



# ST. MARTIN'S CHURCH

*To seek God, and be Christ's body in the world.*

August 25, 2019

9:30 a.m. (Rite II)

The Eleventh Sunday after Pentecost

## THE GATHERING

PRELUDE:

*"The Faithful Shepherd"*

*Stewart Landon*

OPENING HYMN: The 1982 Hymnal #8 *"Morning has broken"*

*Bunessan*

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* *And blessed be his kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY *(said in unison)*

*Celebrant:* Let us pray. *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORY TO GOD: The 1982 Hymnal #S-280 *(front section)*

*Robert Powell*

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you. *People:* *And also with you.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People:* *Amen.*

*Please be seated.*

## THE LITURGY OF THE WORD

### FIRST READING: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader:* Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

THE RESPONSE: Psalm 71:1-6

*(The congregation will alternate verses with the reader)*

1 In you, O Lord, have I taken refuge; let me never be ashamed.

2 In your righteousness, deliver me and set me free; incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

*4 Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.*

5 For you are my hope, O Lord God, my confidence since I was young.

*6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.*

**SECOND READING: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader:* Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

*Please stand.*

**SEQUENCE HYMN: The 1982 Hymnal #554** (repeat as necessary) *"Tis the gift to be simple" Simple Gifts*

**GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People: Glory to you, Lord Christ.*

**GOSPEL: Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant:* The Gospel of the Lord. *People: Praise to you, Lord Christ.*

**REPRISE HYMN: The 1982 Hymnal #554** (repeat as necessary) *"Tis the gift to be simple" Simple Gifts*

**SERMON**

*The Rev. Chris Bishop*

**THE APOSTLES' CREED** *(said in unison)*

*BCP pg. 96*

*I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living*

*and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

*Please stand or kneel.*

## **PRAYERS OF THE PEOPLE**

*Form III, BCP page 387*

*Reader:* Father, we pray for your holy Catholic Church;

*People:* *That we all may be one.*

*Reader:* Grant that every member of the Church may truly and humbly serve you;

*People:* *That your Name may be glorified by all people.*

*Reader:* We pray for all bishops, priests, and deacons;

*People:* *That they may be faithful ministers of your Word and Sacraments.*

*Reader:* We pray for all who govern and hold authority in the nations of the world;

*People:* *That there may be justice and peace on the earth.*

*Reader:* Give us grace to do your will in all that we undertake;

*People:* *That our works may find favor in your sight.*

*Reader:* Have compassion on those who suffer from any grief or trouble, especially Kay, Julie, Dolly, Renee, Rita, Shirley, Mike, Kendall, Barbara, Bob, Lee, Grant, Tana, Justin, Lisa, Martha, and Doris (*people may add their own petitions*);

*People:* *That they may be delivered from their distress.*

*Reader:* Give to the departed eternal rest, especially *Maria*;

*People:* *Let light perpetual shine upon them.*

*Reader:* We praise you for your saints who have entered into joy;

*People:* *May we also come to share in your heavenly kingdom.*

*Reader:* Gracious God, bless the growing covenant relationship between Christ Church and St. Martin's. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together, so we can move forward into a future that is exciting and full of hope, through Jesus Christ our Lord.

*People:* *Let us put our whole trust in the leading of the Holy Spirit of God.*

*Reader:* In our Diocesan Cycle of Prayer, we pray for the Diocesan Council. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Mateo (St. Matthew's Church), Morales, The Rev. Obdulio Pineda. In the Anglican Cycle of Prayer, we pray for the Anglican Church of South America, The Most Rev. Gregory James Venables, Presiding Bishop of the Anglican Church of South America and Bishop of Argentina.

*People:* *Lord, hear our prayer.*

*Reader:* Let us pray for our own needs and those of others.

*Silence*

## **INVITATION TO CONFESSION**

*Celebrant:* Let us now confess our sins before God and one another, beginning with a moment of silent reflection.

**CONFESSION** (*said by all*)

(*BCP, page 360*)

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## ABSOLUTION

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People: Amen.*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you. *People: And also with you.*

## ANNOUNCEMENTS

### BLESSING OF THE BACKPACKS

*Celebrant:* Let us pray together:

*Gracious God, we lift to you today, these students. They stand here ready to receive your blessings and they commit themselves to study and learning in the school year ahead. We ask your blessing on each of them. Further, we ask your blessing on these backpacks. They will hold the school work of each student and will be carried from home to school and back again. As these students carry these backpacks, may they be reminded of the love and care of this congregation that surrounds them each school day. We pray as well for the teachers and administrators in our schools. May they also be sustained by your blessing. May they be reminded that this congregation embraces their call to teaching and learning and surrounds them with love and care as well. We pray in the name of Jesus who we seek to follow day by day. Amen.*

HYMN:

“God of All Learning”

Bunessan



God of all learn - ing, God of all know - ing,  
Bless all the stu - dents, young ones and old ones,  
Some kids are poor and some kids are wealth - y;  
Bless all who learn and bless those who guide them,

we bring these back - packs filled with sup - plies.  
walk - ing or rid - ing, trav - eling by bus.  
may we give all the tools that they need.  
bless those who teach and coun - sel and care.

Bless all these tools of learn - ing and grow - ing.  
May they re - mem - ber that you go with them,  
May we make sure they're safe, loved and health - y  
May they re - mem - ber you walk be - side them.

Use them, we pray, to change man - y lives.  
 and that they all are pre - cious to us.  
 so that they all may thrive and suc - ceed.  
 Through all their school days, you, Lord, are there.

WORDS: Carolyn Winfrey Gillette, 2015  
 MUSIC: Trad. Gaelic melody; harm. by Dean McIntyre, 2013

BUNESSAN  
 55.54 D

**THE LITURGY OF THE TABLE**

**OFFERTORY MUSIC:** *“Sketch”* *Robert Schumann*

**PRESENTATION HYMN:**  
 The 1982 Hymnal #380 (vs 3) *“Praise God from Whom all blessings flow”* *Old 100th*

**THE GREAT THANKSGIVING**  
 Enriching Our Worship 2

<i>Celebrant:</i>	The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God.	<i>People: And also with you.</i> <i>We lift them to the Lord.</i> <i>It is right to give our thanks and praise.</i>
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*Celebrant:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS: WLP #858** *“Holy, holy, holy”* *American folk melody*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: 'san - na in the high - est. \* Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music is written in a simple, homophonic style with block chords and moving lines.

*Those who are able, please stand or kneel.*

**Celebrant:** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.***

### THE BREAKING OF THE BREAD

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us; **People:** *Therefore let us keep the feast. Alleluia!*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.*

COMMUNION MEDITATION:                      *“Chanson”*                      *Charles Gounod*

POST COMMUNION PRAYER *(said by all)*

*Almighty Father, we thank you for sustaining us in your blessed creation, for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. Take our hands and work through them. Take our lips and speak through them. Take our minds and think through them. Take our hearts and set them on fire with love for you. Amen.*

## BLESSING

*Celebrant:* Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind. And may the love and blessing of God Almighty, the Father, Son and Holy Spirit, be with you now, and remain with you always. *Amen*

RECESSIONAL HYMN: LEVAS #213 *“Children of the Heavenly Father”*                      *Swedish Folk Melody*

## DISMISSAL

*Celebrant:* Alleluia, alleluia! Let us go forth in the power of the Spirit to love and serve the Lord!  
*People:* *Thanks be to God! Alleluia, alleluia!*

POSTLUDE:    *“God Walks Beside Me”*                      *Lani Smith*

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**WELCOME**——Thank you for worshipping with us today!——**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to Chris, our Rector, or any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 9:30 AM service.

**May God's love fill you as you begin a new week!**

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## WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Chris our Rector; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Dolly, Renee, Rita, Shirley, Mike, Kendall, Barbara, Bob, Lee, Grant, Tana, Justin, Lisa, Martha, and Doris.

## WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Alisan Henderson, Walt Albert, Lara Penny, and Micki Fahner.*

## WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Maria Lay Williams.*

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St. Martin's Staff

The Rev. Christopher Bishop, *Rector* Deborah Parker, *Formation Director*  
Maggie O'Malley, *Administrator* Emily Watkins, *Music Director* Sherrill Rowland, *Property Manager*

SMC CALENDAR

**Sunday, August 25**

9:15am VBS: Care of Creation  
9:30am Holy Eucharist/Blessing of the Backpacks

**Monday, August 26**

6:30pm Yoga Class

**Wednesday, August 28**

12:15pm Holy Eucharist  
7:00pm AA St. Martin's Church  
7:00pm Bible Study @ SMC

**Friday, August 30**

10:00am Women's AA

**Sunday, September 1**

9:30am Holy Eucharist

SERVING TODAY

9:30am—

Usher: Fran Pettit

Reader/Chalice/Acolyte: Walt Albert

Music: Emily Watkins

Altar Guild A: Chris Delaney

Altar Flowers: Cowan's Flowers

Iced Tea Hour Hosts: Jan & Bob Andersen

THIS WEEK AT BOLINGBROKE

Monday, 8/26— 10am: OEA Meeting  
8pm: Counterparts Singers  
Saturday, 8/31— 8am: CBD Event

When Jesus saw her, he called her over and said,

"Woman, **you are set free from your ailment.**"

When he laid his hands on her, immediately she stood up  
straight and **began praising God.**

~ Luke 13:12-13