mercy endures for ever.*

THE DECALOGUE *(All kneel who are able)*

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol.

People: *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath Day and keep it holy.

People: *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit murder.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery.

People: *Amen. Lord have mercy.*

Celebrant: You shall not steal.

People: *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness.

People: *Amen, Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor.

People: *Amen. Lord have mercy.*

The people remain kneeling

Celebrant: Hear the words of challenge and comfort our Saviour Christ says to all who follow Him. "If anyone would come after me, let him deny himself, take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it." (*Luke 9:23, 24*) So all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you. Let us reverently confess our sins to Almighty God.

CONFESSION *(said by all)*

St. Augustine

People: *O Lord, The house of my soul is narrow; enlarge it that you may enter in. It is ruinous, O repair it! It displeases your sight. I confess it, I know. But who shall cleanse it, to whom shall I cry but to you? Cleanse me from my secret faults, O Lord, and spare your servant from strange sins. Grant me to see my own transgressions and not to judge my brother, for blessed are you unto ages of ages. Amen.*

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. Amen.

People: Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the Righteous. Amen.

TRISAGION: The 1982 Hymnal #S-102 (to be sung 3 times) *"Holy God" Alexander Archangelsky*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

THE RESPONSE: Psalm 91:1-2, 9-16

(The congregation will alternate verses with the reader)

1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

2 He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."

9 Because you have made the Lord your refuge, and the Most High your habitation,

10 There shall no evil happen to you, neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, to keep you in all your ways.

12 They shall bear you in their hands, lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, and show him my salvation.

SECOND READING: Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #150 (vs 1-3) "Forty days and forty nights" Aus der Tiefe rufe ich

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

GOSPEL: Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #150 (vs 4-5) "Forty days and forty nights" Aus der Tiefe rufe ich

Please be seated.

SERMON

The Rev. David Laquintano

PRAYERS OF THE PEOPLE

The Kenyan Rite

Reader: May the Bishops and the leaders of our churches, especially Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and Chris, our Rector, have wisdom and speak with one voice.

People: Amen. Lord have mercy.

Reader: May the leaders of our country, especially Donald our president and Tom our governor, rule with righteousness.

People: Amen. Lord have mercy.

Reader: May justice be our shield and defender.

People: Amen. Lord have mercy.

Reader: May the country have peace and the people be blessed.

People: Amen. Lord have mercy.

Reader: May the flocks and the herds prosper and the fish abound in our lakes.

People: Amen. Lord have mercy.

Reader: May the fields be fertile and the harvest plentiful.

People: Amen. Lord have mercy.

Reader: May we and our enemies turn towards peace.

People: Amen. Lord have mercy.

Reader: May the love of the Father touch the lonely, the bereaved and the suffering including: Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, and Eugene. *(People may add their own petitions)* We also pray for those who have died.

People: Amen. Lord have mercy.

Reader: May we pray for our friends at Christ Church, Ithaca and their ministries and priest, Fr. John Sosnowski. In our Diocesan Cycle of Prayer, may we pray for the Union of Black Episcopalians. In the Diocese of Guatemala, may we pray for Iglesia Episcopal San Antonio (St. Anthony's Church), Sejà, Rio Dulce, The Rev. Marben Juarez. In the Anglican Cycle of Prayer, may we pray for the Province de L'Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda, Archbishop of the Congo and Bishop of Kindu.

People: Amen. Lord have mercy.

Reader: May the path of the world be swept of all dangers.

People: The Lord of Mercy is with us.

The Celebrant adds a concluding collect. People: Amen.

THE PEACE

Celebrant: May the peace of the Lord be always with you. *People: And also with you.*

Please be seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM:

"That Priceless Grace"

arr. John Helgen

PRESENTATION HYMN: The 1982 Hymnal #324 (vs 1) *"Let all mortal flesh keep silence"* Picardy

THE GREAT THANKSGIVING

Scottish Episcopal Liturgy 1982

Eucharistic Prayer III

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS: The 1982 Hymnal #S-129 *(front section)* **"Holy, holy, holy, Lord"** Robert Powell

Those who are able, please stand or kneel.

Celebrant: Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is

built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks again, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of St. Martin, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. *Amen.*

And now, as our Savior Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM:

The 1982 Hymnal #S-164 (*front section*) "Jesus, Lamb of God: Agnus Dei" *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Ah, Holy Jesus

Gregory Hamilton

POST COMMUNION PRAYER (*said by all*)

God our Father, you fill the hungry with good things and send the self-satisfied away empty. In this Eucharist you have filled us with the word and the bread of life of your Son Jesus Christ. Make us hunger now for his coming in the hearts and the homes of all. Fill us with his spirit of service and self-forgetting love, that through us, he may become nearer to people. We ask this in the name of Jesus the Lord. Amen.

THE CELEBRANT PRAYS THE SOLEMN COLLECT OVER THE PEOPLE. *People: Amen.*

CLOSING HYMN: LEVAS #187 "Tempted and tried we're oft made to wonder" *W. B. Stevens*

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. *People: Thanks be to God.*

POSTLUDE:

Postlude on "In Christ There is No East or West" David P. Dahl

WELCOME

— Thank you for worshipping with us today! —

WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel, our Bishop; for Chris, our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Kenneth, Rita, Shirley, Mike, John, Kendall, Barbara, Bob, Lee, Myrtie, Afton, Alice, Mark, and Eugene.

WE GIVE THANKS

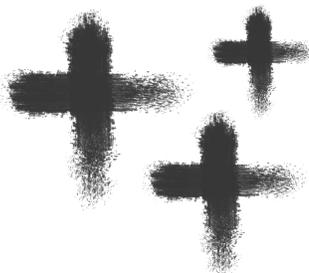
For all those celebrating birthdays this month, especially *Allyson Pancott and Kelsey Muir*.

WE ACKNOWLEDGE

Altar greens are given to the glory of God and in loving memory of those who have died.

2019 Lenten Dinners & Worship
THE WAY OF LOVE: BEING CHANGE AGENTS FOR GOD

WEEK	DATE/TIME/LOCATION	THEMES	
		GENERAL	CULINARY
1	March 13th, 6:00pm Bolingbroke	Prison Ministry The Rev. Chris Kimmenez	Soups
2	March 20th, 6:00pm Christ Church, Ithan	Poor and Homeless Deacon Phil Geliebter	Stews
3	March 27th, 6:00pm Bolingbroke	Food Scarcity Daisy Rodriguez & Associate	Pot Luck
4	April 3rd, 6:00pm Christ Church, Ithan	LGBTQ Community Joanne Glusman	PA Dutch
5	April 10th, 6:00pm Bolingbroke	Refugee Assistance David Broida	Family Heritage



Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

~ Romans 12:2

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www.facebook.com/StMartinsRadnor
www.facebook.com/StandWithIraqiChristians

St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, March 10

SPRING FORWARD

9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Holy Eucharist Rite II

Tuesday, March 12

9:30am Makin' Music

Wednesday, March 13

9:30am Makin' Music
10:00am Staff Meeting
12:15pm Holy Eucharist
6:00pm Lenten Dinner Worship (*Bolingbroke*)
7:00pm AA St. Martin's Church

Friday, March 15

9:30am Makin' Music

Saturday, March 16

10:00am Soup Cook

Sunday, March 17

8:00am Morning Prayer Rite I
9:00am Choir Rehearsal
9:30am Sunday School and Nursery
10:00am Morning Prayer Rite II

SERVING TODAY

10:00am—

Usher: Fran Pettit

Reader/Chalice: Matt Wynn

Acolyte: Josh Penny

Music: Emily Watkins and the SMC Choir
Altar Guild A: Chris Delaney, Myrtie Musetti,
Nini Reinhardt

Flowers: Cowan's Flowers

Coffee Hour Hosts: Abby & Barry Thomas

THIS WEEK AT BOLINGBROKE

Monday, 3/11— 10am: OEA Meeting
 8pm: Counterparts Singers

Wednesday, 3/13— 6pm: Lenten Dinner & Service

Friday, 3/15— 10am: Women's AA

MARCH SERVICES INFO

SUNDAYS

3/17: 8:00 & 10:00 AM

Morning Prayer with Dennis Bingham

3/24: 10:00 AM

Holy Eucharist with The Rev. Amanda Eiman and Deb Parker, *guest preacher*

3/31: 8:00 & 10:00 AM

Holy Eucharist with The Rev. David Laquintano

WEDNESDAYS

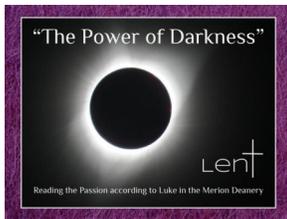
The mid-week 12:15 PM services on 3/13, 3/20, and 3/27
will be led by St. Martin's laity.



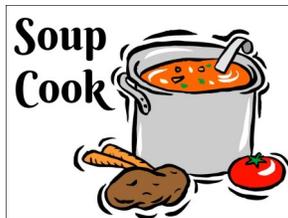
Donation Opportunity! Time to go through your closet and thin out your wardrobe. St. John's Episcopal Church in Norristown is in need of clothing, especially blue jeans and men's pants. Perhaps there are some gently used pairs in your closet that might benefit someone in need. There will be a clothes basket on the first floor of St. Martin's marked "Clothing for St John's". There is also demand for sleeping bags and sneakers. Any questions, please see Dennis Bingham. Thank you for your generosity!



About 50 people heard Vincent Dixon speak at St. David's in Wayne this past Sunday, March 3rd. Thanks to him and to everyone who attended. The **art exhibit** remains open through Sunday, March 31.



Transform yourself this Lent! The clergy of the Merion Deanery have produced "The Power of Darkness" - Reading the Passion according to Luke **devotional**. This version of The Passion is segmented with reflection and prayer submitted by Deanery priests. Daily updates can be found at MerionDeanery.wordpress.com, or you can download a PDF by visiting—<http://tinyurl.com/yv97yehw>. Enrich your life and share with others!



Please join in the fun at the **Lenten Soup Cook** for the Great Valley Food Cupboard! We will gather in Bolingbroke on Saturday, March 16th from 10:00 AM until 2:00 PM. If you can't make it or would prefer to cook individually at home, sign up in the Gurley Room. Containers and instructions will be provided. Please see Pam Faber or call the main office at 610-688-4830 if you have any questions.



Congratulations to Dennis Bingham! The Diocesan Standing Committee has approved his reception as a deacon of the Episcopal Church. Dennis is expected to be received during the diaconal ordination service, Saturday June 8th 2019 at the Philadelphia Cathedral.



The next **yoga class** will be on Tuesday, March 19th at 6:30 PM in the Gurley Room. Effort is emphasized over achievement and pose modifications are encouraged to strengthen individual balance. Classes conclude by resting in stillness—the perfect opportunity for a prayer of gratitude. Come and enjoy this mind-body-soul experience!