



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

April 19, 2020

10:30 a.m. (Rite II)

The SECOND SUNDAY of EASTER

THE GATHERING

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen. *People:* *The Lord is risen indeed. Alleluia.*

THE GLORIA *(said by all)*

BCP, pg. 356

Celebrant and People: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People:* *And also with you.*

Celebrant: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING: Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: Hear what the Spirit is saying to God's people: *People: Thanks be to God*

THE RESPONSE: PSALM 16

(The congregation will alternate verses with the reader)

1 Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

2 *All my delight is upon the godly that are in the land, upon those who are noble among the people.*

3 But those who run after other gods shall have their troubles multiplied.

4 *Their libations of blood I will not offer, nor take the names of their gods upon my lips.*

5 O Lord, you are my portion and my cup; it is you who uphold my lot.

6 My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; my heart teaches me, night after night.

8 I have set the Lord always before me; because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

10 For you will not abandon me to the grave, nor let your holy one see the Pit.

11 You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel according to John. *People:* *Glory to you, Lord Christ.*

GOSPEL: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord. *People:* *Praise to you, Lord Christ.*

SERMON

The Rev. David Laquintano

THE NICENE CREED *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form IV, BCP page 388

Reader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: In our Diocesan Cycle of Prayer, we pray for the Episcopal Community Services. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Pedro y San Pablo (Saint Peter and Saint Paul's Church), Guatemala City, The Rev. Juan José Salazar. In the Anglican Cycle of Prayer, we pray for the Church of Ireland. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, and Michael. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, especially *Thomas, Theresa* and *Lester*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (Silence) Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding collect. People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you. *People: And also with you.*

ANNOUNCEMENTS: *Without having in-person worship, congregants and friends are encouraged to continue with financial contributions. There are two ways to give. Checks can be mailed to the church office, or donations can be made online via the website. Your continued support is greatly appreciated.*

THE HOLY COMMUNION

PREPARATION OF THE GIFTS

Celebrant: Blessed are you, Lord God King of all creation, you give us this bread and this wine to offer which earth has given and human hands have made. It will become for us the bread of heaven and the cup of salvation. Blessed be God for ever. *Amen.*

THE GREAT THANKSGIVING
Eucharistic Prayer A, BCP page 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said in unison)*

BCP, pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

COMMUNION PRAYER

Celebrant and People: "My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at

least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.” (St. Alphonsus de Liguori, 1696-1787)

THE COMMUNION

POST COMMUNION PRAYER *(said by all)*

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Celebrant prays a blessing over the people. People: Amen.

DISMISSAL

Celebrant: Alleluia, alleluia! Let us go forth in the name of Christ!

People: Thanks be to God! Alleluia, alleluia!

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, and Michael.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Megan Lundquist, Gwinnie Scott, Emily Harris, Declan Trout, and Scott Carper.*

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Thomas Forness, and Theresa and Lester Sellers.*

A COVID-19 PRAYER

Most merciful God, we turn to you in our time of need. Bring wisdom to doctors. Give understanding to scientists. Endow caregivers with compassion and generosity. Bring healing to those who are ill. Protect those who are most at risk. Give comfort to those who have lost a loved one. Welcome home those who have died. Stabilize our communities. Unite us in your compassion. Remove all fear from our hearts. Fill us with confidence in Your care. Amen.

(Adapted from “A Prayer to Combat the Coronavirus Pandemic.”)

UPCOMING SERVICE INFO & EVENTS	SCRIPTURES & DETAILS
<p>Tuesday, April 21 6:30pm Yoga for all-ZOOM <i>Rev. Amanda Eiman, Instructor</i></p>	<p>Email admin@stmartinsradnor.org for the meeting details</p>
<p>Thursday, April 23 7:00pm Joint Vestry Meeting-ZOOM 8:00pm SMC Vestry Meeting- ZOOM</p>	<p>Email concerns or suggestions for the agenda to admin@stmartinsradnor.org by 5:00pm on Monday, April 20th.</p>
<p>Sunday, April 26 10:00am Sunday School for all-ZOOM 10:30am Holy Eucharist Rite II-ONLINE <i>Rev. Karl Krueger, Celebrant</i></p>	<p>Email stmartinsradnor@gmail.com for the Sunday School details</p> <hr/> <p>Acts 2:14a,36-41 Psalm 116:1-3, 10-17 1 Peter 1:17-23 Luke 24:13-35</p>
<p>Tuesday, April 28 6:30pm Yoga for all-ZOOM <i>Rev. Amanda Eiman, Instructor</i></p>	<p>Email admin@stmartinsradnor.org for the meeting details</p>
<p>Sunday, May 3 10:00am Sunday School for all-ZOOM 10:30am Holy Eucharist Rite II-ONLINE <i>Rev. David Laquintano, Celebrant</i></p>	<p>Email stmartinsradnor@gmail.com for the Sunday School details</p> <hr/> <p>Acts 2:42-47 Psalm 23 1 Peter 2:19-25 John 10:1-10</p>



As we continue to be distanced from one another there are still ways that we can help our community:

- **Continuing to make soup:**

for those interested in cooking soup, please contact Pam Faber at pmfsmc@comcast.net and let her know when you will be making soup. Freeze the soup and then we will make arrangements for delivery to church. Containers can be picked up during office hours or by

contacting Pam. Thank you to Sherrill Rowland, Pam Faber and Abby Thomas who contributed soup this past week.

- **Making masks for Janice Martin Couture & Sewn for Good in Ardmore:** they have distributed 250 masks and have orders for 300 more from assisted living facilities and hospitals. You can help by making masks, purchasing material or making a financial donation. Please contact Janice Martin (of CCI) at jm@janicemartin.net or 610-645-4540.

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