

Sunday, February 21, 2021

The First Sunday of Lent

PRELUDE

Chanson

Charles Gounod, arr. L. Smith

HYMN 143

The Glory of These Forty Days

- 1 The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.
- 2 Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.
- 3 So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became
the herald of Messiah's name.
- 4 Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.
- 5 O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

The Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE PENITENTIAL ORDER

The Priest stands and says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Holy God,
 Holy and Mighty,
 Holy Immortal One,
 Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

GENESIS 9:8-17

All sit.

A Reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

PSALM 25:1-9

Ad te, Domine, levavi

- 1 To you, O LORD, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
- 2 **Let none who look to you be put to shame; ***
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
 and teach me your paths.

- 4 **Lead me in your truth and teach me, ***
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
 for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; ***
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
 therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right ***
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
 to those who keep his covenant and his testimonies.

SECOND READING

1 PETER 3:18-22

A Reading from the First letter of Peter.

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Now let us all with one accord

Hymnal 147

All stand.

- 1 Now let us all with one accord,
 in company with ages past,
 keep vigil with our heavenly Lord
 in his temptation and his fast.
- 2 The covenant, so long revealed
 to those of faith in former time,
 Christ by his own example sealed,
 the Lord of love, in love sublime.
- 3 Your love, O Lord, our sinful race
 has not returned, but falsified;
 author of mercy, turn your face
 and grant repentance for our pride.
- 4 Remember, Lord, though frail we be,
 in your own image were we made;

help us, lest in anxiety,
we cause your Name to be betrayed.

5 Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

HOLY GOSPEL

MARK 1:9-15

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Veronika Travis

NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Daniel, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. On our parish prayer list, we pray for: Kay, Rita, Shirley, Dick, Rick, Dorothy, Catherine, Paul, Tom, Stan, Jill, Lunetta, Art, Celeste, Claudia, Doug & Marilyn, Laurie, Richard & Emily, Patty, Lori, Athalia, Sarah, Jakarta, Nanita, Ron and Marilyn, Mary Rita, Howard and Debbie, Jo W., Cynthia, Sally, Rob, Don and the residents and staff of Pathfinder Village, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Celebrant adds a concluding collect.

PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY ANTHEM

Hear My Prayer

Moses Hogan

O Lord, please hear my prayer; In the morning when I rise. ---It's your servant bound for glory. O dear Lord, please hear my prayer. O Lord, please hear my prayer. Keep me safe within your arms. ---It's your servant bound for glory. O dear Lord, please hear my prayer. When my work on earth is done, and you come to take me home. ---Just to know I'm bound for glory; And to hear You say, "Well done!" Done with sin and sorrow. Have mercy. Mercy.

GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

AGNUS DEI

A period of silence is kept.

Lamb of God you take away the sins of the world: **Have mercy on us.**

Lamb of God you take away the sins of the world: **Have mercy on us.**

Lamb of God you take away the sins of the world: **Grant us peace.**

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Teach Me, O Lord, the Way of Thy Statutes

Thomas Attwood

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

After Communion, the Celebrant says

Let us pray.

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

BLESSING

The celebrant says a solemn prayer over the people.

CLOSING HYMN

Eternal Lord of love, behold our Church

Hymnal 149

- 1 Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.
- 2 So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.
- 3 If dead in you, so in you we arise,
you the first-born of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father's glory shall we wake.

DISMISSAL

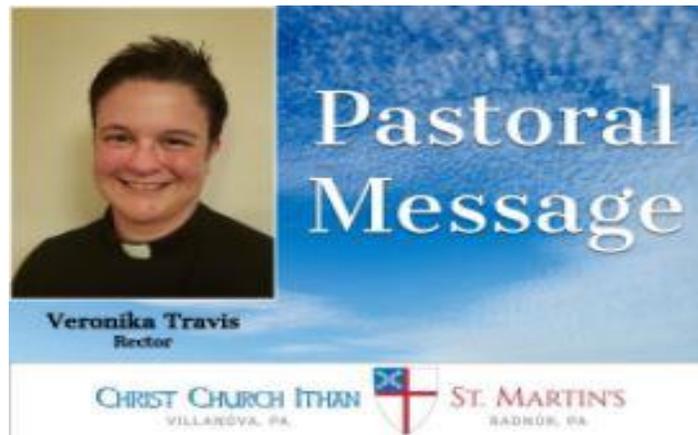
Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Postlude in G Major

Edouard Batiste

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Dear Friends in Christ,

When listening to my recent sermons, you might have noticed that I've been thinking a lot about relationships and spiritual friendships. Currently, we find ourselves struggling to connect with each other in many ways. I lament with you our physical and emotional separation. I write to encourage you to bond in any way you can by taking advantage of the many activities our two churches offer. In addition to the regular pastoral messages and recorded videos, there are other ways to connect to your churches even during the pandemic.

We are about to begin our Lenten pilgrimage with an Ash Wednesday live-streamed liturgy. On this upcoming first Sunday in Lent, February 21st, I invite you to join me at 12:00 noon for a Zoom coffee-hour (link below). It is an opportunity to check in with each other and to discuss journeying with Jesus and keeping a Holy Lent at home.

Here are other opportunities for fellowship, worship, and connection during the season of Lent:

- Journeying with Jesus: Keeping a Holy Lent at Home-Zoom coffee with Pastor Veronika on February 21st at 12:00 noon: <https://zoom.us/j/99447847506?pwd=b2x5YmVGc1o3Mk5mWVRYUnVSK3NTQT09>
- A joint church Zoom Book Club is starting on Tuesday, February 23rd at 7:00 PM. Contact the organizers for more details - [Nancy Breitling](#) and [Dave DeWitt](#).
- The joint formation committees of Christ Church and St. Martin's will host the Lent speaker and discussion series: Reconciliation: Journeys Inward and Outward in Mission on Wednesdays at 7:00 PM March 3rd, 10th, 17th and 24th. We will send a Zoom meeting reminder to the parish each week on Tuesday, but the zoom link here will not change: <https://zoom.us/j/92053623258?pwd=OVRsbDRjcVB4a1p5QmpYc2dDSDhm dz09>, or call: 1-646-558-8656, Meeting ID: 920 5362 3258, Passcode: 411685.
- The Diocese is hosting a Bible Study with Ruby Sales on 6 Wednesdays beginning February 24th at 12:30 PM. [Register for this on the diocesan web site here.](#)

- Deb Parker will offer a small group discussion of the Living Compass resource “*Listening with all Your Heart, Soul, Strength and Mind*” on Tuesdays at 1:00 PM beginning February 23rd. If you would like to participate in a small group to use this resource, but cannot make it on Tuesdays at 1:00 PM, contact [Deb](#) or [Pastor Veronika](#) for help setting up a group at another time.
- [Zoom Evening Prayer](#) continues at 5:30 PM on Fridays and [Zoom Noonday Prayer](#) continues at 12:00 PM on Wednesdays with Pastor Veronika. We do a short check-in with each other at the beginning of each of these prayer times.

As we walk through this season of Lent, it is okay to lament that we are still in the pandemic and facing restrictions. We can also find joy in the Spring that is coming and the ways we can be together. As many of us get vaccinated, I will be able to make more in-person home visits or outdoor visits as the weather warms. I am always here for you. Arrangements can be made through my pastoral care direct phone number where you can call, text, or leave a message: 610-596-1589. You can also email me at veronika@stmartinsradnor.org, or at rector@christchurchithan.org. Unless it is Monday, you should hear from me within 12 hours of emailing. On Mondays I do respond to pastoral emergencies, but I do not check my email as often. Beloved ones, reach out to each other and to me. We all need encouragement in this final bit of our time apart.

In the peace of Christ,

The Rev. Veronika Travis

ANNOUNCEMENTS

MUSIC NEWS

Favorite Hymns Series

St. Martin's Music Director Emily Barth and Soloist Derek Anthony Wilson are excited to continue the success of their "Anthem Series" with a "Favorite Hymns" Series! Which hymns have you missed singing this last year? Submit them to Emily at music@stmartinsradnor.org by February 28, and they'll be included in the new series! If you need ideas, visit "[Popular Texts on Hymnary.org](#)", or search "Hymnal 1982" on the same site and scroll through the titles. We welcome hymns from all church traditions!

ZOOM SUNDAY SCHOOL

First Sunday in Lent

We hope you had a festive Mardi Gras on Tuesday. Lent began on Ash Wednesday so this Sunday we will talk about the change in season as part of Zoom Sunday School. Notice the colors in the church change from green to purple. It means we will also look more closely at how our parishes observe Lent. Lent is a time for reflection and getting down to basics, so we

will look at the worship service through this Lenten lens. Perhaps you have Lenten practices that you wish to share with younger family members. All of this is to prepare us for a joyful Easter. You are invited to watch or join our discussions because Zoom Sunday School is open for all ages. We begin at 9:30 am each Sunday.

Join Zoom Meeting

<https://zoom.us/j/97780519998?pwd=bEpFRDg4SINSdVU4bmQ0WlhYUXBLOT09>

Meeting ID: 977 8051 9998

Passcode: **jesus**

LENTEN OUTREACH

Soup Cook

Our annual Lenten soup cooking program for The Great Valley Food Cupboard is about to begin! Sign up using this link to Sign Up

Genius <https://www.signupgenius.com/go/60B094FAFAD2CAB9-lenten> for the week or weeks that you would like to prepare quart containers of homemade soup. Containers and instructions will be available at both St. Martin's and Christ Church. A typical pot of soup usually yields between 4-5 quarts. Label the containers with the type of soup and return them to either church. If you have questions, please contact [Pam Faber](#).

THE COOK-BOOKLET

The Final Days for the Souper Bowl Fundraiser

Both SMC and CCI continue to collect donations and distribute copies of the cook-booklet through Sunday, February 21st. Funds will benefit the Ardmore and Great Valley Food Pantries. Here's how you can participate—

- Hand deliver your check or cash donation and pick up your booklet(s) during office hours (SMC: Mondays & Fridays, 9am-3pm; Wednesdays, 9am-12:30pm - CCI: Mondays-Fridays 9am-1pm). If contributing by check, please be sure to write "food" on the memo line.
- Mail a check to St. Martin's Church, 400 King of Prussia Rd, Radnor, PA 19087 and a booklet(s) will be mailed to you or a designated recipient.
- Use the Donate Today button on the St. Martin's website home page. It will direct you to PayPal where you can enter an amount with a note. On the note line, enter "food" with a name and mailing address.

Our two local food pantries, as well as our children, appreciate your support so we thank you in advance for your generosity.

LENT ACTIVITY BROWN BAGS & SOCIAL MEDIA

It is not too late. Lent is a season. You are invited to stop by either church to pick up a bag for you and your family's Lenten practices, or you can contact Deb Parker at 740-272-6901 or smartinsradnor@gmail.com to make alternate arrangements. In addition to the brown bags with items to take home, suggestions for Lenten practices will be added to the

private Facebook group pages for both [St. Martin's Family](#) and [St. Martin's Radnor and Christ Church Ithan](#). Not a member? Go to one of those pages and click on the "Join Group" button. Join us as we observe a Holy Lent and continue to grow in community.

BIBLE DISCUSSION - NEW DAY, SAME TIME

We will be using the "Living Well Through Lent" booklet as the basis for our Bible Discussion. This is open to all members of St. Martin's and Christ Church, and to friends or family as well. We will be listening with all our hearts, souls, strength, and minds. The books are provided at no cost, and we can also share a PDF version.

Starting February 23, the discussion group will begin meeting on Tuesdays (and no longer meet on Thursdays.) The time will continue to be at 1pm on Zoom. If this day and time is not convenient for you, please contact Deb Parker (stmartinsradnor@gmail.com) because other discussion groups, using the same guide, may be a better fit with your schedule.

Join Zoom Meeting:

<https://zoom.us/j/93842826315?pwd=SkJNMGYyZmVnWUxUazZUzV2h0Zz09>

or Call: 1-646-558-8656, Meeting ID: 938 4282 6315, Passcode: **jesus**

ZOOM BOOK CLUB - READ. DISCUSS. LEARN.

SMC and CCI are starting a Zoom Book Club! The first meeting will be on Tuesday, February 23rd at 7:00 PM. We will discuss *When Truth Is All You Have: A Memoir of Faith, Justice, and Freedom for the Wrongly Convicted* by Jim McCloskey and Philip Lerman.

If you are interested in joining us, please contact Nancy Breitling at nanbreit@verizon.net or 484-580-8268. David DeWitt will send out the Zoom details closer to the date.

It was Jim McCloskey's chaplain assignment at the Trenton State Prison that set him on the path to establish Centurion Ministries, a group devoted to overturning wrongful convictions. The book chronicles stories of faith, doubt, failure, and triumph. An interview detailing his story can be heard on the NPR program [Fresh Air](#).

COVENANT LENTEN SERIES

Inward and Outward Journeys in Mission

The joint Worship/Formation Committee of St. Martin's and Christ Church invites all adults and teens to join us for the Lenten series Wednesday evenings beginning on March 3. Please save the following dates and times for: Inward and Outward Journeys in Mission -

> **Wednesdays, March 3, 10, 17 and 24**

> **ZOOM from 7:00 PM-8:30 PM**

Each week we will worship together and hear a presentation on the spiritual and practical aspects of mission and outreach. We will begin with our baptism and the mission of the Church and continue exploring local, regional, and global outreach and reconciliation.

LIVING WELL GROUPS

Experience Lent Together

Small groups are forming for self-led discussion based on the Living Compass devotional titled, "[Living Well Through Lent 2021: Listening with All Your Heart, Soul, Strength, and Mind](#)". The materials include a booklet with daily readings and reflections, a study guide, free enrollment for daily readings and emails, access to the private Facebook discussion group, and more. Suggested meeting times are:

- weekday mornings
- weekday evenings
- weekend (Sat or Sun.) afternoons

If interested in participating or knowing more about this program, please call, text or email

- Pastor Veronika at 610-596-1589; veronika@stmartinsradnor.org
- Deb Parker at 740-272-6901; stmartinsradnor@gmail.com

DIOCESAN LENTEN BIBLE STUDY-BREAD FOR THE JOURNEY

A Lenten Bible Study with Ruby Sales

Freedom Movement activist, public theologian, and teacher Ruby Sales leads us in a 6-week Lenten Bible study with a focus on justice, history, legacy, and community. An early leader in the Student Nonviolent Coordinating Committee (SNCC) from the time she was a teenager, Sales has a lifetime of groundbreaking work on civil and human rights, as well as nonviolent social change and community formation. Study, discuss, and learn in this online course that runs from 12:30 PM–1:30 PM on Wednesdays, February 24 through March 31. For more details and to register, please [click here](#).

JOINT VESTRY NEWS -SMC & CCI LEADERSHIP

The next joint and separate Vestry meetings will be on Wednesday, February 24th. Please reach out to [Pastor Veronika](#) or any Vestry member if you have suggestions, questions, or concerns about Church operations.

COMMUNITY EVENT –BEATING GUNS

A Lenten Study with Courtenay Willcox, MDiv.

How do we best love God and love neighbor even as we are faced with the very real issues of gun violence? Congregants and friends of Radnor and Wayne churches are invited to join a 5-week Lenten Study on *Beating Guns*, a book by Shane Claiborne and Michael Martin. Zoom sessions are on Sundays from 7:00-8:00 PM starting February 21 through March 21. The study is facilitated by Courtenay Willcox, MDiv. She is a graduate of United Lutheran Seminary in Philadelphia (2018), a member of Bryn Mawr Presbyterian Church (BMPC), and a candidate certified ready to receive a call in the PC (USA). If you have questions or would like to register, please contact Courtenay at 610-506-1708 or mcwillcox@gmail.com.

Thank you to those who served today!

The Rev. Veronika Travis, Celebrant
Emily Barth, Organist/Choirmaster
Lori Dugan, soprano, Kaitlyn Tierney, alto
Kent Schauble, tenor, Derek Wilson, baritone
Walt Albert, SMC , Reader
Dode Tague, Nancy Breitling, Altar Guild

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