



# ST. MARTIN'S CHURCH

*To seek God, and be Christ's body in the world.*

March 15, 2020

10:00 a.m. (Rite II)

The Third Sunday in Lent

## THE GATHERING

PRELUDE:

*Prelude on "Calvary's Hill"*

OPENING HYMN: LEVAS #29

"Near the Cross"

*William H. Doane*

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* *God's mercy endures for ever.*

*Celebrant:* Jesus said, "The first commandment is this:

*Celebrant and People:* *Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."* Mark 12:29-31

*Celebrant:* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

*Celebrant and People:* *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**TRISAGION:** The 1982 Hymnal #S-102 (to be sung 3 times) "*Holy God*" Alexander Archangelsky

## THE WORD OF GOD

*Celebrant:* The Lord be with you. *People:* *And also with you.*

### THE COLLECT OF THE DAY

*Celebrant:* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE LITURGY OF THE WORD

**FIRST READING:** Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go

on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Reader:* Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

**THE RESPONSE: Psalm 95** (The congregation will alternate verses with the reader)

1 Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

*2 Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.*

3 For the Lord is a great God, and a great King above all gods.

*4 In his hand are the caverns of the earth, and the heights of the hills are his also.*

5 The sea is his, for he made it, and his hands have molded the dry land.

*6 Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.*

7 For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

*8 Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.*

9 They put me to the test, though they had seen my works.

*10 Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."*

11 So I swore in my wrath, "They shall not enter into my rest."

**SECOND READING: Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader:* Hear what the Spirit is saying to God’s people. *People: Thanks be to God.*

*Please stand.*

**SEQUENCE HYMN: The 1982 Hymnal #493 (vs 1-3) “O for a thousand tongues to sing” Azmon**

**GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory to you, Lord Christ.*

**GOSPEL: John 4:5-42**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy

food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant:* The Gospel of the Lord. ***People: Praise to you, Lord Christ.***

**REPRISE HYMN:** The 1982 Hymnal #493 (vs 4-5) “O for a thousand tongues to sing” *Azmon*

*Please be seated.*

**THE SERMON**

*The Rev. David Laquintano*

*Please stand.*

**THE APOSTLES’ CREED** *(said in unison)*

*BCP pg. 96*

***I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

**PRAYERS OF THE PEOPLE**

*(BCP Form V, pgs. 389-391)*

*Reader:* Jesus calls us out of darkness into his marvelous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us. Lord Jesus, eternal Word, proclaimed as the Christ by

John the forerunner, hear us as we pray for all who proclaim your word. In peace, let us pray to the Lord, saying, "Lord, have mercy."

*Reader:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For *Michael*, our Presiding Bishop, for *Daniel* our Diocesan Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For all who live and work in this community, and for a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For the poor, the persecuted, the sick, especially uplift all those who are in need, or who are suffering grief or loss this day, including those in this community, especially Kay, Julie, Renee, Rita, Shirley, Mike, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Dick, Rick, Marcia, and Mary. (*People may add their own petitions.*), and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For this congregation, for those that are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace, we pray to you, O Lord.

*People: Lord, have mercy.*

*Reader:* In our Diocesan Cycle of Prayer, we pray for the Finance Committee. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Felipe (Saint Philip's Church), San Felipe de Lara, The Rev. Marben Juarez. In

the Anglican Cycle of Prayer, we pray for the Church of England, The Most Rev. and Right Hon Justin Welby, Archbishop of Canterbury, we pray to you, O Lord.

**People:** *Lord, have mercy.*

**Reader:** Rejoicing in the fellowship of St. Martin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People:** *To you, O Lord our God.*

**Reader:** We now ask for your own petitions of supplication and thanksgiving either silently or aloud.

*Silence*

*The Celebrant adds a concluding collect. People: Amen.*

## THE PEACE

**Celebrant:** The peace of the Lord be always with you. **People:** *And also with you.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

#### OFFERTORY:

*"The Old Rugged Cross"*

#### PRESENTATION HYMN:

The 1982 Hymnal #380 (vs 3) *"Praise God from Whom all blessings flow" Old 100th*

#### THE GREAT THANKSGIVING

*Eucharistic Prayer B, BCP page 367*

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

**Celebrant:** It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS:** The 1982 Hymnal (front section) #S-129 **"Holy, holy, holy Lord"**

*Robert Powell*

*Those who are able, please stand or kneel.*

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People:**

*We remember his death, we proclaim his resurrection, we await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER:** *(all together)*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM:** The 1982 Hymnal #164 *“Jesus, Lamb of God: Agnus Dei” Deutsche Messe*

**INVITATION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE COMMUNION**

*All those who hunger for God are welcome to come forward for the bread and the wine, or a blessing.*

**COMMUNION MUSIC:** *Elegy on “There Is a Green Hill Far Away”*

**POST COMMUNION PRAYER**

*Celebrant:* Let us pray.

*Celebrant and People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior . Amen.*

*The Celebrant prays the solemn collect over the people. People: Amen.*

**RECESSIONAL HYMN:** The 1982 Hymnal #685 *“Rock of ages, cleft for me” Toplady*

**DISMISSAL**

*Celebrant:* Let us bless the Lord. *People: Thanks be to God!*

**POSTLUDE:** *“By All Your Saints Still Striving” Lani Smith*

**WELCOME**—Thank you for worshipping with us today!—**WELCOME**

Please be sure to fill out our welcome card in the pew, put it in the collection plate, and introduce yourself to any member of the congregation. We'd love to know you! Kindly sign our guest book and join us for coffee hour after the 10am service.

**May God's love fill you as you begin a new week!**

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***WE PRAY TODAY***

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Julie, Renee, Rita, Shirley, Bob, Lee, Tana, Justin, Lisa, Martha, Doris, Dolores, Pam, Dick, Rick, Marcia, and Mary.

***WE GIVE THANKS***

Best wishes to all those celebrating birthdays this month, especially *Kelsey Muir*.

***WE ACKNOWLEDGE***

Altar greens are given to the glory of God and in loving memory of those who have died.

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**SMC CALENDAR**

**Sunday, March 15**

*Rev. David Laquintano, Celebrant*

8:00am Holy Eucharist

9:00am Choir Rehearsal

9:30am Sunday School for all ages

10:00am Holy Eucharist

**Tuesday, March 17**

6:30pm Yoga Class

**Wednesday, March 18**

6:00pm Lenten Service & Supper @ CCI

7:00pm AA Meeting

**Thursday, March 19**

7:00pm Joint Vestry Meeting @ SMC

**Friday, March 20**

10:00am AA Meeting

**Sunday, March 22**

Rev. Dr. Karl Krueger, Celebrant

Ken McCaslin, Deacon

8:00am Holy Eucharist

9:00am Choir Rehearsal

9:30am Sunday School for all ages

10:00am Holy Eucharist

**SERVING TODAY**

**8:00am—**

**Usher: Nick Carper**

**Reader/Chalice/Acolyte: Pam Faber**

**10:00am—**

**Usher: Fran Pettit**

**Readers/Chalice/Acolyte: Sandy Reinhardt**

**Music: Emily Watkins & SMC Choir**

**Altar Guild: Pattie Booker, Chris Delaney**

**Altar Greens: Chris Delaney**

**Coffee Hour Hosts: Abby & Barry Thomas**

**THIS WEEK AT BOLINGBROKE**

**Monday, 3/16— 10am: OEA Meeting**

**8pm: Counterparts Singers**

**Friday, 3/20— 7pm: Vestry Meeting with**

**Rector Candidate**

