



ST. MARTIN'S CHURCH

To seek God, and be Christ's body in the world.

June 14, 2020

Rite II

The Second Sunday after Pentecost

THE GATHERING

PRELUDE

OPENING HYMN: The 1982 Hymnal #321 (vs 1, 2, 4) *"My God, thy table now is spread"* Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP, pg 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: The 1982 Hymnal #S-280

"Glory to God"

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader: Hear what the Spirit is saying to God's people. *People: Thanks be to God.*

THE RESPONSE: Psalm 116:1, 10-17

(The congregation will alternate verses with the reader)

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord in the presence of all his people.

13 Precious in the sight of the Lord is the death of his servants.

14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord in the presence of all his people,

17 In the courts of the Lord'S house, in the midst of you, O Jerusalem. Hallelujah!

SECOND READING: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: Hear what the Spirit is saying to God's people. *People:* *Thanks be to God.*

HYMN: The 1982 Hymnal #535 (vs 1, 4) *"Ye servants of God, your Master proclaim"* Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

GOSPEL ACCLAMATION

Celebrant: The Holy Gospel according to Matthew. *People: Glory to you, Lord Christ.*

GOSPEL: Matthew 9:35-10:23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Celebrant: I tell you these things in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

SERMON

The Rev. David Laquintano

THE NICENE CREED *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP, page 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: Let us pray for our own needs and those of others. *Silence*

The Celebrant adds a concluding collect. People: Amen.

INVITATION TO CONFESSION

Celebrant: Let us humbly confess our sins against God and our neighbor.

CONFESSIO*N* (*said by all*)

BCP, page 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People: Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you. *People: And also with you.*

ANNOUNCEMENTS: *Without having in-person worship, congregants and friends are encouraged to continue with financial contributions. There are two ways to give. Checks can be mailed to the church office, or donations can be made online via the website. Your continued support is greatly appreciated.*

ANTHEM:

"Gebet"

Hugo Wolf

Translation:

Lord! send what Thou wilt,
Pleasure or pain;
I am content that both
Flow from Thy hands.

Do not, I beseech Thee,
Overwhelm me
With joy or suffering!
But midway between
Lies blessed moderation.

THE HOLY COMMUNION

PREPARATION OF THE GIFTS

Celebrant: Worthy are you, our Lord and God, to receive glory and honor and blessing, for you have created all things, and by your will they exist and have their being. Amen.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

Celebrant and People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(said in unison)*

BCP, pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the people of God.

COMMUNION PRAYER

Celebrant and People: "My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen." (St. Alphonsus de Liguori, 1696-1787)

THE COMMUNION

POST COMMUNION PRAYER *(said by all)*

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

BLESSING: *The Celebrant prays a blessing over the people. People: Amen.*

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God!

CLOSING HYMN: LEVAS #126

"Here Am I, Send Me"

J. C. Lenderman

1. Hark! The voice of Je - sus call - ing, Who will
2. Let none hear you i - dly say - ing, There is
3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest
2. noth - ing I can do; While the souls of some are
3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?
2. dy - ing, And the Mas - ter calls for you.
3. call - eth, "Here am I, send me, send me."

Loud and long the Mas-ter call-eth, Rich re-ward He of-fers free;
 Who will an-swer, glad-ly say-ing, "Here am I, send me, send me."

POSTLUDE

WE PRAY TODAY

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Rita, Shirley, Bob, Lee, Dolores, Dick, Rick, Paul, Eileen, Michael, Tom, Stan, Jill, Lunetta, Art, Mary, Anne, Celeste, Pam L., Jerald M., Claudia, Alex, Patricia A., David M., Doug & Marilyn, Laurie, Sophie, Molly, Richard, Emily, Sally, John, Lori, and Gabby.

WE GIVE THANKS

Best wishes to all those celebrating birthdays this month, especially *Austin Nigro*.

WE ACKNOWLEDGE

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Robert Merrell*.

WORD SEARCH

N S G I S H P H Y V S P B I T
 H X U L V L E D O D D H G A Z
 Q U X S E V P A Q H X O L B J
 S E Y N E E V J V S D W O R C
 E E T L E J M G I E N E W S F
 C Y L H M N X O O C N K E J M
 A T S T K E U G O G A N Y S O
 E X G Z S E I M Q T X K A S D
 P Z X L X O P L S I V V S P G
 B P Z Y E A P E Y C I B H I N
 H N R J S P V A J A T O H R I
 X N C S G R L A B O R E R I K
 H Y I U A I F T Z J Y D J T B
 P O C H R W R V V R D V T Q O
 N W A U I E X Y D D K E P Q N

APOSTLES HEAVEN PEACE
 COMPASSION JESUS PLENTY
 CROWDS KINGDOM SHEEP
 CURE LABORER SPIRIT
 HARVEST NEWS SYNAGOGUE

SMC CALENDAR

Sunday, June 14

Rev. David Laquintano, Celebrant @ SMC

8:00am Holy Eucharist-[YOUTUBE](#)

10:00am Sunday School for All-ZOOM (email Deb at StMartinsRadnor@gmail.com for details)

Tuesday, June 16

6:30pm Yoga Class-ZOOM (email Maggie at Admin@StMartinsRadnor.org for details)

Wednesday, June 17

12:00pm Noonday Prayer-ZOOM (email Deb at StMartinsRadnor@gmail.com for details)

Thursday, June 18

2:00pm Lectionary Bible Study-ZOOM (email Deb at StMartinsRadnor@gmail.com for details)

Sunday, June 21

Rev. Dr. Karl Krueger, Celebrant @ CCI

8:00am Holy Eucharist-[YOUTUBE](#)

10:00am Sunday School for All-ZOOM (email Deb at StMartinsRadnor@gmail.com for details)

Thank you to those who served today!

The Rev. David Laquintano, *Celebrant*

Emily Watkins, *Music Director/Accompanist* † Erika Harrington, *Soloist*

Christine Laquintano, *Reader* † Maggie O'Malley, *Reader/Video*

Chris Delaney, *Altar Guild* † Pam Faber, *Altar Flowers*

ST. MARTIN'S NEWS

NEW! BIBLE DISCUSSIONS

We are moved by the Spirit, and each Thursday invite adults to join members of St. Martin's and Christ Church as we talk about Bible passages, what they mean to us, and their connect to the world. Some weeks we will begin with a brief video to get the conversation started. This is a Zoom meeting and if anyone would like to test the Zoom connection or talk more about this discussion group, please contact Deb Parker (StMartinsRadnor@gmail.com).

Here are the Zoom details:

<https://zoom.us/j/93842826315>

or Call: 646-558-8656

Meeting ID: 938 4282 6315

COFFEE HOUR CORNER-Socialize Virtually in The Cloak

I'm sure many of you lost power during last week's storms, and I hope that everyone remained safe and didn't experience too much damage. After the 4th day of no power, I was going a little crazy! Trees in my back yard were actually snapped in two which seemed unbelievable. Well, turns out this wasn't an ordinary storm. It was what is called a "Derecho" which is defined as "a widespread, long-lived, straight-line wind storm that is associated with a fast-moving group of severe thunderstorms which can cause hurricane force winds, tornadoes, heavy rains and flash floods." Who knew?! (*Submitted by: Pam Faber*)

Please share your "coffee hour news" about your family, home, friends, neighborhood, etc. to Maggie O'Malley at admin@stmartinsradnor.org or call the office at 610-688-4830.

SUNDAY SCHOOL—Learning for All Ages

Today, June 14th, we transitioned to our fun-filled Summer Sundays by meeting at the same time and using the same Zoom link. These will run from June 14th through the end of August. Summer Sundays are a relaxing way to enjoy each other's company and to connect to the wider, beautiful world whenever possible. Our theme this year is Bridge Building. We will discover all kinds of ways to build bridges both physically and metaphorically between ourselves, each other, and God.

*Zoom Sunday School begins at 10 AM and all are welcome to attend on any Sunday.
If you would like to join us, please email Deb Parker at StMartinsRadnor@gmail.com for the Zoom link.*

COVID-19 OUTREACH—Cleaning and Hygiene Supplies

For people in need with limited resources, one of the things which is often overlooked by others is the need for personal hygiene and cleaning supplies. To help with this, we will begin collecting bags containing these items. Bags should include: body soap (3 bars), shampoo (1 bottle), toothpaste (1 tube), sponges (2), paper towels (1 roll), all purpose cleaner (1 bottle), dish soap (1 bottle) and windex/glass cleaner (1 bottle). Other "extras" could include laundry detergent, toothbrushes, handiwipes/cleaning cloths, hand sanitizer and wipes. Bags can be delivered to church on Monday, Wednesday or Friday mornings or arrangements can be made for pickup by contacting Pam Faber at pmfsmc@comcast.net. All items will be delivered to the residents at Highland Homes. Thank you in advance for your support and generosity.

NOONDAY PRAYER—Midweek Spiritual Connection

June 17th is the third Wednesday of the month and Fr. David will lead us in noonday prayer using Zoom at 12 pm. Join us for the Zoom call then. If you have any questions or would like to test using your phone, tablet, or computer to call into a Zoom meeting, please contact Deb Parker at StMartinsRadnor@gmail.com. We can set up a convenient day and time to try out Zoom using whatever device you like the most.

Here are the Zoom details for 12:00 PM on the 1st & 3rd Wednesdays

<https://zoom.us/j/92871967908>

or Call: 1-646-558-8656

Meeting ID: 928 7196 7908

A MESSAGE from PRESIDING BISHOP MICHAEL CURRY

"Opening and changing hearts does not happen overnight. The Christian race is not a sprint; it is a marathon. Our prayers and our work for justice, healing and truth-telling must be unceasing. Let us recommit ourselves to following in the footsteps of Jesus, the way that leads to healing, justice and love." To read more, please go to https://www.episcopalnewsservice.org/pressreleases/presiding-bishops-word-to-the-church-when-the-cameras-are-gone-we-will-still-be-here/#.XtaVeI_6aYE.email

COVID-19 - The New Norm

From social distancing, sanitizing, handwashing, and staying-at-home, new "norms" are in full effect. Here is a St. Martin's summary:

- **Helping Others-**
 - Making masks: to sew, purchase materials, or financially support this effort, please contact Janice Martin (of CCI) at jm@janicemartin.net or 610-645-4540.
- **Weekly Giving-**
 - Mail: 400 King of Prussia Rd, Radnor, PA 19087
 - Online: Donate button on [St. Martin's Home page](#)
 - Drop-off: during office hours
- **Office Hours:**
 - Mondays and Fridays: 9am-3:30pm
 - Wednesdays: 9am-12:30pm
- **Sundays' Activities:**
 - Sunday School via Zoom: 10am (email Deb Parker for details)
 - Worship Service via [YouTube](#): 10:30am
- **Weekday Activities:**
 - Yoga via [Zoom](#): 6:30pm Tuesdays
 - Midweek Prayer Service via [Zoom](#): 12pm, 1st & 3rd Wednesdays
 - Bible Discussion via [Zoom](#): 2pm, Thursday, June 4th
 - Bible Study via Zoom: 8:30am Fridays (email Deb Parker for details)

ST. MARTIN'S CHURCH

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