



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

June 2, 2019—Recognition Sunday

8:00 a.m. (Rite I) and 10:00 a.m. (Rite II)

The Seventh Sunday of Easter

8:00 AM—Rite I

THE WORD OF GOD

EASTER ACCLAMATION

The Collect for Purity

The Gloria

THE LITURGY OF THE WORD

The Collect of the Day

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The Lessons - **TODAY'S READINGS** (see pages 2-3 for the full readings)

Acts 16:16-34 † Psalm 97 † Revelation 22:12-14,16-17,20-21 † John 17:20-26

The Sermon

The Rev. Bob Tate

The Nicene Creed

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The Prayers of the People (see page 4)

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Confession

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Absolution

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The Peace

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Announcements

THE LITURGY OF THE TABLE (Eucharistic Prayer II)

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The Presentation:

All things come from Thee O Lord and of thine own have we given thee. (1 Chronicles 29:14)

The Great Thanksgiving

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The Lord's Prayer

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The Breaking of the Bread

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Post Communion Prayer

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Blessing

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Dismissal

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10:00 AM—Rite II

THE GATHERING

PRELUDE:

Variations on "Italian Hymn"

Gregory Hamilton

OPENING HYMN: The 1982 Hymnal #495 "*Hail, thou once despised Jesus*"

In Babilone

THE WORD OF GOD

EASTER ACCLAMATION

Celebrant: Alleluia. Christ is risen. *People:* **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (said in unison)

Celebrant: Let us pray. **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and**

worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD: The 1982 Hymnal #S-280 (*front section*)

Robert Powell

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE RESPONSE: Psalm 97

(The congregation will alternate verses with the reader)

1 The Lord is King; let the earth rejoice; let the multitude of the isles be glad.

2 Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.

3 A fire goes before him and burns up his enemies on every side.

4 His lightnings light up the world; the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the peoples see his glory.

7 Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; you are exalted far above all gods.

10 The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, and give thanks to his holy Name.

SECOND READING: Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #450 (vs 1-3) *"All hail the power of Jesus' Name" Coronation*

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory to you, Lord Christ.*

GOSPEL: John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #450 (vs 4-6) *"All hail the power of Jesus' Name" Coronation*

Please be seated.

SERMON

The Rev. Bob Tate

THE NICENE CREED *(said in unison)*

BCP pg. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel.

PRAYERS OF THE PEOPLE

5 Finger Prayer

1. Thumb - this is the finger closest to you, so we pray for those who are closest to us, such as our mother, father, brothers, sisters, and grandparents. Who else close to you needs our prayers?

2. Index finger - This is our pointing finger, so we pray for those who point the way for us, such as parents, teachers, pastors, policemen, bus drivers, crossing guards, medical professionals, and so on.

3. Middle finger - this is the biggest finger of all, so we pray for those with big responsibilities, like our president, government leaders, state and city leaders, and others who govern us.

4. Fourth finger - this is the weakest of all our fingers, so we pray for those who are weak, those who are sick, those who are sad and alone, those who are in hospitals and rest homes, and those who are poor and starving and forgotten by others.

5. Little pinky - this is the little finger, and it comes last. The Bible tells us we ought to put others ahead of ourselves, so we ought to pray for others first and then pray for ourselves. Pray for anything you wish to talk about with God. As our hand is now open let us shake our hand in the air and thank God for the blessings given to us.... **People: Alleluia, Amen.**

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, beginning with a moment of silent reflection.

CONFESSION *(said by all)*

(BCP, page 360)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY MUSIC: *"This Little Light of Mine"*

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP page 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: The 1982 Hymnal #S-130 (*front section*) *"Holy, holy, holy"* *Deutsche Messe, arr. Richard Proulx*
Those who are able, please stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* *Therefore let us keep the feast. Alleluia!*

FRACTION ANTHEM:

The 1982 Hymnal 1982 #S-164 *“Jesus, Lamb of God: Agnus Dei” Deutsche Messe, arr. Richard Proulx*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

“Waltz Op. 29, No. 16”

Johannes Brahms

POST COMMUNION PRAYER *(said by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant: Lord Jesus, live out in us, in all that we are and have yet to become, the full mystery of your death and resurrection. Help us to yield all by showing us and teaching us to welcome all. Especially the guests waiting outside our door, longing for your touch, and healing. Stretch and transform us by the power of your love, that we may find our selves and see our selves in you. And may the peace that passes all understanding, the love and joy of Almighty God, the Father, the Son and the Holy Spirit, be with you now and remain with you, always. *Amen.*

RECESSIONAL HYMN: The 1982 Hymnal #214 *“Hail the day that sees him rise”*

Llanfair

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go forth in the power of the Spirit to love and serve the Lord!

People: *Thanks be to God! Alleluia, alleluia!*

POSTLUDE:

“All Hail the Power of Jesus' Name!”

Anna Laura Page

WELCOME——Thank you for worshipping with us today!——**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God's love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Rita, Shirley, Mike, Kendall, Barbara, Bob, Lee, Afton, Alice, Mark, Eugene, Grant, Tana, Justin, Lisa, Emily, and Martha.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Nancy Harris, Matthew Alunkal, and Harriet Roberts.*

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Gregory Hawley and Robert Scobey.*



The Little Divas—Thanks to you, we have sponsored 8 dancers. We only need \$78 to reach our goal of providing new uniforms for 10 dancers from Highland Avenue. Donate alone or join together with friends - every amount is important. Another way to help is to come to a carwash fundraiser in the St. Martin's parking lot on Saturday June 15th from 11:00-1:30. The Little Divas and St. Martin's Youth will get your car sparkling clean - a perfect Father's Day gift! For more information, please contact Pam Faber.



The next **yoga class** will be on Tuesday, June 4th, at 6:30 PM in the Gurley Room. Enjoy this opportunity to indulge in some self-care. It's a great mind-body-soul experience! Join us to stretch and destress!

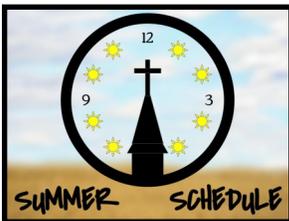


The next Upper Room gathering is on Wednesday, June 12th, at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. Discussions will relate to: *“Potential” is a very weird thing. It doesn’t actually exist yet but many of us base our lives on it. What do you think is your “potential”? How do you reach it?* Stop in on any 2nd or 4th Wednesday for some interesting conversation and fellowship.



Plan on a special joint **Pentecost Celebration** with Christ Church, Ithan, on Sunday, June 9th, starting with an outdoor worship service on the grounds of St. Martin’s (rain location: Ithan Hall). A picnic will follow the service and include food, drinks, games, and lots of fun and fellowship! Remember to wear red to symbolize the joy and fire of the Holy Spirit. Sandwiches and beverages will be available. CCI attendees are bringing desserts and we are responsible for side dishes.

Suggested items to bring: a side dish, lawn chairs or blankets, and friends!



Single Service Sundays will begin on Sunday, June 16th. There will be one service celebrated at 9:30 AM through the summer until September 15th when we return to two services.



It is with great joy that SWIC distributed a press release Tuesday because the first two batches of chickens went to market for the farms started in late April! Many of you bought chicks as gifts during the holidays, and others made donations since then. We thank all of you. Visit the StandWithIraqiChristians.org website for more info, videos, and the press release. Please promote this press release through your own network. Our relationship building continues so you will see more information as we launch new farms this summer and fall.

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St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, June 2

Recognition Sunday

The Rev. Bob Tate, Guest Preacher

8:00am Holy Eucharist Rite I

9:00am Choir Rehearsal

9:30am Sunday School and Nursery

10:00am Holy Eucharist Rite II

Tuesday, June 4

5:30pm Worship Planning Meeting

6:30pm Yoga Class

Wednesday, June 5

12:15pm Holy Eucharist

7:00pm AA St. Martin's Church

7:15pm Bible Study @ SMC

Saturday, June 8

9:00am Dennis Bingham-diaconal ordination service

Philadelphia Episcopal Cathedral

7020 Camp Hill Rd

Fort Washington, PA 19034

Sunday, June 9

PENTECOST—*Remember to wear red!*

10:00am Outdoor Service & Picnic

SERVING TODAY

8:00am—

Usher: Chuck Myers

Reader/Chalice/Acolyte: Pam Faber

10:00am—

Usher: Brian Penny

Reader/Chalice: Steve Parker

Acolyte: Josh Penny

Music: Emily Watkins and the SMC Choir

Altar Guild A: Chris Delaney, Nini Reinhardt

Bread Baker: Wafers

Altar Flowers: Cowan's Flowers

Iced Tea Hour Hosts: Abby & Barry Thomas

THIS WEEK AT BOLINGBROKE

Monday, 6/3—

10am: OEA Meeting

8pm: Counterparts Singers

Friday, 6/7—

10am: Women's AA



Join Us!

All are invited to the congregational meeting today starting with coffee hour after the 10:00 AM service. The Rev. Bob Tate, transition consultant for the Diocese of Pennsylvania, will lead a conversation on the evolving relationship with Christ Church, Ithan, and the upcoming search for a joint Rector. There will be Q&A time as well. Enjoy the opportunity to be “in the know” of this transitioning process!