



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

February 23, 2020

10:00 a.m. (Rite II)

Transfiguration & World Mission Sunday

THE GATHERING

PRELUDE:

"He Leadeth Meth"

Terry Kirkland

OPENING HYMN: The 1982 Hymnal #135 *"Songs of thankfulness and praise"*

Salzburg

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant: Let us pray. (all together) *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORIA: The 1982 Hymnal (front section) #S-280

Robert Powell

THE WORD OF GOD

THE COLLECT OF THE DAY—Transfiguration Sunday

Celebrant: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

COLLECT FOR WORLD MISSION

O gracious and loving God, you work everywhere reconciling, loving, and healing your people and your creation. In your Son and through the power of your Holy Spirit, you invite each of us to join you in your work. We, young and old, lay and ordained, ask you to form us more and more in your image and likeness, through our prayer and worship of you and through the study of your scripture, that our eyes will be fully opened to your mission in the world. Then, God, into our communities, our nation, and the world, send us to serve with Christ, taking risks to give life and hope to all people and all of your creation. We ask this in Jesus' name. Amen.

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

THE RESPONSE: Psalm 99 (The congregation will alternate verses with the reader)

1 The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; he is high above all peoples.

3 Let them confess his Name, which is great and awesome; he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

SECOND READING: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Hear what the Spirit is saying to God's people. **People:** *Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #137 (vs 1-3) "O wondrous type! O vision fair" Wareham

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew. **People:** *Glory to you, Lord Christ.*

GOSPEL: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant: The Gospel of the Lord. **People:** *Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #137 (vs 4-5) "O wondrous type! O vision fair" Wareham

Please be seated.

THE SERMON

The Rev. Dr. Karl Krueger

Please stand.

THE APOSTLES' CREED *(said in unison)*

BCP pg. 96

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Renee, Rita, Shirley, Mike, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Eugene, Dick, Rick, Marcia, and Mary. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: In our Diocesan Cycle of Prayer, we pray for the Diocesan Council. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Mateo (Saint Matthew's Church), Morales, The Rev. Obdulio Pineda. In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de la Region Central de America, The Right Rev. Julio Murray Thompson, Primate of IARCA and Bishop of Panama, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us humbly confess our sins against God and our neighbor.

CONFESSION *(said by all)*

(BCP, page 360)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People:** *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you. **People:** *And also with you.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY:

"Be Thou My Vision"

arr. Marie Pooler

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

THE GREAT THANKSGIVING
Enriching Our Worship, Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

SANCTUS: The 1982 Hymnal (front section) #S-130 **“Holy, holy, holy Lord”** *Franz Schubert, arr. Richard Proulx*
Those who are able, please stand or kneel.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us; *People:* Therefore let us keep the feast. **Alleluia!**

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

“Lento from Prelude, Op. 28, No. 13”

Chopin

POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant blesses the people. People: Amen.

RECESSIONAL HYMN: The 1982 Hymnal #461 *“Alleluia! sing to Jesus”*

Alleluia

The children roll up the Alleluia banner in preparation for Lent.

DISMISSAL

Celebrant: Let us go forth rejoicing in the power of the Spirit!

People: Thanks be to God!

POSTLUDE:

“With Trumpets And Horns” (From “Water Music”)

Handel

WELCOME — Thank you for worshipping with us today! — **WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God’s love fill you as you begin a new week!

WE PRAY TODAY

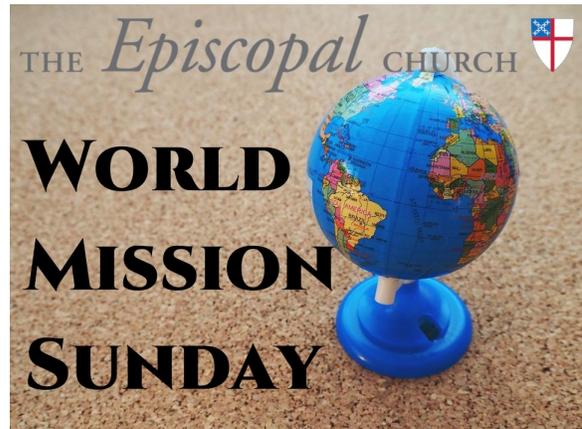
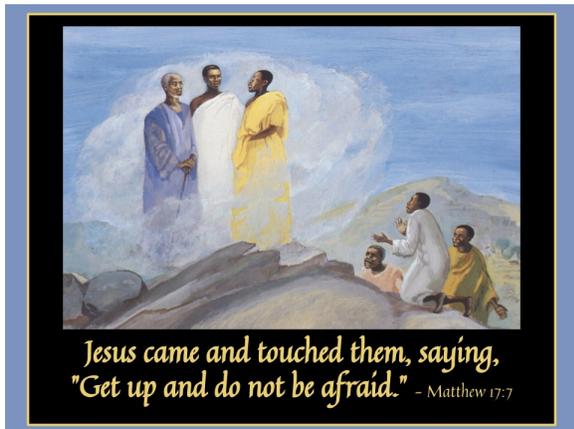
For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Renee, Rita, Shirley, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Eugene, Dick, Rick, Marcia, and Mary.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died.



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www.facebook.com/StandWithIraqiChristians

St. Martin's Staff

Maggie O'Malley, *Administrator*
Emily Watkins, *Music Director*

Deborah Parker, *Formation Director*
Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, February 23

Rev. Dr. Karl Krueger, Celebrant

8:00am Holy Eucharist
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist/Rolling of Alleluias

Tuesday, February 25

9:30am Makin' Music
6:30pm Yoga Class

Wednesday, February 26

ASH WEDNESDAY

9:30am Makin' Music
12:00pm Ash Wednesday Service
7:00pm AA Meeting
7:00pm Ash Wednesday Service

Friday, February 28

9:30am Makin' Music

Sunday, March 1

Rev. David Laquintano, Celebrant

8:00am Holy Eucharist
8:30am Parish Breakfast
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist

SERVING TODAY

8:00am—

Usher: Nick Carper
Reader/Chalice/Acolyte: Marie Reilly

10:00am—

Usher: Dave Prewitt
Readers/Chalice: Walt Albert
Acolyte: Josh Penny
Music: Emily Watkins & SMC Choir
Altar Guild: Carisa Gring, Alisan Henderson,
Jinger Hartsfield
Altar Flowers: Cowan's Flowers
Coffee Hour Hosts: Sinéad & Tom Bortner

THIS WEEK AT BOLINGBROKE

Monday, 2/24— 10am: OEA Meeting
8pm: Counterparts Singers

Friday, 2/28— 10am: AA Meeting



All remaining **offering envelopes** that haven't been picked up yet are now in the main office. Feel free to pick up anytime.

Announcements continued on back >>

ST. MARTIN'S NEWS & EVENTS—FEBRUARY 23, 2020



What do a rock, a large black plastic bag, a string of colored beads, a map, and a small wooden cross have in common? They are all items in the Lent Brown Bags that are on a table in the Gurley Room. Each family is invited to take a bag home, and plan how you want to observe a Holy Lent. Pick up your family's bag today.



Our Lenten journey begins on Ash Wednesday, February 26th. At 12:00 and 7:00 PM, St. Martin's will host a Communion service with the imposition of ashes. Come and take advantage of this solemn event with prayer, song, and reflection.



The CCI-SMC Lenten Prayer Service and Supper Wednesdays will include guest speakers—Jen Elsier, Risk Taking; Charlie Miller, Relationship Building; Buff Barnes, Perseverance & Renewal; Rev. Dennis Bingham, Transitions; Rev. Dr. Karl Krueger, Moving Forward. The location will alternate between the two churches starting with Christ Church on March 4th at 6:00 PM. Mark your calendar to experience these special services.



Yoga with The Rev. Amanda Eiman returns...digitally. Same place. Same time. Meet in the Gurley Room at 6:30 PM on Tuesdays to experience Yoga via Skype. The sessions are for all levels - beginners to experienced. Everyone deserves a stretch break! Join us!



The Search Committee has narrowed the list of candidates for the Shared Rector position down to three. They are in the process of checking references and have scheduled visits to each candidate. The first visit was on Sunday, 2/9, and the last visit is scheduled for March 1st. Following these visits the Committee will narrow the list of candidates to just two. Those finalists will visit our churches and meet with our Vestries. Stay tuned for more updates on this process.



The beginning of Lent signals the start of our soup making for The Great Valley Food Cupboard. After six years of delivering more than 800 quarts of soup, Cupboard clients ask, "Will there be soup this year?" YES! Here are ways you can help with this soup cook ministry: 1) Make soup individually at home during one or more weeks of Lent. 2) Participate in the group soup cook at Bolingbroke on a March Saturday to be determined. 3) Make a financial donation to offset the expense of ingredients and containers. Sign-up sheets will be in The Gurley Room, and instructions and quart containers will be in the foyer outside of the church office beginning next week. Questions? Please contact Pam Faber.