



# ST. MARTIN'S CHURCH

*To seek God, and be Christ's body in the world.*

October 11, 2020  
The Nineteenth Sunday after Pentecost

PRELUDE:

*Meditation on "The Lord's My Shepherd"*

*Jessie S. Irvine*

OPENING HYMN: The 1982 Hymnal #645 (vs 1, 2, 4, 6) *"The King of love my shepherd is"* St. Columba  
(Singing by the soloist only. Please refrain from singing.)

*The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.*

*Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.*

*In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.*

*And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.*

## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*BCP, pg. 355*

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD: The 1982 Hymnal #S-280 (front section)

*Robert Powell*

(Singing by the soloist only. Please refrain from singing.)

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,*

*almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **FIRST READING: Isaiah 25:1-9**

O Lord, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.  
For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
It will never be rebuilt.  
Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.  
For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.  
On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,

the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**THE RESPONSE: Psalm 23** *(The congregation will alternate verses with the reader)*

1 The Lord is my shepherd; I shall not be in want.

2 **He makes me lie down in green pastures and leads me beside still waters.**

3 He revives my soul and guides me along right pathways for his Name's sake.

4 **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

6 **Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.**

**SECOND READING: Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**HYMN: The 1982 Hymnal #316 “*This is the hour of banquet and of song*”** *Canticum refectionis*  
(Singing by the soloist only. Please refrain from singing.)

*This is the hour of banquet and of song;  
this is the heavenly table spread for me;  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.*

*Too soon we rise; we go our several ways;  
the feast, though not the love, is past and gone,  
the Bread and Wine consumed: yet all our days  
thou still art here with us-our Shield and Sun.*

*Feast after feast thus comes and passes by,  
yet, passing, points to the glad feast above,  
giving us foretaste of the festal joy,  
the Lamb’s great marriage feast of bliss and love.*

## **GOSPEL ACCLAMATION**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

## **GOSPEL: Matthew 22:1-14**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

## **SERMON**

*The Rev. Veronika Travis*

## **THE NICENE CREED** *(said by all)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Form VI, BCP, pg. 392*

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world, especially our civic leaders-Donald, our President, Tom, our governor, and for those serve to protect our freedom;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble, especially those directly affected by the COVID-19 pandemic. We also remember those we list in our prayer list and quietly in our hearts - Kay, Rita, Shirley, Lee, Dolores, Dick, Rick, Dan L., Dorothy, Catherine, Paul, Tom, Stan, Jill, Lunetta, Art, Celeste, Claudia, Doug & Marilyn, Laurie, Richard & Emily, Patty, and Lori;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God, and our growing covenant relationship between St. Martin's and Christ Church. Deepen the ties that bind us and open our hearts to what you yearn for us. Guide us in this transition with our new shared Rector. Empower us in love as we grow our mission together so we can move forward into a future that is exciting and full of hope. Always depending on your grace.

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Daniel, our Diocesan Bishop, and all bishops and other ministers, especially Veronika, our priest. In our Diocesan Cycle of Prayer, we pray for the Commission on Ministry. In the Diocese of Guatemala, we pray for Iglesia Episcopal San Juan Bautista (Church of Saint John the Baptist), Guatemala City, The Rev. Edna Lainfiesta. In the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda, The Most Rev. Stephen Samuel Kaziimba - Archbishop of Uganda and Bishop of Kampala;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially *Nini*, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Mark 12:29-31*

*The Celebrant then says:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS

*Celebrant:* Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

**ANTHEM:**

*"Jesu, joy of man's desiring"*

J.S. Bach

## THE HOLY COMMUNION—THE GREAT THANKSGIVING

*Eucharistic Prayer B—BCP pg. 367*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Who by water and the Holy Spirit have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

*BCP, pg. 364*

*Celebrant and People:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. **Amen.**

### **BREAKING OF THE BREAD**

**THE FRACTION ANTHEM: The 1982 Hymnal #S-155 "Christ Our Passover"**  
*(Singing by the soloist only. Please refrain from singing.)*

*Gerald R. Near*

*Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.*

*Celebrant:* The Gifts of God for the people of God.

### **THE COMMUNION**

#### **POST COMMUNION PRAYER**

*Celebrant and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**BLESSING:** *The Celebrant prays a blessing over the people. Amen.*

**CLOSING HYMN:** *(see next page)*



*(Singing by the soloist only. Please refrain from singing.)*

*The Lord is my Shepherd, no want shall I know;  
I feed in green pastures, safe-folded I rest;  
He leadeth my soul where the still waters flow,  
Restores me when wand’ring, redeems when oppressed.*

*Through the valley and shadow my death though I stray,  
Since thou art my guardian, no evil I fear;  
Thy rod shall defend me, thy staff be my stay;  
No harm can befall, with my comforter near.*

*In the midst of affliction my table is spread;  
With blessings unmeasured my cup runneth o’er;  
With perfume and oil thou anointest my head;  
O what shall I ask of thy providence more?*

*Let goodness and mercy, my bountiful God,  
Still follow my steps till I meet Thee above;  
I seek by the path which my ancestors trod,  
Through the land of their sojourn, thy kingdom of love.*

**DISMISSAL**

*Celebrant:* Go in peace to love and serve the Lord. *People:* **Thanks be to God!**

**POSTLUDE:**

*Postlude on “Laudate Dominum”*

Richard A. Williamson

**WE PRAY TODAY**

For Michael, our Presiding Bishop; for Daniel our Bishop; for Donald, our President; for Tom, our Governor and for all who are in trouble, sorrow, need, sickness, or any other adversity, especially Kay, Rita, Shirley, Lee, Dolores, Dick, Rick, Dan L., Dorothy, Catherine, Paul, Tom, Stan, Jill, Lunetta, Art, Celeste, Claudia, Doug & Marilyn, Laurie, Richard & Emily, Patty, and Lori;

**WE GIVE THANKS**

Best wishes to all those celebrating birthdays this month, especially *Molly Adams, Tim Faber, and Linda Ahunkal.*

**WE ACKNOWLEDGE**

Altar flowers are given to the glory of God and in loving memory of those who have died, especially *Virginia “Nini” Reinhardt.*

**A NOTE ABOUT OFFERINGS**

When worshipping and donating at St. Martin’s or Christ Church, please use your offering envelope or the memo line of your check to designate which church you are supporting. This process will ensure donations are distributed to the proper locations. Thank you for your continuing generosity!

## SMC CALENDAR—*subject to change*

### Sunday, October 11

8:30am—CCI\*: Outdoor Spoken Service, *The Rev. David Laquintano, Celebrant*

10:00am —CCI\*: Indoor Service with Music, *The Rev. David Laquintano, Celebrant* ([live stream](#))

—SMC\*: Indoor service with Music, *The Rev. Veronika Travis, Celebrant*

10:00am Sunday School for All-ZOOM (email Deb at [StMartinsRadnor@gmail.com](mailto:StMartinsRadnor@gmail.com) for details)

### Tuesday, October 13

4:30pm Beginner/Chair Yoga with Rev. Amanda Eiman-ZOOM

6:00pm All-Levels Yoga with Rev. Amanda Eiman-ZOOM

### Wednesday, October 14

12:00pm Noonday Prayer with Rev. Veronika Travis-ZOOM

### Thursday, October 15

1:00pm Lectionary Bible Study-ZOOM (email Deb at [StMartinsRadnor@gmail.com](mailto:StMartinsRadnor@gmail.com) for details)

7:00pm Joint Vestry Meeting

### Sunday, October 18

8:30am—CCI\*: Outdoor Spoken Service, *The Rev. Veronika Travis, Celebrant*

10:00am —CCI\*: Indoor Service with Music, *The Rev. Veronika Travis, Celebrant* ([live stream](#))

—SMC\*: Indoor service with Music, *The Rev. David Laquintano, Celebrant*

10:00am Sunday School for All-ZOOM (email Deb at [StMartinsRadnor@gmail.com](mailto:StMartinsRadnor@gmail.com) for details)

\*Registration is helpful by noon on Fridays.

For SMC services: email [Admin@StMartinsRadnor.org](mailto:Admin@StMartinsRadnor.org) or call the office at 610-688-4830

For CCI services: email [GuardianAngel720@hotmail.com](mailto:GuardianAngel720@hotmail.com) or call the office at 610-688-1110.

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**Thank you to those who served today!**

The Rev. Veronika Travis, *Celebrant*

Emily Watkins, *Music Director/Pianist* † Derek Wilson, *Soloist*

McLeod Gwynette, *Usher* † Chris Delaney, *Reader* † Cowan's, *Altar Flowers*

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## ST. MARTIN'S NEWS

### SERVICE TIMES: Upcoming Changes

For Sunday, October 25<sup>th</sup>: both Fr. David and Emily Watkins will be away. The services will be as follows:

8:30 am outdoors at CCI

10 am indoors at CCI (livestreamed)

There will be **no** in-person service at SMC on Oct. 25th. Pastor Veronika will preside and preach at both services. Zoom Sunday School remains at 10 am on the 25th.

*Beyond the 25<sup>th</sup>*: the wardens, vestries and Pastor Veronika have decided that indoor Sunday services will be offered on the following schedule between November 1, 2020 and February 14th 2021 (All Saints' Day to the Last Sunday after the Epiphany):

8:30 am: Holy Eucharist, Rite II, with music at St. Martin's Church

9:30 am: Sunday School continues on Zoom

10:30 am: Holy Eucharist, Rite II, with music at Christ Church Ithan (live streamed online)

For more details, please view the Pastoral letter by visiting - [https://www.stmartinsradnor.org/wp-content/uploads/2020/10/Schedule-for-services\\_20201101-20210214.pdf](https://www.stmartinsradnor.org/wp-content/uploads/2020/10/Schedule-for-services_20201101-20210214.pdf). Stay tuned for the Christmas schedule.

### **ST. FRANCIS SERVICE & PET BLESSING: A Beautiful Day for Prayer and Pets**

Thanks to Pastor Veronika and everyone who attended for the blessing of the animals. We had 18 humans and an even greater number of pets either in person or represented with pictures. It was a beautiful Fall day to recognize the compassion of St. Francis.

### **BIBLE DISCUSSION: The Book of Psalms**

Cursing in the Psalms continues to be our focus in the weekly Thursday Bible Discussion. We not only read examples from Psalms, but also look at Christian Art relating to the text. Join us Thursday for our discussion. Invite friends or family because the Bible Discussion is open to anyone interested.

*Important Note:* The Bible Discussion will take a one-week break with no session on October 15th. Exploration of the Psalms will resume on October 22 at 1:00 PM when we will discuss the meaning of Psalms like "The Lord is my shepherd..." This is often read at funerals and is one of the many psalms referring to death.

Each week stands alone. Zoom in any Thursday at 1:00 PM (details below). Contact Deb Parker at [StMartinsRadnor@gmail.com](mailto:StMartinsRadnor@gmail.com) if you have questions or would like to test Zoom.

Here are the Zoom details for 1:00 PM Thursdays

<https://zoom.us/j/93842826315>

OR Call: 1-646-558-8656 | Meeting ID: 938 4282 6315 | Password: **jesus** (lowercase)

### **SELFIE DIRECTORY: Some Digital Fun!**

Wouldn't it be nice to have a pictorial directory to help Pastor Veronika match faces with names? Since the distancing is the COVID norm, let's create a Selfie Directory virtually! Please take a cell phone selfie with a big smile and fun background and then submit it to Maggie at [admin@stmartinsradnor.org](mailto:admin@stmartinsradnor.org) by October 19th with **SELFIE DIRECTORY** in the subject line. Be sure to include your name, address, phone number, and email address. That way, we'll be able to update our records while making a creative directory. When complete, a copy will be emailed in return. Say cheese!

### **SUNDAY SCHOOL: The Beatitudes**

The Beatitude we discussed last Sunday was "Blessed are those who mourn, For they shall be comforted." Mourning includes sadness. Each of us who follow Jesus can also be a comfort to other people.

The third Beatitude will be the focus today, October 11th. "Blessed are the meek, For they shall inherit the earth." Who are the meek? What might God's promise mean when Jesus says, "they shall inherit the earth"? Join us any Sunday morning to be part of the lively conversation with our children and teens.

Sunday School is for all ages. Adults are welcome! Questions? Please contact Deb Parker by emailing [StMartinsRadnor@gmail.com](mailto:StMartinsRadnor@gmail.com).

Here are the Zoom details for 10:00 AM Sundays

<https://zoom.us/j/97780519998>

OR Call: 1-646-558-8656 | Meeting ID: 977 8051 9998 | Password: **jesus** (lowercase)

### **WE REMEMBER: All Saints' Day**

During the services on Sunday, November 1st, we will remember the saints in our lives that passed this year. Please forward the names of those you would like acknowledged to Maggie in the main office at 610-688-4830 or [Admin@StMartinsRadnor.org](mailto:Admin@StMartinsRadnor.org).

### **CONTACTING OUR RECTOR: Stay in Touch**

Please take note of the various ways to communicate with Pastor Veronika -

Office Hours: Wednesdays and Fridays, 10:00 AM-2:00 PM or by appointment

Cell Phone: 610-596-1489, voice and text

Email: [Veronika@StMartinsRadnor.org](mailto:Veronika@StMartinsRadnor.org)

## DIOCESAN ORDINATIONS: Religious Leadership News

An important way for our churches to connect to the wider church is to pray for ordinands and to be present if possible for the services

Jeremiah Mustered will be ordained to the diaconate on 10/14 at 6:30 p.m. (broadcast from our One Love Channel - <https://episcopalpa.online.church/>, and the Philadelphia Episcopal Cathedral Facebook page - <https://www.facebook.com/philadelphiaepiscopalcathedral>).

## DIOPA EVENTS: Free Flu Clinics

The Diocese has organized free flu clinics for people to come get their flu shots. No fee. Insurance cards and photo IDs are required. Anyone 3 years old or older is welcome; if you are bringing an infant for a flu shot please contact [tsmyth@diopa.org](mailto:tsmyth@diopa.org). Here are dates, times, and locations:

10/15: St. Thomas' Episcopal Church Whitemarsh, 2:00-4:00 PM

10/16: All Saints' Episcopal Church Torresdale, 11:00 AM-2:00 PM

## SANCTUARY TIME: Visitors Welcome

For people who might need some church time outside of regular Sunday service hours, St. Martin's Church will be open for Sanctuary Time on Mondays, Wednesdays, and Fridays from 10:00 AM-2:00 PM. Visitors are welcome to pray, meditate, read, or simply enjoy a moment of peace in our sanctuary. Please check in at the main office upon arrival and follow the usual pandemic safety protocols of hand-sanitizing, masking, and social distancing. Thank you.

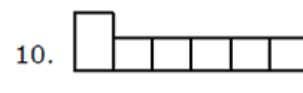
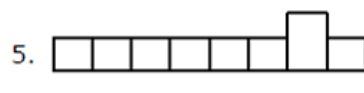
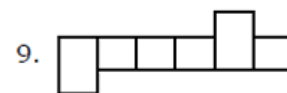
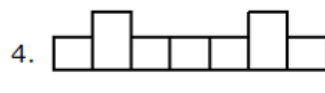
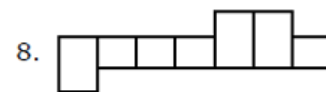
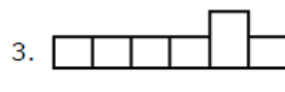
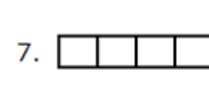
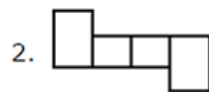
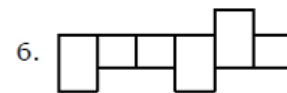
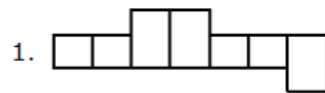
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## WORD SHAPE

### The Wedding Banquet

*The servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests. Matthew 22:10*

Enter the correct words in the boxes based on the shape of the letters.



people	servants	invite	king	guests
parable	dinner	wedding	come	streets

[https://sermons4kids.com/parable\\_wedding\\_banquet\\_wordshape.htm?fromSermonId=119](https://sermons4kids.com/parable_wedding_banquet_wordshape.htm?fromSermonId=119)

## ST. MARTIN'S CHURCH

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