



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

May 17, 2020

10:30 a.m. (Rite II)

The **SIXTH SUNDAY** of EASTER

THE GATHERING

PRELUDE:

"Pentatonic Hymn Melody"

Arthur Frackenpohl

OPENING HYMN: The 1982 Hymnal #291 *"We plow the fields, and scatter"*

Wir Pflugen

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
All good gifts a - round us are sent from heaven a - bove;



then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747-1800)

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen. *People:* *The Lord is risen indeed. Alleluia.*

GLORIA: The 1982 Hymnal #S-280

“Glory to God”

Robert Powell



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God*

THE RESPONSE: Psalm 66:7-18

(The congregation will alternate verses with the reader)

7 Bless our God, you peoples; make the voice of his praise to be heard;

8 Who holds our souls in life, and will not allow our feet to slip.

9 For you, O God, have proved us; you have tried us just as silver is tried.

10 You brought us into the snare; you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.

14 Come and listen, all you who fear God, and I will tell you what he has done for me.

15 I called out to him with my mouth, and his praise was on my tongue.

16 If I had found evil in my heart, the Lord would not have heard me;

17 But in truth God has heard me; he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, nor withheld his love from me.

SECOND READING: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in

you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God*

HYMN: The 1982 Hymnal #400 (vs 1, 5, 7) *"All creatures of our God and King"* *Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
 Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel according to John. *People: Glory to you, Lord Christ.*

GOSPEL: John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

SERMON

The Rev. David Laquintano

THE NICENE CREED *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form IV, BCP page 388

Reader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Gracious God, bless the growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: In our Diocesan Cycle of Prayer, we pray for the Diocesan Youth Council. In the Diocese of Guatemala, we pray for Iglesia Episcopal Jesus de las Palmas (Church of Jesus of the Palms), Cuilapa, The Rev. Juan José Salazar. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Korea, The Most Rev. Moses Nagjun Yoo, Primate of Korea. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, Michael, Tom, Stan, and Jill. (Silence) Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, especially *Jean, Margaret, and Timothy*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (Silence) Lord, in your mercy

People: Hear our prayer.

Celebrant: Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you. *People: And also with you.*

ANNOUNCEMENTS: *Without having in-person worship, congregants and friends are encouraged to continue with financial contributions. There are two ways to give. Checks can be mailed to the church office, or donations can be made online via the website. Your continued support is greatly appreciated.*

ANTHEM:

“En prière”

Gabriel Fauré

Translation:

“In prayer”

If the voice of a child can reach You, O my Father,
Listen to the prayer of Jesus, on his knees before You!
If You have chosen me to teach your laws on earth,
I will know how to serve You, noble King of kings,
O Light! On my lips, Lord, place the salutary truth,
In order that he who doubts should with humility revere You!
Do not abandon me, give me the necessary gentleness,
To ease suffering, to relieve sorrow, the misery!
Reveal Yourself to me, Lord, in whom I believe and hope:
For You I wish to suffer and to die on the cross, at Calvary!

THE HOLY COMMUNION

PREPARATION OF THE GIFTS

Celebrant: Blessed are you, Lord God King of all creation, you give us this bread and this wine to offer which earth has given and human hands have made. It will become for us the bread of heaven and the cup of salvation. Blessed be God for ever. **Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP page 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People: It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said in unison)*

BCP, pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

COMMUNION PRAYER

Celebrant and People: "My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen." (St. Alphonsus de Liguori, 1696-1787)

THE COMMUNION

POST COMMUNION PRAYER *(said by all)*

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

BLESSING: *The Celebrant prays a blessing over the people. People: Amen.*

DISMISSAL

Celebrant: Let us go forth in the name of Christ! Alleluia, alleluia!

People: Thanks be to God! Alleluia, alleluia!

CLOSING HYMN: The 1982 Hymnal #398 "I sing the almighty power of God"

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

POSTLUDE:

"Resounding Praise"

Anthony Giamonco

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, Michael, Tom, Stan, and Jill.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Kathryn Northeimer*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Jean Frost Lynch, Margaret Heath, and Timothy Lagnani*.

SMC CALENDAR

Sunday, May 17

Rev. David Laquintano, Celebrant @ SMC

8:00am Holy Eucharist-[YOUTUBE](#)

10:00am Sunday School for All-ZOOM (email **Deb** at StMartinsRadnor@gmail.com for details)

Tuesday, May 19

6:30pm Yoga Class-ZOOM (email **Maggie** at Admin@StMartinsRadnor.org for details)

Wednesday, May 20

12:00pm Noonday Prayer-ZOOM (email **Deb** at StMartinsRadnor@gmail.com for details)

Thursday, May 21

7:00pm Joint Vestry Meeting-ZOOM

Sunday, May 24

Rev. David Laquintano, Celebrant @ CCI

8:00am Holy Eucharist-[YOUTUBE](#)

10:00am Sunday School for All-ZOOM (email **Deb** at StMartinsRadnor@gmail.com for details)

Thank you to those who served today!

The Rev. David Laquintano, *Celebrant*

Emily Watkins, *Music Director/Accompanist* † Erika Harrington, *Soloist*

Christine Laquintano, Reader † Maggie O'Malley, *Reader/Video*

Carisa Gring, *Altar Guild* † Pam Faber, *Altar Flowers*

ST. MARTIN'S NEWS

VESTRY NEWS-Our Leadership

The SMC and CCI Vestries met jointly on Thursday, April 23rd, using Zoom video chat and then St. Martin's Vestry met in a separate call the same night. Here are highlights of the night's discussions:

- **Worship**—
 - One service will be recorded for both churches alternating locations each week starting May 3.
 - As per the Bishop, there's been no projection of live church attendance until late June, if then
- **New Rector**—
 - The hope is that a shared rector will be in place by July 15.
 - A Welcome committee will be formed to attend to the needs of the new rector.
 - Fran Pettit is planning a "Dinner for 8" series to welcome the new shared rector.
- **Re-Opening**—The vestries called parishioners in early May to garner feedback on health, welfare, and worship priorities for the future. The information gathered was discussed at the May 5 Worship Committee meeting and at a special Vestry meeting held May 7.
- **Next Joint Meeting**—Thursday, May 21st. The two Vestries will use Zoom video chat to discuss joint agenda items starting at 7:00 PM. Afterward St. Martin's Vestry will have a separate conference call to discuss topics specific to SMC. Please email the [main office](#) any concerns and/or suggestions you'd like discussed by noon on Monday, May 18th. Thank you!

SUNDAY SCHOOL - A Remote Experience!

Zoom Sunday School continues to run every Sunday at 10am. We have about 20 children, teens, and adults who join to pray, share, and talk about God's Holy Word in the world. If you would like to join us, please email [Ms. Deb Parker](mailto:Ms.DebParker) for the Zoom link.

NOONDAY PRAYER - Midweek Spiritual Connection

May 20th is the third Wednesday of the month and Fr. David will lead us in noonday prayer using Zoom at 12 pm. Join us for the Zoom call then. If you have any questions, or would like to test using your phone, tablet, or computer to call into a Zoom meeting, please contact [Deb Parker](mailto:Ms.DebParker). We can set up a convenient day and time to try out Zoom using whatever device you like the most.

[Click here](#) to Zoom in 12:00 PM, 1st & 3rd Wednesdays
or Call: 1-646-558-8656 | Meeting ID: 928 7196 7908

BIBLE STUDY - Christian Formation Continues

Every Friday a group comes together, virtually, from multiple Episcopal churches in the area. We look more deeply at the Bible's book of Romans. Alan Lindsay leads the discussion, and Deb Parker is the Zoom administrator. The study begins at 8:30 AM and runs for one hour. If you would like to add this to your own Easter Season practices, please email [Deb Parker](mailto:Ms.DebParker) for the Zoom instructions.

VOTING in PENNSYLVANIA—Mail-in Ballot Info

Be sure to exercise your right to vote. Due to the COVID-19 pandemic, the new date for the Pennsylvania primary election is June 2, 2020. Voters have the option to vote by mail-in ballot rather than going to a polling place. To request mail-in ballot for the upcoming election, please visit: VotesPA.com/applymailballot

Applications for a mail-in ballot must be received by 5:00 PM on Tuesday, May 26th. Ballots must be received by 8:00 PM on June 2nd. Postmarks do not count. Return applications to the Delaware County Mail-In Ballot Office: Govt Center Bldg, 201 W Front St, Media, PA 19063-2728. Additional county offices and more details can be found on the [application](#).

COVID-19 - The New Norm

From social distancing, sanitizing, handwashing, and staying-at-home, new "norms" are in full effect. Here is a St. Martin's summary:

- **Helping Others-**
 - Making masks: to sew, purchase materials, or financially support this effort, please contact Janice Martin (of CCI) at jm@janicemartin.net or 610-645-4540.
- **Weekly Giving-**
 - Mail: 400 King of Prussia Rd, Radnor, PA 19087
 - Online: Donate button on [St. Martin's Home page](#)
 - Drop-off: during office hours
- **Office Hours:**
 - Mondays and Fridays: 9am-3:30pm
 - Wednesdays: 9am-12:30pm
- **Sundays' Activities:**
 - Sunday School via Zoom: 10am (email [Deb Parker](mailto:Ms.DebParker) for details)
 - Worship Service via [YouTube](#): 10:30am
- **Weekday Activities:**
 - Yoga via [Zoom](#): 6:30pm Tuesdays
 - Midweek Prayer Service via [Zoom](#): 12pm, 1st & 3rd Wednesdays
 - Bible Study via Zoom: 8:30am Fridays (email [Deb Parker](mailto:Ms.DebParker) for details)

ST. MARTIN'S CHURCH

400 King of Prussia Road, Radnor, PA 19087 † (610) 688-4830 † StMartinsRadnor.org