



THE SECOND SUNDAY IN LENT
Sunday, February 28, 2021

PRELUDE

O Man, Bewail Thy Greivous Fall, BWV 622

J. S. Bach

HYMN

The God of Abraham Praise

Hymnal No. 401

1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2 He by himself hath sworn:
we on his oath depend;
we shall, on eagles-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

4 The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee."

The Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE PENITENTIAL ORDER

The Priest stands and says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

TRISAGION (*sung by choir*)

S-102

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*

FIRST READING

GENESIS 17:1-7, 15-16

All sit.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.
People Thanks be to God.

Remain seated.

PSALM 22:22-30

Deus, Deus meus

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

SECOND READING

ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Take Up Your Cross

Hymnal 675

All stand.

- 1 Take up your cross, the Savior said,
 if you would my disciple be;
 take up your cross with willing heart,
 and humbly follow after me.
- 2 Take up your cross, let not its weight
 fill your weak spirit with alarm;
 his strength shall bear your spirit up,
 and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame,
 and let your foolish heart be still;
 the Lord for you accepted death
 upon a cross, on Calvary’s hill.
- 4 Take up your cross, then, in his strength,
 and calmly every danger brave:
 it guides you to abundant life
 and leads to victory o’er the grave.
- 5 Take up your cross, and follow Christ,
 nor think till death to lay it down;
 for only those who bear the cross
 may hope to wear the glorious crown.

HOLY GOSPEL

MARK 8:31-38

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Veronika Travis

NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Daniel, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. On our parish prayer list, we pray for: Kay, Rita, Shirley, Dick, Rick, Dorothy, Catherine, Paul, Tom, Stan, Jill, Art, Celeste, Claudia, Doug & Marilyn, Laurie, Richard & Emily, Patty, Lori, Athalia, Sarah, Jakarta, Nanita, Ron and Marilyn, Mary Rita, Howard and Debbie, Jo W., Cynthia, Sally, Rob, Don and the residents and staff of Pathfinder Village, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Lunetta Headley, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Celebrant adds a concluding collect.

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY ANTHEM

In the Shadow of Your Wings

John Leavitt

Gracious God be merciful, O my God be merciful. My soul is crying out to you. My only refuge Lord is you, God most high. In the shadow of your wings my soul finds rest from my deep distress. My heart hides there till this darkness passes by. I cry to God on high whose purpose is fulfilled for me. He reaches down to save and reproaches him who threatens me. Gracious God, be merciful, O my God, be merciful. My soul finds love and truth in you. No other place of safety, Lord, but you. In the shadow of your wings I hide, O my God most high.

GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

A period of silence is kept.

Lamb of God you take away the sins of the world: **Have mercy on us.**
Lamb of God you take away the sins of the world: **Have mercy on us.**
Lamb of God you take away the sins of the world: **Grant us peace.**

The Celebrant says

The Gifts of God for the People of God.

COMMUNION

Make Me a Channel of Your Peace

Mark Hayes

Derek Wilson, Soloist

Lord, make me a channel of your peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.

O Divine Master, grant that I may not so much
Seek to be consoled as to console;
To be understood as to understand;
To be loved as to love.
For it is in giving that we receive.
And it's in pardoning that we are pardoned.
And it's in dying that we are born to Eternal Life.
Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People: Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

BLESSING

The celebrant says a solemn prayer over the people.

CLOSING HYMN

Take My Life and Let It Be

Hymnal 707

- 1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

- 2 Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

"Medley on *"Lobe Den Herren"* and *"Lyons"* arr. Ruth Elaine Schram

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ANNOUNCEMENTS

Do you need help getting an appointment to be vaccinated?

Covid-19 vaccine appointments are available for those in Pennsylvania's [group 1A](#). Your churches have heard that some eligible persons may need help in getting an appointment for a vaccine, or in getting transportation to an appointment. If you are eligible for a vaccination but are having trouble getting an appointment, or need help getting to an appointment, please call Nancy or Maggie in the church office and we will find you a "buddy" to help. Several people in each church are standing by to help others. If you are not sure whether you are eligible right now, please also reach out to us.

Favorite Hymns Series

St. Martin's Music Director Emily Barth and Soloist Derek Anthony Wilson are excited to continue the success of their "Anthem Series" with a "Favorite Hymns" Series! Which hymns have you missed singing?

This Sunday, February 28th, is the last day to submit your requests to Emily at music@stmartinsradnor.org. If you need ideas, visit ["Popular Texts" on Hymnary.org](#), or search "Hymnal 1982" on the same site and scroll through the titles. We welcome hymns from all church traditions!

Lenten Outreach - Soup Cook - The first batches of soup were delivered to The Great Valley Food Cupboard on Tuesday. Thank you to Sherrill Rowland and Susan Underwood who were this week's cooks. We still need soup preparers, so sign up using this link to Sign Up Genius <https://www.signupgenius.com/go/60B094FAFAD2CAB9-lenten> for the week or weeks that you would like to prepare quart containers of homemade soup. Containers and instructions are available at both St. Martin's and Christ Church. A typical pot of soup usually yields between 4-5 quarts. Label the containers with the type of soup and return them to either church. If you have questions, please contact [Pam Faber](#).

SOUP BOWL RECAP - Fundraiser Success Many thanks to all who contributed recipes, time, art, quotes, and most of all money to help our local food pantries. Overall the two churches collected \$1,300.60! That is an amazing effort. We also know that we are the role models for our children and teens, who saw first-hand generosity sparking even more generosity. They experience how they really can make a positive difference—but that it takes a whole community coming together to follow Christ when he called us to feed the hungry. So again, thank you.

ZOOM SUNDAY SCHOOL - Second Sunday in Lent - Lent is a time for reflection and getting down to basics. Our path through the liturgy continues. We are now looking at the worship service through this Lenten lens. Last week we talked about being on a journey into the wilderness, and also discussed the subject of evil. However, in our fight against evil we also prayed a children's version from part of the Great Litany. One of the wonderful things about the Episcopal Church is how we pray for everyone and everything! So take a moment to read the adult version of the Great Litany on p. 148 in the Book of Common Prayer (<https://www.bcponline.org/GreatLitany/Litany.html>) as part of your Lenten discipline.

In Sunday School this week we will focus more on Communion, also known as the Eucharist. You are invited to watch or join our discussions because Zoom Sunday School is open for all ages. We begin at 9:30 am each Sunday.

Join Zoom Meeting

<https://zoom.us/j/97780519998?pwd=bEpFRDg4SINSdVU4bmQ0WlhYUXBLQT09>

Meeting ID: 977 8051 9998

Passcode: **jesus**

BIBLE DISCUSSION - Listening to God: A Lenten Journey - We continue using the "Living Well Through Lent" booklet as the basis for our Bible Discussion. This is open to all members of St. Martin's and Christ Church, and to friends and family as well. We will be listening with all our hearts, souls, strength, and minds. The books are provided at no cost, and we can also share a PDF version. We will be gathering again on Tuesday, March 2, at 1pm. Among our challenges to having conversations with God are all the distractions, so that will be part of what we share. Think about your own distractions, and then join us to be part of the larger conversation.

Each week we view Art in the Christian Tradition as part of our time together, and this week we had a photograph with a quote from the Psalms. Even if you can't meet at 1pm on Tuesdays, you can spend some time listening for God while contemplating an image.

Here is the one from February 23:

<https://files.constantcontact.com/97366e93201/e60e9d92-8b6b-4133-827b-c7c06cf4678e.pdf>

Join Zoom Meeting

<https://zoom.us/j/93842826315?pwd=SkJlNmGYyZmVnWUxUazZUaHUzV2h0Zz09>

or Call: 1-646-558-8656

Meeting ID: 938 4282 6315

Passcode: **jesus**

Bible Discussion Briefing

If you would like to use the Bible discussion quotes, booklet, and art as part of your own Lenten practices on a day and time of your own choosing, you can [click here](#) for the most recent presentation document.

ZOOM BOOK CLUB - Read. Discuss. Learn. -The Joint Book Club held an organizational meeting this past Tuesday, the 23rd. The next meeting is scheduled for Tuesday, March 23rd at 7:30 PM via Zoom. Going forward, the group will meet approximately monthly for one hour on Tuesday evenings.

The book being discussed is *When Truth Is All You Have: A Memoir of Faith, Justice, and Freedom for the Wrongly Convicted* by Jim McCloskey and Philip Lerman. If you would like to participate, please contact Nancy Breitling at nanbreit@verizon.net or 484-580-8268. [David DeWitt](#) will send out the Zoom details closer to the next meeting date.

It was Jim McCloskey's chaplain assignment at the Trenton State Prison that set him on the path to establish Centurion Ministries, a group devoted to overturning wrongful convictions. The book chronicles stories of faith, doubt, failure, and triumph. An interview detailing his story can be heard on the NPR program [Fresh Air](#).

COVENANT LENTEN SERIES - Inward and Outward Journeys in Mission - The joint Worship/Formation Committee of St. Martin's and Christ Church invites all adults and teens to join us for the Lenten series Wednesday evenings beginning on March 3. Please save the following dates and times for: Inward and Outward Journeys in Mission -

- > Wednesdays, March 3, 10, 17 and 24
- > ZOOM from 7:00 PM-8:30 PM

Each week we will worship together and hear a presentation on the spiritual and practical aspects of mission and outreach. We will begin with our baptism and the mission of the Church and continue exploring local, regional, and global outreach and reconciliation.

Join Zoom Meeting

<https://zoom.us/j/92053623258?pwd=OVRsbDRjcVB4a1p5QmpYc2dDSDhmdz09>

or call: 1-646-558-8656. Meeting ID: 920 5362 3258, Passcode: 411685

DIOCESAN LENTEN BIBLE STUDY - Bread for the Journey -A Lenten Bible Study with Ruby Sales
Freedom Movement activist, public theologian, and teacher Ruby Sales leads us in a 6-week Lenten Bible study with a focus on justice, history, legacy, and community. An early leader in the Student Nonviolent Coordinating Committee (SNCC) from the time she was a teenager, Sales has a lifetime of groundbreaking work on civil and human rights, as well as nonviolent social change and community formation. Study, discuss, and learn in this online course on Wednesdays through March 31 from 12:30 PM-1:30 PM. For more details and to register, please [click here](#).

COMMUNITY EVENT - Beating Guns: A Lenten Study with Courtenay Willcox, MDiv.

How do we best love God and love neighbor even as we are faced with the very real issues of gun violence? Congregants and friends of Radnor and Wayne churches are invited to join a 5-week Lenten Study on *Beating Guns*, a book by Shane Claiborne and Michael Martin. Zoom sessions are on Sundays from 7:00-8:00 PM through March 21. The study is facilitated by Courtenay Willcox, MDiv. She is a graduate of United Lutheran Seminary in Philadelphia (2018), a member of Bryn Mawr Presbyterian Church (BMPC), and a candidate certified ready to receive a call in the PC (USA). If you have questions or would like to register, please contact Courtenay at 610-506-1708 or mcwillcox@gmail.com.

ANNUAL MEETING - SAVE THE DATE - Learn what's new. Discuss what's happened. Question where things are going. Engage with each other while being surrounded by the love within our great Church...even if it is remote!

St. Martin's Church - Please take note that this year's Annual Meeting will be on Sunday, April 18th. Reports on finances, worship planning, formation, music, outreach, and the capital campaign/property are due by Wednesday, March 31st.

Christ Church, Ithan -Please take note that this year's Annual Meeting will be on Sunday, April 25th. Reports on finances, music, outreach, and buildings/grounds are due by Thursday, April 1st.

Thank you to those who served today!

The Rev. Veronika Travis, Celebrant
Dr. Jeffrey Fowler/ Organist/Choirmaster, CCI
Emily Barth, Organist/Choirmaster, SMC
Lori Dugan, soprano, Kaitlyn Tierney, alto
Kent Schauble, tenor, Derek Wilson, baritone
Ronald Spinelli, CCI, Reader
Dode Tague, Nancy Breitling, Altar Guild

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