



## **CHRIST CHURCH, ITHAN**

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**THIRD SUNDAY AFTER PENTECOST**

**PROPER 7**

June 21, 2020

The Rev. Dr. Karl Krueger

*Dr. Jeffrey Fowler, Organist/Choir Master*

## HYMN 524

*"I love thy kingdom Lord"*

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

## COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

Celebrant                    The Lord be with you.

**People**                      **And also with you.**

Celebrant                    Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## THE FIRST LESSON

JEREMIAH 20:7-13

*The prophet praises God for his faithfulness and his ability to transform the willing follower.*

### A READING FROM THE BOOK OF THE PROPHET JEREMIAH:

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones. I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him. "But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, or they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader                      The Word of the Lord.

**People**                      **Thanks be to God.**

## PSALM 69: 8-11, (12-17), 18-20

*Salvum me fac*

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

**9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.**

10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

**11 I humbled myself with fasting, \*  
but that was turned to my reproach.**

[12 I put on sack-cloth also, \*  
and became a byword among them.

**13 Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.**

14 But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:

15 **"In your great mercy, O God, \***  
**answer me with your unfailing help.**

16 Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.

17 **Let not the torrent of waters wash over me,**  
**neither let the deep swallow me up; \***  
**do not let the Pit shut its mouth upon me.**

18 Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'

19 **"Hide not your face from your servant; \***  
**be swift and answer me, for I am in distress.**

20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

## THE SECOND LESSON

ROMANS 6:1b-11

*In Jesus' death the cords of sin and evil that entangle humanity were broken — these powers have no sway over us.*

### A READING FROM THE LETTER OF PAUL TO THE ROMANS.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader                      The Word of the Lord.  
**People                      Thanks be to God.**



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

**HOLY GOSPEL**

Matthew 10:24-39

*All Stand.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People****Glory to you, Lord Christ.**

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**SERMON**

The Rev. Dr. Karl Krueger

**NICENE CREED**

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

As faithful disciples let us pray to our Lord and Master for the Church and for the world.

***People: Lord, hear our prayer.***

Give to the Church grace fearlessly to proclaim the words of life. Let us pray for our Presiding Bishop, Michael and our Diocesan Bishop Daniel and our friends at St. Martin's Church. Send your strength to overcome our weakness, so that all Christian people shall be valiant for the truth in the face of scorn and indifference.

***People: Lord, hear our prayer.***

We pray that the word of God shall be heard in the dark places where people have not known the power of redeeming love. Have mercy on the weak and vulnerable who are precious in our sight and save them when they are oppressed.

***People: Lord, hear our prayer.***

Gracious God, bless the growing covenant relationship between Christ Church and St. Martin's. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in our search for a shared Rector. Empower us in love as we grow our mission together, so we can move forward into a future that is exciting and full of hope, through Jesus Christ our Lord.

***People: Lord, hear our Prayer.***

Give harmony to our families and to all who live and work in this community. Reconcile those who are in dispute and mend the broken relationships, so that human love may be as a light to reveal the love of God.

***People: Lord, hear our prayer.***

Have mercy on those who are persecuted for their faith. Give them courage in their trials and grace to be constant in their service. Pardon and restore those who have been driven by suffering to deny their Master.

***People: Lord, hear our prayer.***

***We remember those who have asked for our prayers.***

Lunetta, Art, Anne, Celeste, Pam L., Jerald M., Claudia, Alex, Patricia A., David M., Doug & Marilyn, Laurie, Sophie, Molly, Richard, Emily, Sally, John, Lori, Gabby, Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, Michael, Tom, Stan and Jill, for leaders of this country, for all refugees fleeing from the horror of war, famine, or oppression, and for all the members of our armed forces.

***People: Lord, hear our prayer.***

*If you have any people you wish to mention or prayers for particular needs, please do so at this time.*

We pray in the name of Christ who has compassion on his wandering sheep.

*Altar flowers are given to the glory of God and in loving memory of those who have died,  
especially G. Bradley Hayman.*



## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*All stand.*

Celebrant                      The peace of the Lord be always with you.  
**People**                         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### BLESSINGS FOR BIRTHDAYS, ANNIVERSARIES, ETC.

#### OFFERTORY ANTHEM

*“I will sing New Songs of Gladness”*

ANTONIN DVORAK

*Kent Schauble, tenor*

*Robert Ross, bass*

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-string psaltery. Ev'ry day will I extol Thee and will bless Thy Holy Name, I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His pow'r declare? My song shall be of praise and honor, and of Thy glorious acts. They works are wonderful, past our knowing. Yeah, men shall tell of Thy great kindness and of They wond'rous might, and my voice shall proclaim aloud Thy Glory. (Psalm 145:1-7 & 144:9).

When the offering is brought to the Altar, the Congregation says:  
**“All things come of thee, O Lord, and of thine own have we given thee.”**

## GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

#### **AGNUS DEI**

**Lamb of God you take away the sins of the world:  
Have mercy on us.  
Lamb of God you take away the sins of the world:  
Have mercy on us.  
Lamb of God you take away the sins of the world:  
Grant us peace.**

*The Celebrant says*

The Gifts of God for the People of God.

## **COMMUNION**

*Celebrant and People*

**“My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.” (St. Alphonsus de Liguori, 1696-1787)**

*Silence*

## **THANKSGIVING AFTER COMMUNION**

*Celebrant and People*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

## **THE FINAL BLESSING & DISMISSAL**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
**Amen.**

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## DISMISSAL

Let us go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

## POSTLUDE

"Now Thank We All Our God"

SIGFRID KARG-ELERT

*Assisting in our Service*

*N. Jacquelyne North, Reader*  
*Nancy Breitling, Altar Guild*  
*Kathy Bright, Altar Flowers*

*Kent Schauble, Tenor*  
*Robert Ross, Bass*