



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

March 8, 2020

10:00 a.m. (Rite II)

The Second Sunday in Lent

THE GATHERING

PRELUDE:

"God So Loved the World"

John Stainer

OPENING HYMN: The 1982 Hymnal #448 *"O love, how deep, how broad, how high"* *Deus tuorum militum*

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: *God's mercy endures for ever.*

Celebrant: Jesus said, "The first commandment is this:

Celebrant and People: *Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."* Mark 12:29-31

Celebrant: Let us confess our sins against God and our neighbor.

Please kneel as you are able.

Celebrant and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

TRISAGION: The 1982 Hymnal #S-102 (to be sung 3 times) *"Holy God"* Alexander Archangelsky

THE WORD OF GOD

Celebrant: The Lord be with you. *People:* *And also with you.*

THE COLLECT OF THE DAY

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

FIRST READING: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader: Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

THE RESPONSE: Psalm 121

(The congregation will alternate verses with the reader)

1 I lift up my eyes to the hills; from where is my help to come?

2 My help comes from the Lord, the maker of heaven and earth.

3 He will not let your foot be moved and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel shall neither slumber nor sleep;

5 The Lord himself watches over you; the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, nor the moon by night.

7 The Lord shall preserve you from all evil; it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, from this time forth for evermore.

SECOND READING: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

Please stand.

SEQUENCE HYMN: The 1982 Hymnal #691 (vs 1-2) "My faith looks up to thee"

Olivet

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory to you, Lord Christ.*

GOSPEL: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not

perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

REPRISE HYMN: The 1982 Hymnal #691 (vs 3) “*My faith looks up to thee*” *Olivet*

Please be seated.

THE SERMON

The Rev. Dr. Karl Krueger

Please stand.

THE APOSTLES’ CREED *(said in unison)*

BCP pg. 96

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

(BCP Form V, pgs. 389-391)

Reader: Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, “Lord, have mercy.”

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Renee, Rita, Shirley, Mike, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Dick, Rick, Marcia, and Mary. *(People may add their own petitions.)*, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved

and protected, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the communion of your Church, especially *Eugene*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: In our Diocesan Cycle of Prayer, we pray for the Union of Black Episcopalians. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Antonio (Saint Anthony's Church), Sejà, Rio Dulce, The Rev. Marben Juarez. In the Anglican Cycle of Prayer, we pray for Iglesia Province de L'Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda, Archbishop of the Congo and Bishop of Kindu, we pray to you, O Lord.

People: *Lord, have mercy.*

Reader: Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: *To you, O Lord our God.*

Reader: We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

Silence

The Celebrant adds a concluding collect. People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you. **People:** *And also with you.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY:

"God So Loved the World"

PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP page 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God. **People:** *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him

who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: The 1982 Hymnal (front section) #S-129 “Holy, holy, holy Lord” *Robert Powell*

Those who are able, please stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER: *(all together)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: The 1982 Hymnal #164 ***“Jesus, Lamb of God: Agnus Dei”*** *Deutsche Messe*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.

COMMUNION MUSIC:

Interlude on “Lift Thine Eyes”

from Elijah

POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior . Amen.*

The Celebrant prays the solemn collect over the people. People: Amen.

RECESSIONAL HYMN: The 1982 Hymnal #636 *“How firm a foundation, ye saints of the Lord”* Foundation

DISMISSAL

Celebrant : Let us bless the Lord. *People: Thanks be to God!*

POSTLUDE: *“Forty Days and Forty Nights”* James Mansfield

WELCOME—Thank you for worshipping with us today!—**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to any member of the congregation. We’d love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

May God’s love fill you as you begin a new week!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Renee, Rita, Shirley, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Dick, Rick, Marcia, and Mary.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Richard Bemis and Allyson Pancott.*

WE ACKNOWLEDGE

Altar greens are given to the glory of God and in loving memory of those who have died, especially *Eugene Gring.*

LENTEN SERVICE NEWS



Juila Gould
Christ Church, Ithan
Wednesday, March 4, 2020

The first night of the annual Lenten Series was a success with 36 attendees. The Rev. Dennis Bingham was the guest speaker who talked about transitions in his faith life. Thanks to Christ Church for their hospitality. More pictures are on the joint Christ Church Ithan and St. Martin’s Facebook Group (<https://tinyurl.com/SMC-CCD>). \$157 was raised for the Church of the Advocate, a historic church in Philadelphia known for community outreach, social justice and spiritual worship. Our speaker, The Rev. Dennis Bingham, selected this church to be the recipient of the evening’s free will offering. Thank you for your generosity. Next Wednesday, the 11th, the series will continue in Bolingbroke at 6:00 PM for 30 minutes of fellowship, then at 6:30 the service will start with supper following at 7:00 PM.

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www.facebook.com/StandWithIraqiChristians

St. Martin's Staff

Maggie O'Malley, *Administrator*
Emily Watkins, *Music Director*

Deborah Parker, *Formation Director*
Sherrill Rowland, *Property Manager*

SMC CALENDAR

Sunday, March 8

Rev. Dr. Karl Krueger, Celebrant
8:00am Holy Eucharist
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist

Tuesday, March 10

9:30am Makin' Music
6:30pm Yoga Class

Wednesday, March 11

9:30am Makin' Music
6:00pm Lenten Service and Supper @ SMC
7:00pm AA Meeting

Friday, March 13

9:30am Makin' Music

Sunday, March 15

Rev. David Laquintano, Celebrant
8:00am Holy Eucharist
9:00am Choir Rehearsal
9:30am Sunday School for all ages
10:00am Holy Eucharist

THIS WEEK AT BOLINGBROKE

Monday, 3/9— 10am: OEA Meeting
 8pm: Counterparts Singers

Wednesday, 3/11— 6pm: Lenten Service & Supper

Friday, 3/13— 10am: AA Meeting

SERVING TODAY

8:00am—

Usher: McLeod Gwynette
Reader/Chalice/Acolyte: Marie Reilly

10:00am—

Usher: Matt Wynn
Readers/Chalice/Acolyte: Steve Parker
Music: Emily Watkins & SMC Choir
Altar Guild: Gale Muir, Barbara Pettit,
Sarah Rittenhouse
Altar Greens: Bev Reinhardt
Coffee Hour Hosts: Bev & Sandy Reinhardt

NEWSLETTERS



Visit:
StMartinsRadnor.org/media/



Visit:
ChristChurchIthan.org/spire

Announcements continued on back >>

ST. MARTIN'S NEWS & EVENTS—MARCH 8, 2020



Brown Bags for Lent are still available. Check the Gurley Room today. Discover the goodies inside and how they relate to Lent. Make this season extra meaningful with all these bags have to offer.



For those who weren't able to make it to the Soup Cook event yesterday, there are still ways you can participate in this great Lenten Outreach mission - 1) Make soup individually at home during one or more weeks of Lent, or 2) Make a financial donation to offset the expense of ingredients and containers. Sign-up sheets are in The Gurley Room, and instructions and quart containers are in the foyer outside of the church office. Questions? Please contact Pam Faber.



2020 Lenten Dinners & Worship—EMBRACING CHANGE 6:00 PM Welcome, 6:30 PM Service, 7:00 PM Supper

March 11 @ SMC—Charlie Miller, Speaker; Topic—Relationship Building
 March 18 @ CCI—Buff Barnes, Speaker; Topic—Perseverance & Renewal
 March 25 @ SMC—Jennifer Elsier, Speaker; Topic—Risk Taking
 April 1 @ CCI—Rev. Dr. Karl Krueger, Speaker; Topic—Moving Forward



Yoga Skyping with The Rev. Amanda Eiman continues. The sessions are for all levels—beginners to experienced. Relax your mind and body at 6:30 PM on Tuesdays in the Gurley Room. After Easter, the location will change to Bolingbroke, - same day, same time. Join us to de-stress!



Following visits to the candidates' current parishes, the Search Committee has identified two final candidates for the Shared Rector position. We are now scheduling separate dates for these two candidates to visit our parishes and meet with our Vestries. It is important to keep in mind that while our committee has focused on finding the candidate that fits our needs, these visits will be just as much about helping the candidates decide if we are right for them. Following the visits, the Search Committee will choose one candidate to present to the Vestries for approval. Our goal is to present that single candidate before Easter. Please keep us in your prayers as we have an important decision ahead of us.



MARK YOUR CALENDAR	
Palm Sunday, April 5 at SMC 8:00 AM Holy Eucharist 8:30 AM Parish Breakfast 10:00 AM Holy Eucharist	Maundy Thursday, April 9 at CCI 6:00 PM Soup Supper 7:00 PM Holy Eucharist
Good Friday, April 10 at SMC 11:00 AM Stations of the Cross 12:00 PM Good Friday Service 7:00 PM Good Friday Service	Easter, April 12 at SMC 8:00 AM Holy Eucharist 10:00 AM Holy Eucharist 11:15 AM Egg Hunt