St. Martin’s Church
To seek God, and be Christ’s body in the world.
June 23, 2019
9:30 a.m. (Rite II)
The Second Sunday after Pentecost

THE GATHERING

PRELUDE: "O God, from Heaven above, look down, behold" Johann Pachelbel
OPENING HYMN: The 1982 Hymnal #411 "O bless the Lord, my soul" St. Thomas

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (said in unison)

Celebrant: Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD: The 1982 Hymnal #8-277 (front section) David Hurd

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And also with you.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. People: Amen.

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went
out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: Hear what the Spirit is saying to God’s people. People: Thanks be to God.

THE RESPONSE: Psalms 42 and 43

42:1 As the deer longs for the water-brooks, so longs my soul for you, O God.

42:2 My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?

42:3 My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

42:4 I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,

42:5 With the voice of praise and thanksgiving, among those who keep holy-day.

42:6 Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

42:7 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

42:8 My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

42:9 One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

42:10 The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.

42:11 I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"

42:12 While my bones are being broken, my enemies mock me to my face;

42:13 All day long they mock me and say to me, "Where now is your God?"

42:14 Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

42:15 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

43:1 Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

43:2 For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?

43:3 Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

43:4 That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.

43:5 Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

43:6 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

SECOND READING: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.
As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to God's people. People: Thanks be to God.

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #493 (vs 1-3) “O for a thousand tongues to sing” Azmon

GOSPEL ACCLAMATION

GOSPEL: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"– for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.


REPRISE HYMN: The 1982 Hymnal #493 (vs 4-6) “O for a thousand tongues to sing” Azmon

SERMON
The Rev. Chris Bishop

THE APOSTLES’ CREED (said in unison) BCP pg. 96

I believe in God, the Father almighty creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please stand or kneel.

PRAYERS OF THE PEOPLE Form III, BCP page 387

Reader: Father, we pray for your holy Catholic Church; People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you; People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.
Reader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble, especially Kay, Julie, Dolly, Renee, Rita, Shirley, Mike, Kendall, Barbara, Bob, Lee, Eugene, Grant, Tana, Justin, Lisa, Martha, and Nini;
People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest, especially Bradley;
People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Reader: Gracious God, bless the growing covenant relationship between St. Martin’s and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Please guide the work of our Profile Committee as they discern our strengths and needs to craft a powerful call for our shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope, always depending on your grace.

People: Let us put our whole trust in the leading of the Holy Spirit of God.

Reader: In our Diocesan Cycle of Prayer, we pray for the Middle East Study Group. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Juan Apostol (Church of St. John the Apostle), Chichicastenango, The Rt. Rev. Carlos Enrique Lainfiesta and The Rev. Pascuala Ventura. In the Anglican Cycle of Prayer, we pray for the United Church of North India, The Most Rev. Dr. Prem Chand Singh, Moderator of the Church of North India and Bishop of Jabalpur.
People: Lord, hear our prayer.

Reader: Let us pray for our own needs and those of others.
Silence

INVITATION TO CONFESSION

Celebrant: Let us now confess our sins before God and one another, beginning with a moment of silent reflection.

CONFESSION (said by all) (BCP, page 360)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you. People: And also with you.

ANNOUNCEMENTS
THE LITURGY OF THE TABLE

OFFERTORY MUSIC:  “Now Thank We All Our God”  Georg Friedrich Kaufman

PRESENTATION HYMN:  
The 1982 Hymnal #380  (vs 3)  “Praise God from Whom all blessings flow”  Old 100th

THE GREAT THANKSGIVING
Enriching Our Worship 2

Celebrant:  The Lord be with you.
          Lift up your hearts.
          Let us give thanks to the Lord our God.

People:  And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.

Celebrant:  We praise you and we bless you, holy and gracious God, source of life abundant.  From before time you made ready the creation.  Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.  You made us in your image, and taught us to walk in your ways.  But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.  Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.  Time and again you called us to live in the fullness of your love.  And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: WLP #858  “Holy, holy, holy”  American folk melody

[Music notation]

Holy, holy, holy Lord,  God of power and might, heaven and earth are full of your glory.  Hosanna in the highest.  *Blessed is he who comes in the name of the Lord.  Hosanna in the

[Music notation]

[Music notation]

[Music notation]
Those who are able, please stand or kneel.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MEDITATION: “Larghetto” Jan Bender

POST COMMUNION PRAYER (said by all)

Almighty Father, we thank you for sustaining us in your blessed creation, for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. Take our hands and work through them. Take our lips and speak through them. Take our minds and think through them. Take our hearts and set them on fire with love for you. Amen.
BLESSING

Celebrant: Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And may the love and blessing of God Almighty, the Father, Son and Holy Spirit, be with you now, and remain with you always. Amen

RECESSIONAL HYMN: The 1982 Hymnal #686 “Come, thou fount of every blessing” Nettleton

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go forth in the power of the Spirit to love and serve the Lord!
People: Thanks be to God! Alleluia, alleluia!

POSTLUDE: “In dulci jubilo” Friedrich Zachau

WELCOME——Thank you for worshipping with us today!——WELCOME

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 9:30 AM service.

May God’s love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Rita, Shirley, Mike, Kendall, Barbara, Bob, Lee, Eugene, Grant, Tana, Justin, Lisa, Martha, and Nini.

WE GIVE THANKS
Best wishes to all those celebrating birthdays this month, especially Daisy Adams.

WE ACKNOWLEDGE
Altar flowers are given to the glory of God and in loving memory of those who have died, especially G. Bradley Hayman.

Summer Sundays’ Care of Creation VBS is now in session. Starting at 9:15 AM, both young and “more aged” parishioners are welcome to participate in activities that focus on ways to care for ourselves, others, animals, and the earth. Get-togethers will be on the grounds of St. Martin’s, outdoors whenever possible. Drop in on any Sunday and bring friends, neighbors, relatives, and visiting summertime guests. All are welcome to join in the fun! Questions? Contact Deb Parker at stmartinsradnor@gmail.com.

A recent article by Lynette Wilson, a reporter and managing editor of the Episcopal News Service, highlights the reestablishment of chicken farms that had been destroyed by ISIS. Chicken farmers are returning to the Nineveh Plains thanks to the financial assistance of Stand With Iraqi Christians (SWIC) supporters. The article depicts the tragic circumstances endured by Iraqi Christians and contains pictures, quotes, and a link to the “Where Is Our Place?” documentary. It's definitely a worthwhile read! Visit the home page of St. Martin’s website to link to the article.
SMC CALENDAR

Sunday, June 23
9:30am Holy Eucharist

Wednesday, June 26
12:15pm Holy Eucharist
6:00pm Upper Room @ The Gryphon Cafe
7:00pm AA St. Martin’s Church
7:15pm Bible Study @ SMC

Sunday, June 30
9:15am VBS: Care of Creation
9:30am Holy Eucharist with The Rev. Joseph Rivers

SERVING TODAY

9:30am—
Usher: Dave Prewitt

Reader/Chalice/Acolyte: Walt Albert

Music: Nicolas Handahl

Altar Guild C: Barbara Pettit, Gale Muir, Sarah Rittenhouse

Bread Baker: Carlie Hutton

Altar Flowers: Cowan’s Flowers

Iced Tea Hour Hosts: Gale & Ryan Muir

THIS WEEK AT BOLINGBROKE

Monday, 6/24—
10am: OEA Meeting
8pm: Counterparts Singers

Friday, 6/28—
10am: Women’s AA

Saturday, 6/29—
4pm: Wedding

The next Upper Room gathering is on Wednesday, June 26th, at 6:00 PM upstairs at the Gryphon Café, 105 W. Lancaster Ave, Wayne. Discussions will relate to: “The Ethic of ‘Toughness’ What does it mean to be tough? Pushing beyond your limits vs. Taking care of yourself”. Stop in on any 2nd or 4th Wednesday for some interesting conversation and fellowship.

The next yoga class will be on Tuesday, July 9th, at 6:30 PM in the Gurley Room. Enjoy this opportunity to indulge in some self-care. It’s a great mind-body-soul experience! Join us to stretch and destress!