



# ST. MARTIN'S CHURCH

*To seek God, and be Christ's body in the world.*

March 1, 2020

10:00 a.m. (Rite II)

The First Sunday of Lent

## THE GATHERING

PRELUDE:

*"Jesus Walked This Lonesome Valley"*

*Anna Laura Page*

OPENING HYMN: The 1982 Hymnal #142 "Lord, who throughout these forty days"

*St. Flavian*

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* *God's mercy endures for ever.*

*Celebrant:* Jesus said, "The first commandment is this:

*Celebrant and People:* *Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."* Mark 12:29-31

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:* *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

TRISAGION: The 1982 Hymnal #S-102 (to be sung 3 times) "Holy God" Alexander Archangelsky

## THE WORD OF GOD

*Celebrant:* The Lord be with you. *People:* *And also with you.*

### THE COLLECT OF THE DAY

*Celebrant:* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## THE LITURGY OF THE WORD

FIRST READING: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the

garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader:* Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

**THE RESPONSE: Psalm 32** (The congregation will alternate verses with the reader)

1 Happy are they whose transgressions are forgiven, and whose sin is put away!

*2 Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!*

3 While I held my tongue, my bones withered away, because of my groaning all day long.

*4 For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.*

5 Then I acknowledged my sin to you, and did not conceal my guilt.

*6 I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.*

7 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

*8 You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.*

9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

*10 Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."*

11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

*12 Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.*

**SECOND READING: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

*Please stand.*

**SEQUENCE HYMN: The 1982 Hymnal #143** (vs 1-3) *"The glory of these forty days"* *Erhalt uns*

**GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew. *People: Glory to you, Lord Christ.*

**GOSPEL: Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**REPRISE HYMN:** The 1982 Hymnal #143 (vs 4-5) *"The glory of these forty days"* *Erhalt uns*

*Please be seated.*

**THE SERMON**

*The Rev. David Laquintano*

*Please stand.*

**THE APOSTLES' CREED** *(said in unison)*

*BCP pg. 96*

*I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

**PRAYERS OF THE PEOPLE**

*(BCP Form V, pgs. 389-391)*

*Reader:* Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

*Reader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Reader:* For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Reader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Reader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Reader:* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Renee, Rita, Shirley, Mike, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Eugene, Dick, Rick, Marcia, and Mary. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who have died in the communion of your Church, especially *Robert, Edna, Don* and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** In our Diocesan Cycle of Prayer, we pray for the Philadelphia Theological Institute. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Miguel y Todos los Angeles (Church of St. Michael and All Angels), Bananera, The Rev. Obdulio Pineda and The Rev. Deacon Luz Hernandez. In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile, The Most Revd Héctor (Tito) Zavala Muñoz, Bishop of Santiago and Primate, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People:** *To you, O Lord our God.*

**Reader:** We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

*Silence*

*The Celebrant adds a concluding collect. People: Amen.*

## THE PEACE

**Celebrant:** The peace of the Lord be always with you. **People:** *And also with you.*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

OFFERTORY:

*"Wade In The Water"*

*arr. Mark Hayes*

*Derek Wilson, soloist*

**PRESENTATION HYMN:**

The 1982 Hymnal #380 (vs 3) *“Praise God from Whom all blessings flow” Old 100th*

**THE GREAT THANKSGIVING**  
*Eucharistic Prayer B, BCP page 367*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give him thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS:** The 1982 Hymnal (front section) #S-129 **“Holy, holy, holy Lord”** *Robert Powell*

*Those who are able, please stand or kneel.*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

***We remember his death, we proclaim his resurrection, we await his coming in glory;***

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER:** *(all together)*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.***

**THE FRACTION ANTHEM:** The 1982 Hymnal #164 *“Jesus, Lamb of God: Agnus Dei” Deutsche Messe*

**THE BREAKING OF THE BREAD**

*Celebrant:* Christ our Passover is sacrificed for us; *People:* *Therefore let us keep the feast.*

**INVITATION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION**

*All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.*

**COMMUNION MUSIC:** *Meditation on “Christe, du Lamm Gottes”* Craig A Penfield

**POST COMMUNION PRAYER**

*Celebrant:* Let us pray.

*Celebrant and People:* *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior . Amen.*

**BLESSING**

*The Celebrant blesses the people. People: Amen.*

**RECESSIONAL HYMN:** The 1982 Hymnal #688 *“A mighty fortress is our God”* Ein feste Burg

**DISMISSAL**

*Celebrant:* Let us go forth rejoicing in the power of the Spirit!

*People: Thanks be to God!*

**POSTLUDE:** *“A Mighty Fortress”* arr. Roger C. Wilson

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**WELCOME**—Thank you for worshipping with us today!—**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

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May God’s love fill you as you begin a new week!

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**WE PRAY TODAY**

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Renee, Rita, Shirley, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Eugene, Dick, Rick, Marcia, and Mary.

**WE GIVE THANKS**

Best wishes to all those celebrating birthdays this month.

**WE ACKNOWLEDGE**

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Robert Scott, and Edna and Don Berkenstock.*

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www.facebook.com/StandWithIraqiChristians

**St. Martin's Staff**

Maggie O'Malley, *Administrator*  
Emily Watkins, *Music Director*

Deborah Parker, *Formation Director*  
Sherrill Rowland, *Property Manager*

**SMC CALENDAR**

**Sunday, March 1**

*Rev. David Laquintano, Celebrant*  
8:00am Holy Eucharist  
8:30am Parish Breakfast  
9:00am Choir Rehearsal  
9:30am Sunday School for all ages  
10:00am Holy Eucharist

**Tuesday, March 3**

9:30am Makin' Music  
5:30pm Worship Planning Meeting  
6:30pm Yoga Class

**Wednesday, March 4**

9:30am Makin' Music  
10:00am Staff Meeting  
6:00pm Lenten Service and Supper @ CCI  
7:00pm AA Meeting

**Friday, March 6**

9:30am Makin' Music

**Saturday, March 7**

10:00am Soup Cook in Bolingbroke

**Sunday, March 8**

*Rev. Dr. Karl Krueger, Celebrant*  
8:00am Holy Eucharist  
9:00am Choir Rehearsal  
9:30am Sunday School for all ages  
10:00am Holy Eucharist

**THIS WEEK AT BOLINGBROKE**

**Monday, 3/2— 10am:** OEA Meeting

8pm: Counterparts Singers

**Tuesday, 3/3— 5:30pm:** Civic Group

**Friday, 3/6— 10am:** AA Meeting

**SERVING TODAY**

8:00am—

**Usher:** Chuck Myers  
**Reader/Chalice/Acolyte**

10:00am—

**Usher:** Brian Penny  
**Readers/Chalice:** Matt Wynn  
**Acolyte:** Brynn Penny  
**Music:** Emily Watkins & SMC Choir  
**Altar Guild:** Gale Muir, Barbara Pettit,  
Sarah Rittenhouse  
**Altar Greens:** Bev Reinhardt  
**Coffee Hour Hosts:** Lara & Brian Penny

**NEWSLETTERS**



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*Announcements continued on back >>*

