



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

April 9, 2020

7:00 p.m. (Rite II)

MAUNDY THURSDAY

ABOUT THIS EVENING:

Maundy Thursday is part of the Triduum, or three holy days before Easter. It comes from the Latin *mandatum novum*, "new commandment," from John 13:34. It commemorates the Washing of the Feet (Maundy) and Last Supper of Jesus with the Apostles "on the night he was betrayed." There is also provision for the consecration of the bread and wine for administering Holy Communion from the reserved sacrament on Good Friday. Following this, the altar is stripped and all decorative furnishings are removed from the church. The bare altar is a reminder of the abandonment Jesus experienced at the time of his arrest, trial, and crucifixion. This evening continues with an all-night vigil. Volunteers will take turns in 2-hour shifts to adore the reserved sacrament by staying awake and praying in the quiet throughout the night.

THE GATHERING

OPENING ACCLAMATION

BCP, pg 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit..

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY *(said by all)*

BCP, pg 355

Celebrant and People: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

KYRIE

Celebrant: Lord, have mercy. *People:* *Christ, have mercy.* *Celebrant:* Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* *And also with you.*

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING: Exodus 12:1-14

Read by Christine Laquintano

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your

sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's people: **People: Thanks be to God**

PSALM 116:1, 10-17 (*The congregation will alternate verses with the reader*) *Read by Christine Laquintano*

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord in the presence of all his people.

13 Precious in the sight of the Lord is the death of his servants.

14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord in the presence of all his people,

17 In the courts of the Lord's house, in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

Read by Pam Faber

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's people: **People: Thanks be to God**

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel according to John. **People: Glory to you, Lord Christ.**

GOSPEL: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an

example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord. ***People:*** *Praise to you, Lord Christ.*

SERMON

The Rev. David Laquintano

THE NICENE CREED *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Read by Pam Faber

Reader: On this night, when Jesus instituted the Lord's Supper, we pray to God for the church and the world saying: God of salvation, have mercy on us.

Reader: Holy God, open our hearts to your presence in the world and in one another. God of salvation,
People: *Have mercy on us.*

Reader: Holy God, guide the leaders of the world that they may do justice, love mercy, and walk humbly with you. God of salvation,
People: *Have mercy on us.*

Reader: Holy God, help people of different faiths, as they seek to worship you, to honor and respect one another. God of salvation,
People: *Have mercy on us.*

Reader: Holy God, teach us to love our neighbors, feed the hungry, clothe the naked, shelter the homeless, visit the imprisoned, and tend the sick. God of salvation,
People: *Have mercy on us.*

Reader: Holy God, comfort and heal those who are sick in body or spirit. Dry the tears of the lonely and troubled. God of salvation,
People: *Have mercy on us.*

Reader: Holy God, have compassion on the dying, and console their loved ones, that all may find hope in the promise of the resurrection. God of salvation,
People: *Have mercy on us.*

The Celebrant adds a concluding collect. People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you. *People: And also with you.*

ANNOUNCEMENTS: *Without having in-person worship, congregants and friends are encouraged to continue with financial contributions. There are two ways to give. Checks can be mailed to the church office, or donations can be made online via the website. Your continued support is greatly appreciated.*

THE HOLY COMMUNION

Blessed are you, Lord God King of all creation, you give us this bread and this wine to offer which earth has given and human hands have made. It will become for us the bread of heaven and the cup of salvation. Blessed be God for ever. *Amen.*

THE GREAT THANKSGIVING *Eucharistic Prayer B, BCP page 367*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said in unison)*

BCP, pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant and People: Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION

Celebrant: The Gifts of God for the people of God.

Celebrant and People: "My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen." (St. Alphonsus de Liguori, 1696-1787)

THE COMMUNION

POST COMMUNION PRAYER *(said by all)*

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Celebrant prays the solemn collect over the people. People: Amen.

DISMISSAL

Celebrant: When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.

The Altar is stripped in preparation for Good Friday.

Silence is kept.

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